JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 . 800-741-3254 Fax: 303-987-2032

NOTICE OF A REGULAR MEETING AND AGENDA

| Board of Dire Gregg Bradbu Jeff L. Nading Charles Churc Steve Nading Brandon Doo David Solin | ory g ch McKay | Office: President Treasurer Assistant Secretary Assistant Secretary Assistant Secretary Secretary | Term/Expiration: 2027/May 2027 2025/May 2025 2027/May 2027 2025/May 2025 2027/May 2027 | | | | | | | |
|---|---|---|---|--|--|--|--|--|--|--|
| DATE | May 23, 2023 (Tuesday) | | | | | | | | | |
| TIME: | 9:30 A.M. | | | | | | | | | |
| PLACE: Zoom Meeting: This meeting will be held via Zoom without any individue (neither District representatives nor the general public) attending in personal The meeting can be joined through the directions below: | | | | | | | | | | |
| Join Zoom Meeting https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09 Phone Number : 1 (253) 215-8782 Meeting ID : 546 911 9353 Passcode : 912873 | | | | | | | | | | |
| I. ADM | INISTRATIVE MATTER | a.S | | | | | | | | |
| A. | Present Disclosures of P | otential Conflicts of Interest. | | | | | | | | |
| В. | Approve Agenda, confir | m location of the meeting and po | osting of meeting notices. | | | | | | | |
| C. Discuss results of the cancelled May 2, 2023 Regular Directors' Election (enclosure). | | | | | | | | | | |
| D. | D. Consider appointment of Officers: President Treasurer Secretary Asst. Secretary Asst. Secretary Asst. Secretary | | | | | | | | | |

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Asst. Secretary

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E. Review and approve Minutes of the April 25, 2023 Regular Meeting (enclosure).

II. PUBLIC COMMENT

A.

- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
 - Ratify approval of Contract between the District and Champion Fence and Construction Services, Inc. for fence construction, in the amount of \$47,456.00.
 - Ratify approval of Change Order No. 16 to the Contract between the District and Wagner Construction Inc. for additional cut to export on Candelas Indiana North, in the amount of \$52,704.58.
 - Ratify approval of Change Order No. 5 to the Contract between the District and Wagner Construction Inc. for regrading/fence removal at the sanitary interceptor (for record only), in the amount of \$0.00.
 - Ratify approval of Change Order No. 6 to the Contract between the District and Wagner Construction Inc. for maintenance road quantity increase at the sanitary interceptor, in the amount of \$5,125.00.
 - Ratify approval of Master Service Agreement between the District and Golden Triangle Construction, LLC for Design and Engineering Services.
 - Ratify approval of Task Order No. 1 to the Contract between the District and Golden Triangle Construction, LLC, for Trailstone Recreation Center Design, in the amount of \$543,701.00.
 - Ratify approval of Task Order No. 33-A1 to the Contract between the District and Martin/Martin, Inc. for P6 Highway 72 Widening Amd #1, in the amount of \$6,500.00.
 - Ratify approval of award of contract for the Candelas Parkway and Highway 72 Landscape and Irrigation Improvements project to Leo Landscape LLC in the amount of \$788,078.40.
 - Ratify approval of award of contract for the Candelas Parkway and Highway 72 Sidewalk project to Concrete Curb LLC, d/b/a Concrete Curb & Paving, Inc., in the amount of \$582,171.00.

IV. FINANCIAL MATTERS

A. Review and consider approval of the payment of claims through the period ending May 12, 2023, in the amount of \$1,196,915.35 (enclosure).

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| | В. | Revie 2023 | ew and accept unaudited financial statements for the period ending March 31, and accept cash position statement as of May 16, 2023 (enclosures). |
|------|------|---------------|---|
| | C. | Revie | ew forecast of General Fund Revenues and Expenditures (enclosure). |
| | D. | | ew Expense Tracking Report (to be distributed) and consider approval of act Expenditures Verification Report (to be distributed). |
| | Е. | Discu | ass future operation and maintenance obligations and related budget matters. |
| V. | MAN | AGEM | ENT MATTERS |
| | A. | Discu | ass status of Water Allocations and Facilities Fees Collections (enclosure). |
| VI. | LEGA | AL MA | TTERS |
| | A. | sessio | ass City of Arvada's System Development Charges. Adjourn to executive on pursuant to Section 24-6-402(4)(b), C.R.S., to receive legal advice rding the System Development Charges (if necessary). |
| | | 1. | Report regarding City of Arvada's System Development Charges. |
| | | 2. | Authorize any necessary action in connection therewith. |
| | В. | Discu | ass purchase of Gross Reservoir water rights. |
| VII. | CON | STRUC | CTION MATTERS |
| | A. | Revie | ew Construction Status Report (to be distributed). |
| | | 1. | Consider approval of contracts, task orders, work orders and change orders. |
| | | | |

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B. Warranty Issues:

1. Discuss Premier Earthworks & Infrastructure, Inc. warranty obligations. Authorize any necessary actions in connection therewith.

VIII. CAPITAL IMPROVEMENTS

- A. Review and consider approval of Cost Certification Report No. 19 prepared by Independent District Engineering Services, LLC, certifying District eligible expenditures relative to Trailstone Filing No. 1 Public Improvements ("Report No. 19"), and accept certified costs, if available.
 - 1. Discuss and consider authorizing reimbursement to Cimarron Commercial, LLC in the amount certified per Report No. 19, pursuant to the Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company ("CDC"), as amended, and pursuant to the Letter from CDC regarding Payment Directive Pertaining to Certified Costs for Trailstone Filing No. 1 Public Improvements.
- IX. OTHER BUSINESS

A.

X. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR JUNE</u> 27, 2023.

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NOTICE OF CANCELLATION

and

CERTIFIED STATEMENT OF RESULTS

§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Jefferson Center Metropolitan District No. 1, Jefferson County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 2, 2023 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are declared elected for the following terms of office:

Name Term

Gregg A. Bradbury

Brandon Dooling

Second Regular Election, May 2027

Second Regular Election, May 2027

Charles McKay

Second Regular Election, May 2027

/s/ James Ruthven

(Designated Election Official)

Contact Person for the District: James Ruthven Telephone Number of the District: 303-987-0835

Address of the District: 141 Union Boulevard, Suite 150, Lakewood, CO 80228

District Facsimile Number: 303-987-2032

District Email: jruthven@sdmsi.com

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 HELD APRIL 25, 2023

A Regular Meeting of the Board of Directors of the Jefferson Center Metropolitan District No. 1 (referred to hereafter as "Board") was convened on Tuesday, April 25, 2023, at 9:30 a.m. This District Board meeting was held by video/telephone conference with all participants attending via video/teleconference. The meeting was open to the public.

ATTENDANCE

Directors In Attendance Were:

Gregg Bradbury
Jeff L. Nading
Charles Church McKay
Steve Nading
Brandon Dooling

Also In Attendance Were:

David Solin; Special District Management Services, Inc.

Megan Becher, Esq.; McGeady Becher P.C.

Joy Tatton; Simmons & Wheeler, P.C.

Wes Back; Independent District Engineering Services, LLC

ADMINISTRATIVE MATTERS

Disclosures of Potential Conflicts of Interest: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State. Mr. Solin noted that a quorum was present and requested members of the Board disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. Attorney Becher noted that all Directors' Disclosure Statements had been filed and that no additional conflicts were disclosed at the meeting.

<u>Agenda</u>: Mr. Solin distributed, for the Board's review and approval, an agenda for the District's Regular Meeting.

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Following discussion, upon motion duly made by Director J. Nading, seconded by Director S. Nading and, upon vote, unanimously carried, the agenda was approved, as amended.

Location of Meeting and Posting of Notices: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. The Board determined that the meeting would be held by video/telephonic means, and encouraged public participation via video or telephone. The Board further noted that notice of the time, date and location of the meeting was duly posted and that the District had not received any objections to the video/telephonic manner of the meeting, or any requests that the video/telephonic manner of the meeting be changed by taxpaying electors within the District boundaries.

<u>Minutes</u>: The Board reviewed the minutes of the March 28, 2023 Regular Meeting.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Dooling and, upon vote, unanimously carried, the minutes of the March 28, 2023 Meeting were approved, as presented.

PUBLIC COMMENT

There were no public comments.

CONSENT AGENDA The Board considered the following actions:

- Ratify approval of Change Order No. 15 to the Contract between the District and Wagner Construction Inc. for paving Indiana Street turnouts, in the amount of \$13,318.25.
- Ratify approval of Task Order No. 26 to the Contract between the District and CTL Thompson Inc. for Candelas Point Asphalt Concrete RR for Warranty, in the amount of \$4,370.00.
- Ratify approval of Task Order No. 3-A12 to the Contract between the District and Martin/Martin, Inc. for SH93/SH72 Engineering Amd #12, for a decrease in the contract amount of <\$182.17>.
- Ratify approval of Task Order No. 10-A4 to the Contract between the District and Martin/Martin, Inc. for Grading Analysis Amd #4, in the amount of \$10.00.
- Ratify approval of Task Order No. 21-A4 to the Contract between the District and Martin/Martin, Inc. for Grading/Earthwork/Taylor Morrison Parcels Amd #4, for a decrease in the contract amount of <\$305.00>.

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Following review, upon motion duly made by Director J. Nading, seconded by Director S. Nading and, upon vote, unanimously carried, the Board approved and/or ratified approval of, as appropriate, the above Consent Agenda items/actions.

FINANCIAL MATTERS

<u>Claims</u>: The Board reviewed and considered approval of the payment of claims through the period ending April 18, 2023, in the revised amount of \$1,643,434.43.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Dooling and, upon vote, unanimously carried, the Board ratified or approved (as appropriate) the payment of claims, as presented.

<u>Schedule of Cash Position</u>: Ms. Tatton reviewed with the Board the schedule of cash position as of April 19, 2023.

Following discussion, upon motion duly made by Director Dooling, seconded by Director Bradbury and, upon vote, unanimously carried, the Board accepted the schedule of cash position as of April 19, 2023.

Forecast of General Fund Revenues and Expenditures: Ms. Tatton discussed with the Board the forecast of General Fund revenues and expenditures.

Expense Tracking Report (ETR): Mr. Back reviewed with the Board the Expense Tracking Report.

District Expenditures Verification Report prepared by Independent District Engineering Services, LLC ("IDES"): Mr. Back reviewed with the Board IDES' report entitled "District Expenditures Verification for April 2023," which summarizes IDES' review and verification of the expenditures of the District for April 2023 related to certain District construction contracts. The Verification Report identified \$1,640,668.34 of District Eligible Expenses and \$2,766.09 of Non-Eligible Expenses.

Following discussion, upon motion duly made by Director S. Nading, seconded by Director J. Nading and, upon vote, unanimously carried, the Board determined to accept the District Eligible Expenses in the amount of \$1,640,668.34.

Future Operation and Maintenance Obligations and Related Budget Matters: The Board deferred discussion.

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MANAGEMENT MATTERS

<u>Water Allocations and Facilities Fees Collections</u>: Mr. Solin discussed the water allocations with the Board.

LEGAL MATTERS

<u>City of Arvada's System Development Charges</u>: There were no updates at this time.

<u>Report Regarding City of Arvada's System Development Charges</u>: No report was provided.

<u>Gross Reservoir Water Rights Purchase</u>: There were no updates at this time.

CONSTRUCTION MATTERS

<u>Construction Status Report</u>: Mr. Back presented to the Board the Construction Status Report.

<u>Contracts, Task Orders, Work Orders and Change Orders</u>: Mr. Back discussed the following Contracts, Task Orders, Work Orders and Change Orders:

- Consider approval of Contract between the District and Champion Fence and Construction Services, Inc. for fence construction, in the amount of \$47,456.00.
- Consider approval of Change Order No. 16 to the Contract between the District and Wagner Construction Inc. for additional cut to export on Candelas Indiana North, in the amount of \$52,704.58.
- Consider approval of Change Order No. 5 to the Contract between the District and Wagner Construction Inc. for regrading/fence removal at the sanitary interceptor (for record only), in the amount of \$0.00.
- Consider approval of Change Order No. 6 to the Contract between the District and Wagner Construction Inc. for maintenance road quantity increase at the sanitary interceptor, in the amount of \$5,125.00.
- Consider approval of Task Order No. 33-A1 to the Contract between the District and Martin/Martin, Inc. for P6 Highway 72 Widening Amd #1, in the amount of \$6,500.00.

Following discussion, upon motion duly made by Director J. Nading, seconded by Director Bradbury and, upon vote unanimously carried, the Board approved (or ratified approval of, as appropriate) the Contracts, Change Orders, Task Orders and Work Orders listed above.

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Warranty Issues:

<u>Premier Earthworks & Infrastructure, Inc. ("PEI") Warranty Obligations</u>: No action was necessary at this time.

Master Service Agreement for Design and Engineering Services between the District and Golden Triangle Construction, LLC ("MSA with GTC"), and Task Order No. 1 to the MSA with GTC, for Trailstone Recreation Center Design: The Board entered into discussion regarding the MSA with GTC, and Task Order No. 1 to the MSA with GTC, for Trailstone Recreation Center Design.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director McKay and, upon vote carried with Directors Bradbury, McKay and S. Nading voting aye and Directors J. Nading and Dooling abstaining, the Board ratified approval of the MSA with GTC, and ratified the approval of Task Order No. 1 to the MSA with GTC, for Trailstone Recreation Center Design.

<u>Candelas Parkway and Highway 72 Landscape and Irrigation Improvements</u>: The Board entered into discussion regarding the Candelas Parkway and Highway 72 Landscape and Irrigation Improvements project. Mr. Back informed the Board that four bids had been received, with the lowest bid being from Leo Landscape LLC in the amount of \$788,078.50.

Following discussion, upon motion duly made by Director J. Nading, seconded by Director Bradbury and, upon vote unanimously carried, the Board awarded the contract for the Candelas Parkway and Highway 72 Landscape and Irrigation Improvements project to Leo Landscape LLC in the amount of \$788,078.40, subject to finalization of the contractor's proposal.

<u>Candelas Parkway and Highway 72 Sidewalk</u>: The Board entered into discussion regarding the Candelas Parkway and Highway 72 Sidewalk project. Mr. Back informed the Board that three bids had been received, with the lowest bid being from Concrete Curb LLC, d/b/a Concrete Curb & Paving, Inc., in the amount of \$582,171.00.

Following discussion, upon motion duly made by Director J. Nading, seconded by Director Bradbury and, upon vote unanimously carried, the Board awarded the contract for the Candelas Parkway and Highway 72 Sidewalk project to Concrete Curb LLC, d/b/a Concrete Curb & Paving, Inc., in the amount of \$582,171.00, subject to finalization of the contractor's proposal.

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CAPITAL IMPROVEMENTS

<u>District Engineer's Cost Certification Report No. 18, dated April 25, 2023, prepared by Independent District Engineering Services, LLC, certifying District eligible expenditures relative to Trailstone Filing No. 1 Public Improvements</u>: Mr. Back reviewed the report with the Board.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director S. Nading and, upon vote, unanimously carried, the Board approved the District Engineer's Cost Certification Report No. 18, dated April 25, 2023, prepared by Independent District Engineering Services, LLC, certifying District eligible expenditures relative to Trailstone Filing No. 1 Public Improvements, in the amount of \$481,893.68 ("Report No. 18").

Reimbursement to Cimarron Commercial, LLC under the Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company (CDC), as amended, and pursuant to the Letter from CDC regarding Payment Directive Pertaining to Certified Costs for Trailstone Filing No. 1 Public Improvements: The Board discussed the reimbursement to Cimarron Commercial, LLC under the Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company (CDC), as amended, and pursuant to the Letter from CDC regarding Payment Directive Pertaining to Certified Costs for Trailstone Filing No. 1 Public Improvements.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director S. Nading and, upon vote, unanimously carried, the Board authorized that the certified amount of \$481,893.68 be added to the Nonrevolving Line of Credit Note, Series 2010B, for repayment to Cimarron Commercial, LLC, per the Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company (CDC), as amended, and pursuant to the Letter from CDC regarding Payment Directive Pertaining to Certified Costs for Trailstone Filing No. 1 Public Improvements.

OTHER BUSINESS

There was no other business.

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| | _ | | _ | | | | |
|---|---|----|---|----|---|----|----|
| A | D | JO | T | IR | N | ИE | NT |

There being no further business to come before the Board at this time, upon motion duly made by Director J. Nading, seconded by Director S. Nading and, upon vote, unanimously carried, the meeting was adjourned.

| Respectfully submitted, |
|---------------------------|
| |
| By: |
| Secretary for the Meeting |

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| Vendor | Invoice # | Date | Amount in USD | Expense Account | Account Number | Department |
|--|--------------------------------|-----------|---------------|--------------------|----------------|------------|
| 360 Rail Services, LLC | 21024-14 | 5/2/2023 | 829.86 | Capital Outlay | 7500 | 3 |
| Brownstein Hyatt Farber Schreck, LL | 937712 | 5/12/2023 | 391.04 | Legal | 6750 | 3 |
| Brownstein Hyatt Farber Schreck, LL | 937691 | 5/12/2023 | 23,775.02 | Legal | 6750 | 3 |
| CTL Thompson | 661661, 661808 | 4/30/2023 | 6,823.25 | Engineering | 7840 | 3 |
| City of Arvada | Candelas JCMD 1 | 3/1/2023 | 118,525.45 | Capital Outlay | 7500 | 3 |
| Galloway & Company Inc | 119584 | 4/14/2023 | 1,500.00 | Engineering | 7840 | 3 |
| Golden Triangle Construction Inc | Application #7 | 4/30/2023 | 9,056.60 | Retainage Payable | 3311 | . 3 |
| Golden Triangle Construction Inc | 1 Trailstone Recreation Center | 4/30/2023 | (1,925.40) | Retainage Payable | 3311 | . 3 |
| Golden Triangle Construction Inc | 1 Trailstone Recreation Center | 4/30/2023 | 38,508.00 | Capital Outlay | 7500 | 3 |
| Harvey Economics | 05 01 2023 | 5/1/2023 | 11,110.00 | Legal | 6750 | 3 |
| Independent District Engineering Services | 8583 | 4/30/2023 | 45,591.77 | Project management | 7800 | 3 |
| Leo Landscape, LLC | 5 | 3/25/2023 | (652.50) | Retainage Payable | 3311 | . 3 |
| Leo Landscape, LLC | 5 | 3/25/2023 | 13,050.00 | Capital Outlay | 7500 | 3 |
| | 17.0725, 18.0910, 20.0287, | | | | | |
| | 20.0532,20.0668,21.1528,22.1 | | | | | |
| Martin Martin Inc | 555,22.1555,22.1574, | 4/25/2023 | 84,817.70 | Engineering | 7840 | 3 |
| McGeady Becher P.C. | 03 31 2023 599B | 3/31/2023 | 1,297.35 | Legal | 6750 | 3 |
| McGeady Becher P.C. | 03 31 2023 599B | 3/31/2023 | 5,529.09 | Legal | 6750 | 1 |
| McGeady Becher P.C. | 03 31 2023 599B | 3/31/2023 | 72.72 | Election expense | 6350 | 1 |
| McGeady Becher P.C. | 04 30 2023 599B | 4/30/2023 | 4,418.76 | Legal | 6750 | 3 |
| McGeady Becher P.C. | 04 30 2023 599B | 4/30/2023 | 15,713.36 | Legal | 6750 | 1 |
| Otten Johnson Robinson Neff & Ragonetti | 481290 | 4/17/2023 | 3,588.50 | Legal | 6750 | 3 |
| Papillon LLC | 1543 | 4/25/2023 | 65,626.73 | Project management | 7800 | 3 |
| SWCA Incorporated | 164577 | 4/10/2023 | 947.73 | Engineering | 7840 | 3 |
| Simmons & Wheeler, P.C. | 35413 | 4/30/2023 | 1,247.99 | Accounting | 6170 | 1 |
| Special District Management Services, Inc. | 04 30 2023 JCMD1 | 4/30/2023 | 2,261.80 | Management fees | 6100 | 1 |
| Special District Management Services, Inc. | 04 30 2023 JCMD1 | 4/30/2023 | 141.80 | Election expense | 6350 | 1 |
| Storm Water Asset Protection, LLC | 546 | 4/30/2023 | 4,538.47 | Capital Outlay | 7500 | 1 |
| Triax Engineering, LLC | D22T202-07 | 4/28/2023 | 5,320.25 | Engineering | 7840 | 3 |
| Wagner Construction, Inc. | 6 JCMD Sanitary Interceptor | 4/25/2023 | (29,153.36) | Retainage Payable | 3311 | . 3 |
| Wagner Construction, Inc. | 6 JCMD Sanitary Interceptor | 4/25/2023 | 583,067.11 | Capital Outlay | 7500 | 3 |
| Wagner Construction, Inc. | 16 | 4/25/2023 | (9,134.69) | Retainage Payable | 3311 | . 3 |
| Wagner Construction, Inc. | 16 | 4/25/2023 | 182,693.75 | Capital Outlay | 7500 | 3 |
| Cimarron Development LLC | Reimbursement | 4/25/2023 | 7,337.20 | Capital Outlay | 7500 | 3 |
| | | | 1,196,915.35 | _ | | |
| | | | | = | | |

29,505.23 General 1,167,410.12 Capital 1,196,915.35

Jefferson Center Metropolitan District No. 1 Financial Statements

March 31, 2023

304 Inverness Way South, Suite 490, Englewood, CO 80112

(303) 689-0833

ACCOUNTANT'S COMPILATION REPORT

Board of Directors Jefferson Center Metropolitan District No. 1

Management is responsible for the accompanying financial statements of each major fund of Jefferson Center Metropolitan District No. 1, as of and for the period ended March 31, 2023, which are comprised of the Balance Sheet and the related Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Governmental Funds and account groups for the three months then ended in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with the Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit the Statement of Net Position, Statement of Activities, Management Discussion and Analysis and all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to Jefferson Center Metropolitan District No. 1 because we performed certain accounting services that impaired our independence.

May 16, 2023

Englewood, Colorado

Simmons & Whale P.C.

Jefferson Center Metropolitan District No.1 Combined Balance Sheet March 31, 2023

| | | General Fund | | Capital Projects Fund | | Debt Service Fund | | Account Groups | | Total <u>All Funds</u> |
|--|-----|-----------------|----|-----------------------------|----|-------------------------|----|----------------------|------|---------------------------|
| Assets | | <u>r unu</u> | | runu | | <u>runu</u> | | <u>стоиро</u> | | 7111 Tundo |
| Current assets | | | | | | | | | | |
| Cash checking | \$ | - | \$ | 9,972 | \$ | - | \$ | - | \$ | 9,972 |
| Cash - Colotrust | | (13,282) | | 519,608 | | 463,115 | | - | | 969,441 |
| Cash - Trustee | | - | | 27,991,623 | | 19,904,364 | | - | | 47,895,987 |
| Cash with County Treasurer | | 10,967 | | - | | 109,671 | | - | | 120,638 |
| Due from Developer | | - | | 2,766 | | - | | - | | 2,766 |
| AURA receivable | | 196,408 | | - | | 129,159 | | - | | 325,567 |
| Prepaid expense | | 5,000 | | | | - | | - | | 5,000 |
| Construction deposit | _ | - | | 102,786 | - | - | - | - | _ | 102,786 |
| | _ | 199,093 | | 28,626,755 | - | 20,606,309 | - | | _ | 49,432,157 |
| Other assets | | | | | | | | 40.000.045 | | 40.000.045 |
| Fixed assets | | • | | - | | - | | 46,688,645 | | 46,688,645 |
| Amount available in debt service fund Amount to be provided for | | - | | • | | • | | 20,606,309 | | 20,606,309 |
| retirement of debt | _ | - | | - | | - | - | 109,358,060 | _ | 109,358,060 |
| | _ | | | <u>-</u> | - | <u> </u> | - | 176,653,014 | _ | 176,653,014 |
| | \$_ | 199,093 | \$ | 28,626,755 | \$ | 20,606,309 | \$ | 176,653,014 | \$_ | 226,085,171 |
| Liabilities and Equity | | | | | | | | | | |
| Current liabilities | | | | | | | | | | |
| Accounts payable | \$ | 15,489 | \$ | 1,625,315 | \$ | - | \$ | - | \$ | 1,640,804 |
| Retainage payable | | | | 415,534 | | - | | - | | 415,534 |
| Due to JCMD #2 | _ | 20,677 | | - | _ | | _ | - | | 20,677 |
| | | 36,166 | _ | 2,040,849 | _ | | | - | | 2,077,015 |
| | _ | | | | - | | - | _ | | _ |
| Refunding Revnue Loan, Series 2020A-1 | | - | | - | | - | | 25,465,000 | | 25,465,000 |
| Special Revenue Bonds, Series 2020A-2 | | • | | - | | - | | 16,265,000 | | 16,265,000 |
| Subordinate Special Revenue Bonds, Series 2020B | | - | | - | | - | | 80,975,000 | | 80,975,000 |
| Line of Credit - Series 2010B Accrued interest - Series 2010B | | • | | - | | - | | 7,095,727 163,642 | | 7,095,727 163,642 |
| Accided interest - Series 20 100 | - | | | <u> </u> | - | | - | 103,042 | _ | 103,042 |
| | _ | - | | - | | <u> </u> | - | 129,964,369 | | 129,964,369 |
| Total liabilities | _ | 36,166 | | 2,040,849 | - | <u>-</u> | - | 129,964,369 | _ | 132,041,384 |
| Fund equity and other credits | | | | | | | | | | |
| Investment in fixed assets | | - | | _ | | - | | 46,688,645 | | 46,688,645 |
| Fund balance - Reserve Fund | | | | | | 11,653,268 | | | | 11,653,268 |
| Fund balance - Cap I Fund | | | | | | 3,903,414 | | - | | 3,903,414 |
| Fund balance - Surplus Fund - \$3,578,798 max | | | | | | 3,578,798 | | - | | 3,578,798 |
| Fund balance | _ | 162,927 | | 26,585,906 | - | 1,470,829 | - | - | _ | 28,219,662 |
| | = | 162,927 | | 26,585,906 | - | 20,606,309 | - | 46,688,645 | _ | 94,043,787 |
| | \$_ | 199,093 | \$ | 28,626,755 | \$ | 20,606,309 | \$ | 176,653,014 | \$ _ | 226,085,171 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Three Months Ended March 31, 2023 General Fund

| Revenues | | Annual <u>Budget</u> | | Actual <u>Quarter</u> | | Actual Year to <u>Date</u> | | Variance Favorable (Unfavorable) |
|--|----|--|------|--|-----|--|------|--|
| Property taxes Less AURA portion of District taxes Specific ownership taxes AURA tax increment Interest income | \$ | 330,030 (232,431) 19,802 232,431 1,716 | \$ | 134,495 (101,494) 6,132 101,494 10,066 | \$ | 134,495 (101,494) 6,132 101,494 10,066 | \$ | (195,535) 130,937 (13,670) (130,937) 8,350 |
| | | 351,548 | _ | 150,693 | | 150,693 | _ | (200,855) |
| Expenditures | | | | | | | | |
| Accounting | | 20,000 | | 7,451 | | 7,451 | | 12,549 |
| Audit | | 5,500 | | - | | | | 5,500 |
| Election expense | | 2,000 | | 635 | | 635 | | 1,365 |
| Insurance | | 5,900 | | 6,017 | | 6,017 | | (117) |
| Landscape maintenance | | 31,600 | | 7,893 | | 7,893 | | 23,707 |
| Lanscape repairs | | 15,000 | | - | | | | 15,000 |
| Legal | | 55,000 | | 66,379 | | 66,379 | | (11,379) |
| Management fees | | 32,000 | | 4,970 | | 4,970 | | 27,030 |
| Miscellaneous | | 2,000 | | 1,865 | | 1,865 | | 135 |
| Office supplies | | 1,000 | | | | | | 1,000 |
| Project management | | 5,000 | | 986 | | 986 | | 4,014 |
| Repairs and maintenance | | - | | 13,629 | | 13,629 | | (13,629) |
| Snow removal | | 3,000 | | 990 | | 990 | | 2,010 |
| Treasurer fees | | 4,950 | | 495 | | 495 | | 4,455 |
| Utilities | | 10,000 | | 1,795 | | 1,795 | | 8,205 |
| Transfer to JCMD #2 General Fund | | 64,219 | | 10,286 | | 10,286 | | 53,933 |
| Transfer to Mt Shadows for O&M | | 11,057 | | - | | | | 11,057 |
| Emergency reserve | | 5,789 | | - | | - | | 5,789 |
| Contingency | _ | 445,586 | _ | - | _ | <u>. </u> | _ | 445,586 |
| | | 719,601 | _ | 123,391 | _ | 123,391 | _ | 596,210 |
| Excess (deficiency) of revenues | | | | | | | | |
| over expenditures | | (368,053) | \$ _ | 27,302 | | 27,302 | | 395,355 |
| Fund balance beginning | | 368,053 | | | _ | 135,625 | _ | (232,428) |
| Fund balance ending | \$ | | | | \$_ | 162,927 | \$ _ | 162,927 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Three Months Ended March 31, 2023 Capital Projects Fund

| Revenues | Annual <u>Budget</u> | Actual <u>Quarter</u> | | Actual Year to <u>Date</u> | | Variance Favorable (Unfavorable) |
|---|-------------------------|--------------------------|----|----------------------------------|----|--|
| Interest income | \$ 50,000 | \$ 328,160 | \$ | 328,160 | \$ | 278,160 |
| Developer advances | • | 6,010,160 | - | 6,010,160 | , | 6,010,160 |
| | 50,000 | 6,338,320 | - | 6,338,320 | · | 6,288,320 |
| Expenditures | | | | | | |
| Legal | 40,000 | 46,967 | | 46,967 | | (6,967) |
| Capital outlay | 30,217,156 | 8,502,418 | | 8,502,418 | | 21,714,738 |
| Project management | 500,000 | 217,742 | | 217,742 | | 282,258 |
| Repay developer advances - principal | • | 400,000 | | 400,000 | | (400,000) |
| Series 2010B Principal & Interest | - | 26,241 | | 26,241 | | (26,241) |
| Engineering | 900,000 | 263,906 | - | 263,906 | , | 636,094 |
| | 31,657,156 | 9,457,274 | - | 9,457,274 | , | 22,199,882 |
| Excess (deficiency) of revenues over expenditures | (31,607,156) | \$ (3,118,954) | | (3,118,954) | | 28,488,202 |
| Fund balance beginning | 31,607,156 | | - | 29,704,860 | | (1,902,296) |
| Fund balance ending | \$ | | \$ | 26,585,906 | \$ | 26,585,906 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Three Months Ended March 31, 2023 Debt Service Fund

| Davagaga | | Annual <u>Budget</u> | | Actual <u>Quarter</u> | | Actual Year to <u>Date</u> | | Variance Favorable <u>(Unfavorable)</u> |
|---|----|-------------------------|------|--------------------------|----|----------------------------------|----|---|
| Revenues | ė | 2 200 260 | ķ | 1 244 002 | ķ | 1 244 002 | ٨ | /1 OEE 200\ |
| Property taxes | \$ | 3,300,368 | \$ | 1,344,982 | \$ | 1,344,982 (1,014,963) | \$ | (1,955,386) |
| Less AURA portion of District taxes | | (2,324,354) 198,022 | | (1,014,963) 61,322 | | (1,014,963) | | 1,309,391 |
| Specific ownership taxes Interest income | | 190,022 | | 177,427 | | 61,322 177,427 | | (136,700) 177,427 |
| Transfer from District #2 DS | | 1,830,074 | | 427,771 | | 427,771 | | (1,402,303) |
| AURA tax increment | | 2,324,354 | | 1,014,963 | | 1,014,963 | | (1,309,391) |
| AURA increment - other governments | | 1,781,536 | _ | 736,563 | | 736,563 | | (1,044,973) |
| | | 7,110,000 | _ | 2,748,065 | | 2,748,065 | | (4,361,935) |
| Expenditures | | | | | | | | |
| Transfer to District #2/Vauxmont - Debt Service | | 1,781,536 | | 736,563 | | 736,563 | | 1,044,973 |
| Series 2020 A-1 Principal | | 2,140,000 | | - | | - | | 2,140,000 |
| Series 2020 A-1 Interest | | 509,300 | | - | | • | | 509,300 |
| Series 2020 A-2 Interest | | 696,919 | | - | | • | | 696,919 |
| Series 2020B Interest | | 4,656,063 | | - | | - | | 4,656,063 |
| Paying agent fees | | 7,000 | | - | | - | | 7,000 |
| Treasurer's fees | | 49,506 | _ | 4,950 | | 4,950 | | 44,556 |
| | | 9,840,324 | _ | 741,513 | | 741,513 | | 9,098,811 |
| Excess (deficiency) of revenues | | | | | | | | |
| over expenditures | | (2,730,324) | \$ _ | 2,006,552 | | 2,006,552 | | 4,736,876 |
| Fund balance beginning | | 18,329,913 | | | | 18,599,757 | | 269,844 |
| Fund balance ending | \$ | 15,599,589 | | | \$ | 20,606,309 | \$ | 5,006,720 |

Jefferson Center Metropolitan District No. 1 Cash Position May 16, 2023

| Balance at 4/19/2023 | First Bank General Fund 0.00 | First Bank Capital Fund 8,299.66 | Colotrust General Fund 175,141.66 | Colotrust Debt Service Fund 579,437.61 | Colotrust Capital 523,148.01 | UMB Subordinate Project Fund 27,991,617.48 | Total 29,277,644.42 |
|-----------------------------------|------------------------------------|--|--------------------------------------|--|---------------------------------|--|------------------------|
| Transfer from CT to First Bank | 20,000.00 | 0.00 | (20,000.00) | | 0.00 | | 0.00 |
| 4/25/2023 bill.com payments | (16,444.64) | (1,625,314.79) | | | | | (1,641,759.43) |
| Check #11165 City of Arvada | | | | | | | 0.00 |
| Xcel Payments | (97.27) | | | | | | (97.27) |
| City of Arvada Payments | 0.00 | | | | | | 0.00 |
| Bank Charge | (40.00) | | | | | | (40.00) |
| Transfer to District #2 for FFCO | | | 0.00 | | | | 0.00 |
| 4/30/2023 Interest Income | | | 4,646.23 | | | 101,225.46 | 105,871.69 |
| Property taxes received 5/10/2023 | | | 11,219.57 | 112,197.96 | | | 123,417.53 |
| AURA Funds | | | 0.00 | | | | 0.00 |
| Transfer between funds | (3,418.09) | 3,418.09 | 3,418.09 | | (3,418.09) | | 0.00 |
| Project Fund Requisition #35 | | 1,565,540.39 | | | | (1,565,540.39) | 0.00 |
| Project Fund Requisition #36 | | 2,766.09 | | | | (2,766.09) | 0.00 |
| Project Fund Requisition #37 | | 57,008.31 | | | | (57,008.31) | 0.00 |
| Project Fund Requisition #38 | | | | | | (481,893.68) | (481,893.68) |
| Project Fund Requisition #39 | | | | | | (7,337.20) | (7,337.20) |
| Balance at 5/16/2023 | 0.00 | 11,717.75 | 174,425.55 | 691,635.57 | 519,729.92 | 25,978,297.27 | 27,375,806.06 |

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 2022 FORECAST OF GENERAL FUND REVENUES AND EXPENDITURES AS of 4/30/2023

| | - | | Acutal Paid/Re | eceived in | | | | | | Estima | ted | | | | | | | |
|---|------------------|---------|----------------|-----------------|----------------|----------------|----------|-----------------|----------|-----------|----------|----------|----------|---|-----------------|--------------------|-------------------------------------|-------------------------------------|
| | 2023 Budget | January | February | March | April | May | June | July | August | September | October | November | December | December 2023 received/paid in January 2024 | Total Actual | Total Estimated | Total year to date & estimate | Difference to original budget |
| Revenues: | 07.500 | | 684 | 22.204 | 0.022 | 0.650 | | 44.020 | | | | | | | 22.001 | F4 F00 | 07.500 | (10.000) |
| Property taxes (net of AURA increment) | 97,599 19,802 | | 2,091 | 23,284 1,973 | 9,033 2,068 | 9,659 1,706 | 1,959 | 44,939 1,959 | 1,959 | 1,959 | 1,959 | 1,959 | 1,959 | 1.050 | 33,001 6,132 | 54,598 17,382 | 87,599 23,514 | (10,000) 3,712 |
| Specific ownership taxes | | | 2,091 | 1,973 | • | | 1,959 | - | 1,959 | 1,959 | 1,959 | 1,959 | 1,959 | 1,959 | | | • | · · |
| AURA tax increment - District's mill levy | 232,431 | 2 271 | 2.004 | 2.700 | 92,712 | 8,782 | 2.670 | 130,937 | 2.670 | 2.670 | 2.670 | 2.670 | 2.670 | | 92,712 | 139,719 | 232,431 | - |
| Interest Income | 1,716 | 3,371 | 2,904 | 3,789 | 4,647 | 3,678 | 3,678 | 3,678 | 3,678 | 3,678 | 3,678 | 3,678 | 3,678 | | 14,711 | 29,422 | 44,133 | 42,417 |
| Total Revenues | 351,548 | 3,371 | 5,678 | 29,047 | 108,460 | 23,824 | 5,637 | 181,513 | 5,637 | 5,637 | 5,637 | 5,637 | 5,637 | 1,959 | 146,556 | 241,121 | 387,677 | 36,129 |
| | | | | | | | | | | | | | | | | | | |
| Expenses: | | | | | | | | | | | | | | | | | | |
| Legal - District | 55,000 | | 7,541 | - | 5,926 | 5,050 | 5,050 | 5,050 | 5,050 | 5,050 | 5,050 | 5,050 | 5,050 | 5,050 | 13,467 | 45,451 | 58,918 | (3,918) |
| Legal - City of Arvada Dispute | | | 28,153 | 23,566 | | | | | | | | | | | 51,719 | - | 51,719 | (51,719) |
| Legal - Candelas Community Commerical Parcels | | | 1,026 | 168 | | | | | | | | | | | 1,194 | - | 1,194 | (1,194) |
| Accounting | 20,000 | | | 5,788 | 1,662 | 2,483 | 2,483 | 2,483 | 2,483 | 2,483 | 2,483 | 2,483 | 2,483 | 2,483 | 7,450 | 22,350 | 29,800 | (9,800) |
| Audit | 5,500 | | | | | | | | | 5,500 | | | | | - | 5,500 | 5,500 | - |
| Landscape Maintenance | • | | | | | | | | | | | | | | - | - | · - | - |
| Monthly Ground Services | 31,600 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | 2,631 | | 10,524 | 21,048 | 31,572 | 28 |
| Snow removal | 3,000 | , | 770 | 220 | - | , | • | , | * | • | • | 500 | 500 | 500 | 990 | 1,500 | 2,490 | 510 |
| Repairs | 15,000 | | | | | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | | | | - | 15,000 | 15,000 | - |
| Management fees | 32,000 | | 1,437 | 1,661 | 1,872 | 1,657 | 1,657 | 1,657 | 1,657 | 1,657 | 1,657 | 1,657 | 1,657 | 1,657 | 4,970 | 14,910 | 19,880 | 12,120 |
| Project Management | 5,000 | | 435 | 551 | • | 329 | 329 | 329 | 329 | 329 | 329 | 329 | 329 | 329 | 986 | 2,958 | 3,944 | 1,056 |
| Elections | 2,000 | | | 405 | 230 | | | | | | | | | | 635 | | 635 | 1,365 |
| Insurance | 5,900 | 5,507 | 510 | | | | | | | | | | | | 6,017 | - | 6,017 | (117) |
| Miscellaneous | 2,000 | 40 | 94 | 30 | 1,740 | 57 | 57 | 57 | 57 | 57 | 57 | 57 | 57 | | 1,904 | 458 | 2,362 | (362) |
| Office Supplies | 1,000 | | | | | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | - | 450 | 450 | 550 |
| Repairs & maintenance | - | | 4,724 | 4,807 | 4,098 | 4,543 | 4,543 | 4,543 | 4,543 | 4,543 | 4,543 | 4,543 | 4,543 | 4,543 | 13,629 | 40,887 | 54,516 | (54,516) |
| Utilities | 10,000 | | | • | • | • | • | • | • | | • | - | · | • | - | - | · - | 10,000 |
| Xcel Energy | | 88 | 116 | 107 | 97 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | 102 | | 408 | 816 | 1,224 | (1,224) |
| City of Arvada | | 1,382 | | 103 | | 743 | | 743 | | 743 | | 743 | | 743 | 1,485 | 3,713 | 5,198 | (5,198) |
| Treasurer's fees | 4,950 | | 10 | 349 | 136 | 145 | - | 674 | - | - | - | - | - | _ | 495 | 819 | 1,314 | 3,636 |
| Transfer to #2 General Fund | 64,219 | | | 10,286 | | | | 17,978 | | | 17,978 | | | 17,978 | 10,286 | 53,933 | 64,219 | - |
| Transfer to Mt Shadows for O&M | 11,057 | | | , | | | | • | | | 11,057 | | | , - | - | 11,057 | 11,057 | - |
| | | | | | | | | | | | | | | | | • | | _ |
| Total Expenses (less contingency & reserve) | 268,226 | 9,648 | 47,447 | 50,672 | 18,392 | 20,289 | 19,402 | 38,796 | 19,402 | 25,645 | 48,437 | 18,145 | 17,402 | 33,332 | 126,159 | 240,850 | 367,009 | (98,783) |
| Funds Remaining | 83,322 | (6,277) | (41,769) | (21,626) | 90,069 | 3,535 | (13,765) | 142,717 | (13,765) | (20,007) | (42,799) | (12,507) | (11,765) | (31,372) | 20,397 | 271 | 20,669 | (62,653) |

CONDENSED SOURCES & USES As of 5/19/23

| Project Water | | | | | | | | |
|------------------------|-----------|--|--|--|--|--|--|--|
| Sources | Acre Feet | | | | | | | |
| Pre - 12/2/19 | 1,869.24 | | | | | | | |
| 2020 Exercised Options | 92.47 | | | | | | | |
| Options to Exercise | - | | | | | | | |
| Total Sources | 1,961.7 | | | | | | | |
| | | | | | | | | |

| Pre - December 2, 2019 Summary | | | | | | | | | | | | | |
|--------------------------------|----------------------|--------|-------|--|----------|----------------------|-------------|-----------------|-------------|--------|---------------------|-------------|--|
| SOURCES | RESIDENTIAL USES | | | | | | | COMMERCIAL USES | | | | | |
| Existing Agreements | Beginning Balance | MSMD | CPMD | | ARP | Total Residential | Unallocated | Beginning | Allocations | CCLLC | Total Commercial | Unallocated | |
| Totals | 1869.24 | 200.00 | 36.00 | | 1,039.01 | 1,275.01 | - | 594.23 | 54.50 | 363.05 | 417.55 | 176.68 | |

Reconciliation to Post 12/2/19 - JCMD2

Reconciliation to Post 12/2/19 - CCLLC

363.05

CCLLC Held Balance

 Ending Balance 12/2/19
 182.18

 Less Restricted Beginning Commercial
 (150.00)

 Unrestricted Available
 32.18

 Plus Options Exercised
 85.05

 Plus Options Exercised
 7.42

 Net Unrestricted Available
 124.65

| | Post - 12/2/2019 Allocations | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|------------------------------------|------------------------------------|------------|-------------|---------------------------|---------------------------|--------------------|------------------------------|-------------|---------------------------------|------------|-------------------------|--------------------------|-------------|------------|------------|----------|-----------|------------------|------------|-------------------|---------------------|------------------|-------------------------|--------------------|---------------------------------------|---------------------------------|
| SOURCES | | | RESIDENTIA | L USES | | | COMMERCIAL USES | | | | | | | | | BALANCE | | | | | | | | | | | |
| Sources | Unrestricted Including CCLLC | Whisper Taylor Village Morrison | Rangewate | r Allocated | Unrestricted Available | IGA Restricted Balance | Kentro Retail 1 | SCL - Candelas Medical | Arvada Fire | Freedom Street Restaurant | Z&N Retail | Rangewater Clubhouse | Rangewater Rec Center | Brakes Plus | Murphy Oil | O'Reilly's | Autowash | Taco Bell | TM Rec Center | Kum and Go | Kiddie Academy | Total Commercial | Not Allocated | Combined Allocations | CCLLC Available | Restricted Commercial Available | CCLLC Unrestricted Available |
| Allocations JCMD2 | 124.65 | 33.00 86.15 | - | 119.15 | 5.50 | 150.00 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 0.75 | 1.25 | 1.25 | 4.00 | 2.50 | 2.50 | 1.25 | 2.50 | 33.50 | 116.50 | 152.65 | 5.50 | 116.50 | 5.50 |
| Allocations CCLLC | 363.05 | - 226.85 | 113.70 | 340.55 | 22.50 | - | - | - | - | - | - | - | = | - | - | - | - | - | - | - | - | - | - | 340.55 | 22.50 | - | 22.50 |

COMMERCIAL WATER ALLOCATION COMMITMENTS As of 5/19/23

| User | Final Tap Size | Final | Final Letter | Preliminary | Preliminary | Preliminary | Available |
|--|----------------|-------------------|--------------|-------------|-------------|-------------|--------------|
| 0361 | - | Allocation | Date | Tap Size | Allocation | Letter Date | Balance (AF) |
| | Pre-1 | 2/2/19 Allocation | ons | | | | |
| Final Allocations | | | | | | | 594.2 |
| Yenter | 1.00 | 1.25 | | | | | 592.9 |
| Plains End | 2.00 | 4.00 | | | | | 588.9 |
| Candelas Parkway Irrigation | 1.00 | 1.25 | | | | | 587.7 |
| King Soopers | 2.00 | 4.00 | -, -, - | | | | 583.7 |
| King Soopers Gas Station | 0.75 | 0.75 | 3/20/2019 | | | | 582.9 |
| King Soopers Retail Center | 2.00 | 4.00 | 3/20/2019 | | | | 578.9 |
| Sautter Arvada School | 1.00 | 1.25 | 3/20/2019 | | | | 577.7 |
| 7-11 | 1.00 | 1.25 | 3/20/2019 | | | | 576.4 |
| Starbucks | 1.00 | 1.25 | 3/20/2019 | | | | 575.2 |
| Three Creeks Elementary | 3.00 | 7.50 | 3/20/2019 | | | | 567.7 |
| Whisper Creek Station - Arvada PD | 1.00 | 1.25 | 3/20/2019 | | | | 566.4 |
| Candelas Point Retail (Block 1, Lot 3) | 1.50 | 2.50 | 3/29/2019 | | | | 563.9 |
| Candelas Point Retail (Block 1, Lot 4) | 1.50 | 2.50 | 3/29/2019 | | | | 561.4 |
| Chase Bank | 1.00 | 1.25 | 4/5/2019 | | | | 560.2 |
| First Bank | 1.00 | 1.25 | 7/30/2019 | | | | 558.9 |
| Wendy's | 1.00 | 1.25 | 7/30/2019 | | | | 557.7 |
| Wild Grass Lot 3 (Bldg. A) | 1.00 | 1.25 | 3/24/2023 | | | | 556.4 |
| Wild Grass Lot 3 (Bldg. B) | 1.00 | 1.25 | 3/24/2023 | | | | 555.2 |
| Wild Grass Lot 3 (Bldg. C) | 1.50 | 2.50 | 3/24/2023 | | | | 552.7 |
| Wild Grass Lot 3 (Bldg. D) | 1.00 | 1.25 | 3/24/2023 | | | | 551.4 |
| Indiana Plaza | 1.50 | 2.50 | | | | | 548.9 |
| Primrose School | 1.50 | 2.50 | | | | | 546.4 |
| Les Schwab | 1.00 | 1.25 | 8/16/2019 | | | | 545.2 |
| Total | | 49.00 | | | 0.00 | = | |
| Initial Allocation Not Included | | | | | | | |
| Cimarron Commercial LLC | | | | | 363.05 | | 182.1 |
| | Post-1 | .2/2/19 Allocati | ons | | | | |
| Beginning Balance | | | | | | | 150.0 |
| Kentro Retail 1 (Need L6b) | | | | 1.50 | 2.50 | 10/7/2019 | 147.5 |
| Candelas Medical - SCL | 1.50 | 2.50 | 1/13/2021 | | | | 145.0 |
| Arvada Fire | 1.50 | 2.50 | 3/19/2021 | | | | 142.5 |
| Freedom Street Restaurant | 1.50 | 2.50 | 7/1/2021 | | | | 140.0 |
| Z&N Retail | 1.50 | 2.50 | 2/12/2022 | | | | 137.5 |
| Rangewater Club House | | | | 1.50 | 2.50 | ., , . | 135.0 |
| Rangewater Rec Center | | | | 1.50 | 2.50 | 6/22/2022 | 132.5 |
| Brakes Plus | 0.75 | 0.75 | 3/23/2023 | | | | 131.7 |
| Murphy Oil | 1.00 | 1.25 | 3/23/2023 | | | | 130.5 |
| O'Reilly's | 1.00 | 1.25 | 3/23/2023 | | | | 129.2 |
| Autowash | 2.00 | 4.00 | 3/23/2023 | | | | 125.2 |
| Taco Bell | 1.50 | 2.50 | 3/23/2023 | | | | 122.7 |
| TM Rec Center | | | | 1.50 | 2.50 | No Plan Yet | 120.2 |
| Kum-N-Go | | | | 1.00 | 1.25 | No Plan Yet | 119.0 |
| Kiddie Academy | | | | 1.50 | 2.50 | | 116.5 |
| Total | | 19.75 | | | 13.75 | _ | |
| Total Acro Foot Bomaining Unallocated | | | | | | | 110 5 |
| Total Acre Feet Remaining Unallocated | | | | | | | 116.50 |

| Tap Size | AF | Ratio |
|----------|-------|-------|
| 0.625 | 0.50 | 1.0 |
| 0.750 | 0.75 | 1.5 |
| 1.000 | 1.25 | 2.5 |
| 1.500 | 2.50 | 5.0 |
| 2.000 | 4.00 | 8.0 |
| 3.000 | 7.50 | 15.0 |
| 4.000 | 12.50 | 25.0 |
| 6,000 | 25.00 | 50.0 |

RESIDENTIAL WATER ALLOCATION COMMITMENTS As of 5/19/23

| User | Acre Feet | Available Balance (AF) | | | |
|-----------------------------|-----------|---------------------------|--|--|--|
| Pre-12/2/19 | | | | | |
| | | 1275.01 | | | |
| Canyon Pines | 36.00 | 1239.01 | | | |
| Mountain Shadows | 200.00 | 1039.01 | | | |
| Arvada Residential Partners | 1039.01 | 0.00 | | | |
| Total | 1275.01 | | | | |
| | | | | | |
| Post-12/2/19 | | | | | |
| | | 482.20 | | | |
| Whisper Village | 33.00 | 449.20 | | | |
| Taylor Morrison | 308.00 | 141.20 | | | |
| Taylor Morrison | 3.00 | 138.20 | | | |
| Rangewater | 113.70 | 24.50 | | | |
| Taylor Morrison | 2.00 | 22.50 | | | |
| Total | 459.70 | | | | |