## JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

https://jeffersoncentermd1.colorado.gov

## NOTICE OF A WORK SESSION MEETING AND AGENDA

Board of Directors: Gregg Bradbury Jeff L. Nading Charles Church McKay Steve Nading Brandon Dooling		ory g ch McKay	Office: President Treasurer Assistant Secretary Assistant Secretary Assistant Secretary	Term/Expiration: 2027/May 2027 2025/May 2025 2027/May 2027 2025/May 2025 2027/May 2027	
David Solin			Secretary	J	
DATE Friday, July 19, 2024		Friday, July 19, 2024			
TIME: 8:00 A.M.		8:00 A.M.			
PLACE:		City of Arvada 8101 Ralston Road Arvada, Colorado 80002			
I.	ADMINISTRATIVE MATTERS				
	A.	Present Disclosures of Potential Conflicts of Interest.			
	B.	Approve Agenda, confirm location of the meeting and posting of meeting notices.			
	C.	Discuss the Zephyr Tank.			
II.	OTHER BUSINESS				
	A.				
III.	ADJOURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR JULY 23, 2024.				