JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

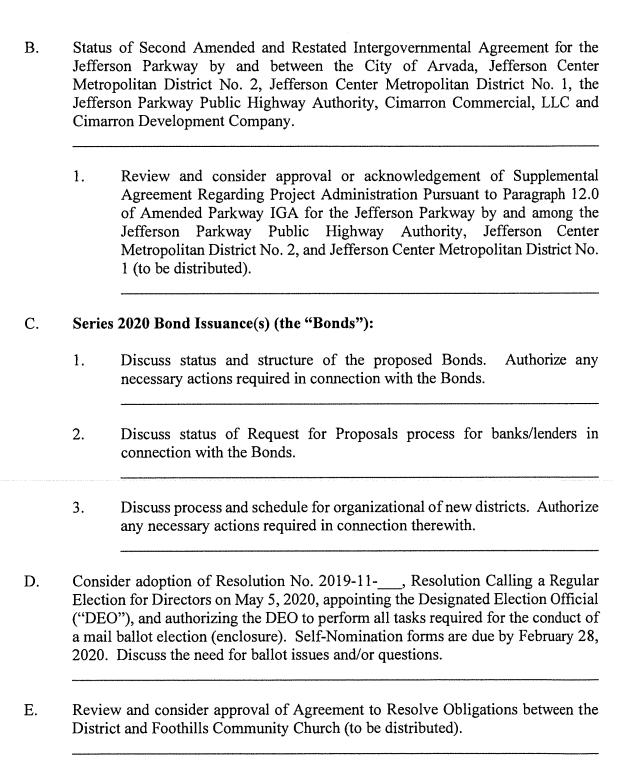
NOTICE OF A REGULAR MEETING AND AGENDA

| Board of Dir Gregg Bradb Jeff L. Nadir Charles Chur Diana K. Ter Steve Nading David Solin | ury g ch McKay ı Eyck | Office: President/Chairman Treasurer Assistant Secretary Assistant Secretary Assistant Secretary Secretary | Term/Expiration: 2020/May 2020 2022/May 2022 2020/May 2020 2020/May 2020 2022/May 2022 | | |
|---|---|--|---|--|--|
| DATE TIME: PLACE: | November 26, 2019 (Tu 9:30 A.M. Special District Manage 141 Union Boulevard, S Lakewood, Colorado | ement Services, Inc. | | | |
| I. ADM | IINISTRATIVE MATTE | RS | | | |
| A. | Present Disclosures of I | Potential Conflicts of Interest. | | | |
| В. | B. Approve Agenda, confirm location of the meeting and posting of meeting n | | | | |
| C. | C. Review and approve Minutes from the October 22, 2019 regular m (enclosure). | | | | |
| D. Discuss 2020 meeting dates. Review and consider adoption of Rese 2019-11-01, Resolution of the Board of Directors of the Jeffer Metropolitan District No. 1 Establishing Regular Meeting Dates, Location and Designating Location for Posting of 24-Hour Notices (en | | | | | |
| E. | Discuss update on McC | Geady Becher P.C. District record | ls retention. | | |
| F. Discuss Section 32-1-809, C.R.S. reporting requirements and mode of elig elector notification for 2019 (SDA website and District Website). | | | | | |

| | G. | Discuss Insurance renewal, insurance schedules, a Special District Association. | nd renewal of n | nembership in the |
|------|----------------|--|--|---|
| II. | PUBI | LIC COMMENT | | |
| | A. | | | |
| II. | and/o Board | SENT AGENDA – these items are considered to be ratified by one motion. There will be no separate of Member so requests, in which event, the item will da and considered in the Regular Agenda. | liscussion of the | ese items unless a |
| | • | Ratify approval of Contract between the District seeding and mulching, in the amount of \$28,600. Ratify approval of Contract between the District fencing, in the amount of \$28,860. Ratify approval of Contract between the District at Medical Phase 2 Earthwork, in the amount of amount). Ratify approval of Task Order No. 2-A3 to the District and Martin/Martin, Inc., for SCL Medical in the amount of \$10,000. Ratify approval of Task Order No. 10-A2 to the District and Martin/Martin, Inc., for SCL Medical in the amount of \$10,000. Ratify approval of Task Order No. 5 to the Service and Wyoco Erosion Control, for Erosion Control amount of \$25,000. | ct and Hogan nd Kelley Truck f \$2,019,968.86 Service Agreer Engineering A Service Agreer Engineering A | Works, for wire sing, for Candelas (final Contract nent between the mendment No. 3, nent between the mendment No. 3, tween the District |
| III. | FINA A. | NCIAL MATTERS Review and consider approval of the payment of one November 26, 2019 as follows: (enclosure) | claims through | the period ending |
| | | General Fund: Debt Service Fund: Capital Projects Fund: Total: | \$ \$ \$ | 7,880.50 -0- 580,382.98 588,263.48 |

| | September 30, 2019 (enclosure). |
|---|---|
| | Review Expense Tracking Report (enclosure) and consider approval of District Expenditures Verification Report (enclosure). |
| F | Review forecast of General Fund Revenues and Expenditures (enclosure). |
| F | Review Non-Eligible Expense Tracking Report (to be distributed at meeting). |
| | Discuss status of Reimbursement Request Nos. 1-3 to Foothills Community Church. |
| | Consider engagement of Fiscal Focus Partners LLC for preparation of 2019 Audit for an amount not to exceed \$5,350 (enclosure). |
| C | Conduct Public Hearing to consider Amendment to 2019 Budget and (if necessary) consider adoption of Resolution to Amend the 2019 Budget and appropriate expenditures. |
| F | Conduct Public Hearing on the proposed 2020 Budget and consider adoption of Resolution to Adopt the 2020 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (for General Fund, Debt Service Fund and Other Fund(s) for a total mill levy of) enclosures – preliminary assessed valuation, 2020 draft budget and resolutions). |
| 1 | . Consider adoption of Resolution No. 2019-11, Resolution Authorizing Adjustment of the District Mill Levy in Accordance with the Colorado Constitution, Article X, Section 3 (enclosure). |
| I | Consider authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties. |

| | K. | | | pointment of District Accountant to prepare the 2021 Budget and set lic hearing to adopt the 2021 Budget (, 2020). |
|-----|-----|----------------------------|--|---|
| IV. | MA | NAGEN | MENT M | MATTERS |
| | A. | Disc | uss statu | us of Water Allocations and Facilities Fees Collections (enclosure). |
| | В. | Disc | uss statı | us of FEMA Grant Close-Out. |
| V. | LEG | AL MA | ATTERS | 3 |
| | A. | by a Cha Insu and | nnd am rity of rance C Escrow ies ("Ph | g Agreement and Escrow Instructions (Phase One Improvements) ong the District, Cimarron Development Company, Sisters of Leavenworth Health System, Inc., and First American Title Company ("Phase One Agreement"); and Post-Closing Agreement Instructions (Phase Two Improvements) by and among the same hase Two Agreement"): |
| | | | Two | Agreement. |
| | | | a. | Consider verification of Expenditures under the Phase One Agreement and/or Phase Two Agreement. |
| | | 2. | | ew and consider approval (or ratification of) Disbursement Request(s) r the Phase One Agreement and/or Phase Two Agreement: |
| | | | a. | Consider ratifying approval of Disbursement Request No. 6 under the Phase One Agreement, in the amounts of \$438,800.72 (enclosure). |
| | | | b. | Consider ratifying approval of Disbursement Request No. 1 under the Phase Two Agreement, in the amount of \$96,520.73 (enclosure). |



| VI. | CONSTRUCTION MATTERS | | | | | | |
|-------|----------------------|-----------|--|--|--|--|--|
| | A. | Revi | ew Construction Status Report. | | | | |
| | В. | Cons | sider approval of contracts, work orders and change orders. | | | | |
| | C. | | uss status of water tank construction negotiations at Highway 93 and Candelas way with the City of Arvada. | | | | |
| | | 1. | Discuss Purchase and Sale Agreement between Cimarron Commercial, LLC and the District for the purchase of the Tank Site. | | | | |
| | | 2. | Discuss Intergovernmental Agreement for the Purchase of Tank Site between the District and the City of Arvada. | | | | |
| VII. | C | APITA | L IMPROVEMENTS | | | | |
| | A. | | | | | | |
| VIII. | ОТНІ | ER BU | SINESS | | | | |
| | A. | | ew and ratify approval of Service Agreement for Snow Removal Services een the District and Environmental Designs, Inc. (enclosure). | | | | |
| | B. | | ew and consider approval of Service Agreement for Landscape Maintenance ices between the District and Environmental Designs, Inc. (enclosure). | | | | |
| IX. | ADJC | OURNI | MENT THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2019. | | | | |

MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 HELD OCTOBER 22, 2019

A Regular Meeting of the Board of Directors of the Jefferson Center Metropolitan District No. 1 (referred to hereafter as "Board") was convened on Tuesday, the 22nd day of October, 2019, at 9:30 A.M., at the offices of the District, 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228. The meeting was open to the public.

ATTENDANCE

Directors In Attendance Were:

Gregg Bradbury
Jeff Nading
Charles Church McKay
Diana K. Ten Eyck
Steve Nading

Also In Attendance Were:

David Solin; Special District Management Services, Inc.

Megan Becher, Esq.; McGeady Becher P.C.

Joy Tatton; Simmons & Wheeler, P.C. (via speakerphone for a portion of the meeting)

Brandon Collins and Wes Back (in person) and Elesha Carbaugh-Gonzales (via speakerphone for a portion of the meeting); Independent District Engineering Services, LLC

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DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Disclosures of Potential Conflicts of Interest: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State. Mr. Solin noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. Attorney Becher noted that all Directors' Disclosure Statements had been filed and that no additional conflicts were disclosed at the meeting.

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ADMINISTRATIVE MATTERS

Agenda: Mr. Solin distributed for the Board's review and approval a proposed Agenda for the District's Regular Meeting.

Following discussion, upon motion duly made by Director Steve Nading, seconded by Director McKay and, upon vote, unanimously carried, the Agenda was approved, as amended.

Approval of Meeting Location: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. Following discussion, upon motion duly made by Director Steve Nading, seconded by Director McKay and, upon vote, unanimously carried, the Board determined that because there was not a suitable or convenient location within its boundaries to conduct this meeting, it was determined to conduct the meeting at the above-stated location. The Board further noted that notice of the time, date and location was duly posted and that they have not received any objections to the location or any requests that the meeting place be changed by taxpaying electors within its boundaries.

<u>Minutes</u>: The Board reviewed the Minutes from the September 24, 2019 regular meeting.

Following discussion, upon motion duly made by Director Ten Eyck, seconded by Director McKay and, upon vote, unanimously carried, the Minutes from the September 24, 2019 regular meeting were approved, as presented.

CONSENT AGENDA

The Board considered the following actions:

- Ratify approval of Change Order #24 to the Contract between the District and Premier Earthworks & Infrastructure for miscellaneous CORs, Highway 72 striping, Highway 72 extra roadbase depth, and asphalt settlement repair, in the amount of \$31,796.89.
- Ratify approval of Change Order #25 to the Contract between the District and Premier Earthworks & Infrastructure for Hwy 72 striping polymer and additional asphalt depth, in the amount of \$31,168.25.
- Ratify approval of Change Order #26 to the Contract between the District and Premier Earthworks & Infrastructure for miscellaneous CORs, in the amount of \$31,102.63.
- Ratify approval of Task Order No. 21 to the Service Agreement between the District and Martin/Martin, Inc., for grading/earthwork/Taylor Morrison Parcels, in the amount of \$10,000.

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Following review, upon motion duly made by Director Jeff Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board approved and/or ratified approval of, as appropriate, the above Consent Agenda actions.

FINANCIAL MATTERS

Accounting Services: The Board reviewed the Engagement Agreement for Accounting Services between the District and Simmons & Wheeler, P.C.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Ten Eyck and, upon vote, unanimously carried, the Board approved the Engagement Agreement for Accounting Services between the District and Simmons & Wheeler, P.C.

<u>Claims</u>: The Board considered ratifying approval of the payment of claims for the period ending October 22, 2019 as follows:

| General Fund: | \$ 20,506.5 | 5 |
|------------------------|---------------------|----------|
| Debt Service Fund: | \$ -0 |)_ |
| Capital Projects Fund: | \$ <u>268,622.1</u> | <u>5</u> |
| Total: | \$ <u>289,168.7</u> | 0 |

Following discussion, upon motion duly made by Director Steve Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board ratified approval of the payment of claims for the period ending October 22, 2019.

Expense Tracking Report (ETR): Mr. Solin, Ms. Carbaugh-Gonzales and Ms. Tatton reviewed the Expense Tracking Report with the Board.

District Expenditures Verification Report prepared by Independent District Engineering Services, LLC ("IDES"): Mr. Collins and Ms. Carbaugh-Gonzales reviewed IDES' report entitled "District Expenditures Verification for October 2019," which summarizes IDES' review and verification of the expenditures of the District for October 2019 related to certain District construction contracts. The Verification Report identified \$284,746.45 of District Eligible Expenses and \$4,422.25 of Non-Eligible Expenses.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Steve Nading and, upon vote, unanimously carried, the Board determined to accept the District Eligible Expenses in the amount of \$284,746.45.

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Forecast of General Fund Revenues and Expenditures: Mr. Solin reviewed, and the Board discussed, the forecast of General Fund revenues and expenditures.

Non-Eligible Expense Tracking Report (ETR): Mr. Solin reviewed, and the Board discussed, the Non-Eligible Expense Tracking Report.

Reimbursement Request Nos. 1-3 to Foothills Community Church ("FCC"): Attorney Becher discussed the status of Reimbursement Request Nos. 1-3 to the Foothills Community Church ("FCC"). She reported that she is finalizing the Letter Agreement to send to the FCC.

2020 Budget: Ms. Tatton reviewed with the Board the draft 2020 Budget.

MANAGEMENT MATTERS

Water Allocations and Facilities Fees Collections: Mr. Solin discussed the status of water Allocations and Facilities Fees billing and collection with the Board, and noted that the allocations are in balance with Mr. Sullivan at the City of Arvada.

<u>FEMA Grant Close-Out</u>: Mr. Solin updated the Board and noted that there was nothing new to report.

LEGAL MATTERS

Post-Closing Agreement and Escrow Instructions (Phase One Improvements) by and among the District, Cimarron Development Company, Sisters of Charity of Leavenworth Health System, Inc., and First American Title Insurance Company ("Phase One Agreement"); and Post-Closing Agreement and Escrow Instructions (Phase Two Improvements) by and among the same parties ("Phase Two Agreement"):

<u>Agreement</u>: Mr. Collins discussed with the Board the status of construction under the Phase One Agreement and Phase Two Agreement.

<u>Verification of Expenditures Under the Phase One Agreement and/or Phase Two Agreement:</u> Mr. Collins and Mr. Back discussed with the Board.

<u>Phase Two Agreement</u>: Mr. Collins and Mr. Back discussed with the Board the status of disbursement requests.

<u>Disbursement Request Nos. 4 & 5 under the Phase One Agreement</u>: The Board discussed Disbursement Request Nos. 4 & 5 under the Phase One Agreement.

Following review and discussion, upon motion duly made by Director Bradbury, seconded by Director Jeff Nading and upon vote, unanimously carried, the Board ratified approval of Disbursement Request No. 4 under the Phase One Agreement, in the amount of \$270,017.54, and ratified approval of Disbursement Request No. 5 under the Phase One Agreement, in the Amount of \$127,998.09.

Second Amended and Restated Intergovernmental Agreement for the Jefferson Parkway by and between the City of Arvada, Jefferson Center Metropolitan District No. 2, Jefferson Center Metropolitan District No. 1, the Jefferson Parkway Public Highway Authority, Cimarron Commercial, LLC and Cimarron Development Company: It was noted that the District approved the Second Amended and Restated Intergovernmental Agreement for the Jefferson Parkway by and between the City of Arvada, Jefferson Center Metropolitan District No. 2, Jefferson Center Metropolitan District No. 1, the Jefferson Parkway Public Highway Authority, Cimarron Commercial, LLC and Cimarron Development Company, contingent upon the District approving the First Amendment to Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company.

First Amendment to Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company: Attorney Becher reviewed with the Board the First Amendment to Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company.

Following review and discussion, upon motion duly made by Director Bradbury, seconded by Director Jeff Nading and upon vote, unanimously carried, the Board approved the First Amendment to Facilities Funding and Acquisition Agreement between the District and Cimarron Development Company, subject to Cimarron Development Company's final revisions.

Series 2020A Special Revenue Loans, Series 2020B Subordinate Current Interest Bonds, and Series 2020C Junior Subordinate Cash Flow Bonds:

<u>Financial Services Agreement</u>: The Board reviewed the Financial Services Agreement between the District and Piper Jaffray & Co.

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Following review and discussion, upon motion duly made by Director Steve Nading, seconded by Director Bradbury and upon vote, unanimously carried, the Board ratified approval of the Financial Services Agreement between the District and Piper Jaffray & Co.

Letter Agreement for Investment Banking Services: The Board reviewed the Letter Agreement for Investment Banking Services Between the District and D.A. Davidson & Co. Fixed Income Capital Markets. Following review and discussion, upon motion duly made by Director Steve Nading, seconded by Director Bradbury and upon vote, unanimously carried, the Board ratified approval of the Letter Agreement for Investment Banking Services Between the District and D.A. Davidson & Co. Fixed Income Capital Markets.

Bond Counsel Engagement Agreement: The Board discussed a Bond Counsel Engagement Agreement between the District and Kutak Rock LLP.

Following review and discussion, upon motion duly made by Director Bradbury, seconded by Director Steve Nading and upon vote, unanimously carried, the Board approved the Bond Counsel Engagement Agreement between the District and Kutak Rock LLP, subject to final review by Legal Counsel.

<u>Refinancing and identity of the issuing district(s) for the Refinancing</u>: The Board deferred discussion.

CONSTRUCTION MATTERS

<u>Construction Status Report</u>: Mr. Back discussed with the Board the Project Status Report dated October 22, 2019. A copy of the report is attached hereto and incorporated herein by this reference.

<u>Contracts, Task Orders, Work Orders and Change Orders:</u> Mr. Back discussed the following Task Orders, Work Orders and Change Orders:

- Consider approval of Contract between the District and Hogan Action Services, for seeding and mulching, in the amount of \$28.600.
- Consider approval of Contract between the District and Hogan Works, for wire fencing, in the amount of \$28,860.
- Consider approval of Contract between the District and Kelley Trucking, for Candelas Medical Phase 2 Earthwork, in the amount of \$2,019,968.86 (final Contract amount).
- Consider approval of Task Order No. 2-A3 to the Service Agreement between the District and Martin/Martin, Inc., for SCL

- Medical Engineering Amendment No. 3, in the amount of \$10,000.
- Consider approval of Task Order No. 10-A2 to the Service Agreement between the District and Martin/Martin, Inc., for SCL Medical Engineering Amendment No. 3, in the amount of \$10,000.
- Consider approval of Task Order No. 5 to the Service Agreement, between the District and Wyoco Erosion Control, for Erosion Control, for an increase in the contract amount of \$25,000.

Following discussion, upon motion duly made by Director Jeff Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board approved (or ratified approval of, as appropriate) the Contracts, Change Orders, Task Orders and Work Orders listed above.

<u>Status of Water Tank Construction Negotiations:</u> Attorney Becher reported to the Board that negotiations with the City are continuing.

<u>Purchase and Sale Agreement between Cimarron Commercial, LLC and the District for the purchase of the Tank Site</u>: The Board deferred discussion.

Intergovernmental Agreement for the Purchase of Tank Site between the District and the City of Arvada: Attorney Becher reported to the Board that she has received the Intergovernmental Agreement for the Purchase of Tank Site between the District and the City of Arvada and is currently reviewing it.

| | reviewing it. |
|---------------------------------------|---|
| <u>CAPITAL</u> <u>IMPROVEMENTS</u> | None. |
| OTHER BUSINESS | None. |
| <u>ADJOURNMENT</u> | There being no further business to come before the Board at this time, upon motion duly made by Director McKay, seconded by Director Ten Eyck and, upon vote, unanimously carried, the meeting was adjourned. |
| | Respectfully submitted, |
| | By:Secretary for the Meeting |

JEFFERSON CENTER METRO DISTRICT NO. 1

Board Meeting Project Status October 22, 2019

Project Work

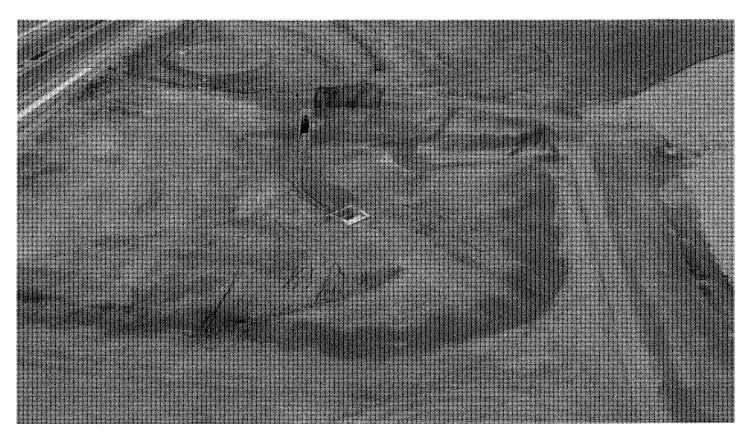
Candelas Point

• Hogan Action performed drill seeding and crimp mulching in the vacant lots for stabilization.



 PEI has constructed the revised maintenance access road and swale in the detention pond to alleviate drainage issues. The overflow spillway was regraded to a defined channel and Turf Reinforcement Mat was installed.





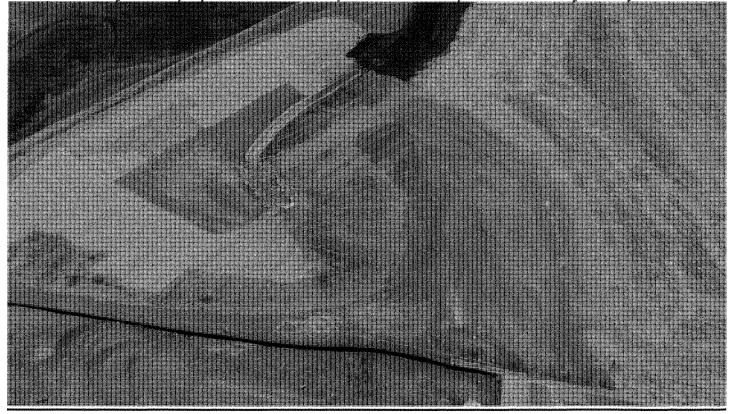


Kings North

The Chase Bank, dental office, and Primrose school construction is continuing at Kings North.



 The pond grading was revised to meet the required volume and outflow for certification by Galloway. The riprap at the inlet to the pond was rebuilt per comments by the city.

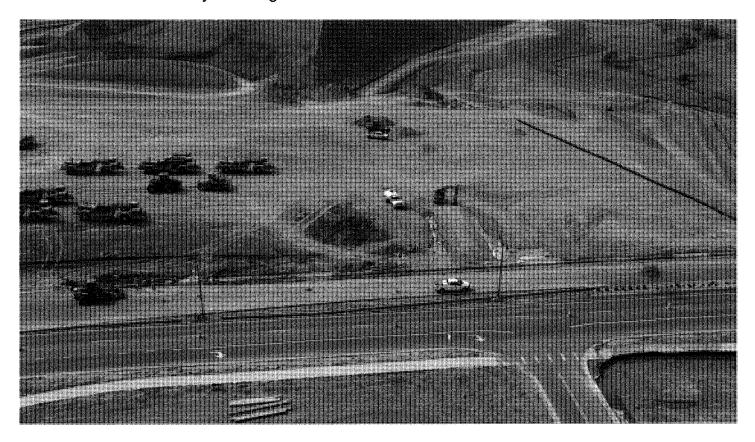


Candelas Medical

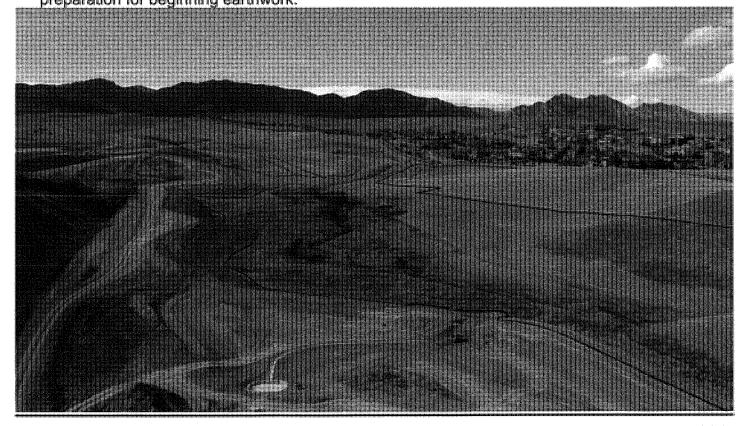
 PEI is widening Candelas Parkway to support to the future adjacent development. Medians are being removed and realigned to add turn lanes.



• The Candelas Parkway widening includes a new entrance to the Candelas Medical site.



 Candelas Medical Phase 2 erosion control measures have been installed by Kelley Trucking in preparation for beginning earthwork.



Specializing in District Engineering including, Program Management, Construction Management, and Facility Acquisitions for Special Districts

Other Items

 The inspector for Arvada has stated that the initial acceptance letters for Kings North and Candelas Point will be coming this week.

Construction Contract Documents

Contractor Contracts

- Hogan Action Services Seeding and Mulching \$28,600.00
- Hogan Works Wire Fencing \$28,860.00
- Kelley Trucking Candelas Medical Ph 2 Earthwork \$2,019,968.86 (Contract approved at July board meeting. This is the final contract amount)

Potential Contracts

None

Contractor Change Orders

None

Contractor Potential Change Orders

Premier Earthworks & Infrastructure

Galloway costs for drainage structure inspection - <-\$850.00>

Remove Candelas Point Erosion Control Blanket - <-\$19,178.32>

Remove Candelas Point Sediment Basin - <-\$1,943.09>

Remove Candelas Point Diversion Ditch - <-\$823.20>

Consultant/Vendor Agreements & Task Orders

Consultant/Vendor Agreements

None

Task Orders and Work Orders

Martin/Martin

TO #2-A3 – SCL Medical Engineering Amendment #3 - \$10,000.00 TO #10-A2 – SCL Medical Engineering Amendment #3 - \$10,000.00

Wvoco Erosion Control

TO #5 – Erosion Control - \$25,000.00

Consultant Potential Task Orders

None

RESOLUTION NO. 2011-11-01

RESOLUTION OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO.1 ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, ESTABLISHING DISTRICT WEBSITE AND DESIGNATING LOCATION FOR POSTING OF 24-HOUR NOTICES

- A. Pursuant to Section 32-1-903, C.R.S., special districts are required to designate a schedule for regular meetings, indicating the dates, time and location of said meetings.
- B. Pursuant to Section 24-6-402(2)(c)(I), C.R.S., special districts are required to designate annually at the board of directors of the district's first regular meeting of each calendar year, the public place at which notice of the date, time and location of regular and special meetings ("Notice of Meeting") will be physically posted at least 24 hours prior to each meeting ("Designated Public Place"). A special district is deemed to have given full and timely notice of a regular or special meeting if it posts its Notice of Meeting at the Designated Public Place at least 24 hours prior to the meeting.
- C. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., special districts are relieved of the requirement to post the Notice of Meeting at the Designated Public Place, and are deemed to have given full and timely notice of a public meeting, if a special district posts the Notice of Meeting online at a public website of the special district ("**District Website**") at least 24 hours prior to each regular and special meeting
- D. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., if a special district is unable to post a Notice of Meeting on the District Website at least 24 hours prior to the meeting due to exigent or emergency circumstances, then it must physically post the Notice of Meeting at the Designated Public Place at least 24 hours prior to the meeting.
- E. Pursuant to Section 32-1-903, C.R.S., all special and regular meetings of the board shall be held at locations which are within the boundaries of the district or which are within the boundaries of any county in which the district is located, in whole or in part, or in any county so long as the meeting location does not exceed twenty (20) miles from the district boundaries unless such provision is waived.
- F. The provisions of Section 32-1-903, C.R.S., may be waived if: (1) the proposed change of location of a meeting of the board appears on the agenda of a regular or special meeting; and (2) a resolution is adopted by the board stating the reason for which a meeting is to be held in a location other than under Section 32-1-903(1), C.R.S., and further stating the date, time and place of such meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Jefferson Center Metropolitan District No. 1 (the "District"), Jefferson County, Colorado:

1. That the provisions of Section 32-1-903(1), C.R.S., be waived pursuant to the adoption of this Resolution.

| inconvenient a | That the Board of Directors (the " District Board ") has determined that gular and special meetings pursuant to Section 32-1-903(1), C.R.S., would be and costly for the directors and consultants of the District in that they live and/or of the twenty (20) mile radius requirement. |
|-----------------------------------|---|
| | That regular meetings of the District Board for the year 2020 shall be held on at, at the offices of the District, 141 Union ite 150, Lakewood, CO 80228 in Jefferson County, Colorado. |
| 4. | That special meetings of the District Board shall be held as often as the needs of quire, upon notice to each director. |
| | That, until circumstances change, and a future resolution of the District Board so e location of all special and regular meetings of the District Board shall appear on of said special and regular meetings. |
| | That the residents and taxpaying electors of the District shall be given an object to the meeting(s) location(s), and any such objections shall be considered Board in setting future meetings. |
| | That the District Board authorizes establishment of a District Website, if such te does not already exist, in order to provide full and timely notice of regular and gs of the District Board online pursuant to the provisions of Section 24-6-C.R.S. |
| | That, if the District has established a District Website, the Notice of Meeting of pard shall be posted on the District Website at least 24 hours prior to each regular eeting pursuant to Section 24-6-402(2)(c)(III), C.R.S. and Section 32-1-903(2), |
| exigent or eme of the District | That, if the District has not yet established a District Website or is unable to post Meeting on the District Website at least 24 hours prior to each meeting due to ergency circumstances, the Notice of Meeting shall be posted within the boundaries at least 24 hours prior to each meeting, pursuant to Section 24-6-402(2)(c)(I) and the following Designated Public Place: |

[SIGNATURE PAGE FOLLOWS]

10. Special District Management Services, Inc., or his/her designee, is hereby appointed to post the above-referenced notices.

(a)

[SIGNATURE PAGE TO RESOLUTION ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, ESTABLISHING DISTRICT WEBSITE AND DESIGNATING LOCATION FOR 24-HOUR NOTICES]

RESOLUTION APPROVED AND ADOPTED on November 26, 2019.

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

| | By: | |
|-----------|-----|-----------|
| | | President |
| Attest: | | |
| | | • |
| | | |
| Secretary | | |

Jefferson Center Metropolitan District No. 1

Check Register - JCMD #1
Check Issue Dates: 11/1/2019 - 11/30/2019

Page: 1 Nov 21, 2019 05:42PM

Report Criteria:

Report type: GL detail

Check.Check Number = 10647-10665

| GL Period | Check Issue Date | Check Number | Payee | Invoice Number | Invoice GL Account | Invoice Amount | Check Amount |
|----------------|---------------------|-----------------|------------------------------|-------------------|-----------------------|-------------------|---|
| 10647 | | | | | | | |
| 11/19 | 11/21/2019 | 10647 | Bright View Landscape Serv | | 3-750 | 1,500.00 | 1,500.00 |
| 11/19 | 11/21/2019 | 10647 | Bright View Landscape Serv | PAY AP 11 | 3-318 | 75.00- | 75.00- |
| To | otal 10647: | | | | | | 1,425.00 |
| 0648 | | | | | | | |
| 11/19 | 11/21/2019 | 10648 | CDPHE | FG01-COR402425 | 1-685 | 540.00 | 540.00 |
| 11/19 | 11/21/2019 | 10648 | CDPHE | FG01-COR402426 | 1-685 | 350.00 | 350.00 |
| To | otal 10648: | | | | | | 890.00 |
| 0649 | | | | | | | |
| 11/19 | 11/21/2019 | 10649 | City of Arvada | 41399 10/2019 | 1-695 | 595.23 | 595.23 |
| 11/19 | 11/21/2019 | 10649 | City of Arvada | 41419 10/2019 | 1-695 | 1,480.03 | 1,480.03 |
| 11/19 | 11/21/2019 | 10649 | City of Arvada | 65829 10/2019 | 1-695 | 316.96 | 316.96 |
| Te | otal 10649: | | | | | _ | 2,392.22 |
| 10650 | | | | | | | |
| 11/19 | 11/21/2019 | 10650 | City of Westminster | 12534 | 3-750 | 1,731.16 | 1,731.16 |
| 11/19 | 11/21/2019 | 10650 | City of Westminster | 12545 | 3-750 | 102.50 | 102.50 |
| Te | otal 10650: | | | | | | 1,833.66 |
| 0651 11/19 | 11/21/2019 | 10651 | Colorado Community Media | 00214328 | 1 - 685 | 20.48 | 20.48 |
| 11/19 | 11/21/2019 | 10051 | Colorado Community Media | 00214328 | 1-003 | | 20.70 |
| Te | otal 10651: | | | | | _ | 20.48 |
| 10652 11/19 | 11/21/2019 | 10652 | Colorado Special Districts P | POL-0000506 | 1-380 | 400.00 | 400.00 |
| | | | | | | **** | |
| Te | otal 10652: | | | | | | 400.00 |
| 10653 11/19 | 11/21/2019 | 10653 | Environmental Designs, Inc. | 124254 | 1-710 | 1,533.33 | 1,533.33 |
| Te | otal 10653: | | | | | ••• | 1,533.33 |
| | | | | | | - | *************************************** |
| 10654 11/19 | 11/21/2019 | 10654 | Galloway & Company, Inc | 86900 | 3-784 | 438.75 | 438.75 |
| Te | otal 10654: | | | | | | 438.75 |
| 10655 | | | | | | | |
| 11/19 | 11/21/2019 | 10655 | Kelley Trucking Inc. | PAY AP 1 | 3-784 | 94,953.99 | 94,953.99 |
| 11/19 | 11/21/2019 | 10655 | | PAY AP 1 | 3-318 | 4,747.70- | 4,747.70- |
| | otal 10655: | | | | | | 90,206.29 |

Jefferson Center Metropolitan District No. 1

Check Register - JCMD #1
Check Issue Dates: 11/1/2019 - 11/30/2019

Page: 2 Nov 21, 2019 05:42PM

GL Check Check Invoice Invoice Invoice Check **Issue Date** Number **GL Account Amount Amount** Period Number Payee 10656 7,300.00 11/19 11/21/2019 10656 Kimley-Horn and Associate 14679360 3-784 7,300.00 7.300.00 Total 10656: 10657 420.00 11/19 11/21/2019 10657 Martin/Martin Consulting En 16.0362-00037 3-784 420.00 Martin/Martin Consulting En 17.0684-00018 4,060.00 11/19 11/21/2019 3-784 4,060.00 11/19 11/21/2019 10657 Martin/Martin Consulting En 17.0723-00018 3-784 5,858.28 5,858.28 11/19 11/21/2019 Martin/Martin Consulting En 17.0723-00019 3-784 6,035.00 6,035.00 10657 Martin/Martin Consulting En 17,0724-00022 3-784 600.00 600.00 11/19 11/21/2019 10657 Martin/Martin Consulting En 18.0910-00007 3-784 780.00 780.00 11/19 11/21/2019 10657 17,753.28 Total 10657: 10658 01-53389 3-784 2,460.00 2.460.00 10658 Norris Design, Inc. 11/19 11/21/2019 3-784 5,580.79 5,580.79 11/19 11/21/2019 10658 Norris Design, Inc. 01-54643 Total 10658: 8,040.79 10659 3-780 11,566.75 11,566.75 11/19 11/21/2019 10659 Papillon, LLC 981 11,566.75 Total 10659: 10660 10660 Premier Earthworks & Infra 3-750 461,609.90 461,609.90 PAY AP 17 11/19 11/21/2019 23,080.50-11/19 11/21/2019 10660 Premier Earthworks & Infra **PAY AP 17** 3-318 23,080.50-Total 10660: 438,529.40 10661 11/19 1-617 1,191.25 1,191.25 11/21/2019 10661 Simmons & Wheeler, P.C. 25173 1,191.25 Total 10661: 10662 391.77 391.77 10662 Special Dist Mgmt Srvs, Inc. **OCT 2019** 1-685 11/19 11/21/2019 998.50 11/19 11/21/2019 10662 Special Dist Mgmt Srvs, Inc. **OCT 2019** 1-610 998.50 1,390.27 Total 10662: 10663 3-784 2,242.56 11/19 11/21/2019 10663 SWAP, LLC SWAP05.32 2,242.56 Total 10663: 2,242.56 10664 328.75 3-750 10664 Wyoco Erosion Control, Inc. 328.75 11/19 11/21/2019 1268 717.75 3-750 717.75 11/19 11/21/2019 10664 Wyoco Erosion Control, Inc. Total 10664: 1,046.50 10665 11/19 11/21/2019 10665 Xcel Energy 656944085 1-695 11.55 11.55

| District No. 1 | | | Ch | eck Issue Dates: 11/1/2019 - | Nov 21, 2019 05:42PN | | |
|----------------|---------------------|-----------------|-------------|------------------------------|-----------------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Payee | Invoice Number | Invoice GL Account | Invoice Amount | Check Amount |
| 11/19 | 11/21/2019 | 10665 | Xcel Energy | 657219273 | 1-695 | 40.12 | 40.12 |
| 11/19 | 11/21/2019 | 10665 | Xcel Energy | 658507822 | 1-695 | 11,28 | 11.28 |
| Te | otal 10665: | | | | | | 62.95 |
| G | rand Totals: | | | | | | 588,263.48 |

Check Register - JCMD #1

Page: 3

Report Criteria:

Report type: GL detail

Jefferson Center Metropolitan

Check.Check Number = 10647-10665

Jefferson Center Metropolitan District No.1 November-19

| | General | Debt | Capital | Totals |
|---------------------------------|----------------|----------|------------------|------------------|
| Disbursements | \$ 7,880.50 | \$ - | \$ 580,382.98 | \$ 588,263.48 |
| | \$ - | \$ - | \$ - | \$ - |
| | | | | |
| Total Disbursements from Checki | 7,880.50 | \$ | \$ 580,382.98 | \$ 588,263.48 |

Jefferson Center Metropolitan District No. 1 Financial Statements

September 30, 2019

304 Inverness Way South, Suite 490, Englewood, CO 80112

(303) 689-0833

ACCOUNTANT'S COMPILATION REPORT

Board of Directors
Jefferson Center Metropolitan District No. 1

Management is responsible for the accompanying financial statements of each major fund of Jefferson Center Metropolitan District No. 1, as of and for the period ended September 30, 2019, which are comprised of the Balance Sheet and the related Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Governmental Funds and account groups for the nine months then ended in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with the Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit the Statement of Net Position, Statement of Activities, Management Discussion and Analysis and all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to Jefferson Center Metropolitan District No. 1 because we performed certain accounting services that impaired our independence.

November 12, 2019

Englewood, Colorado

Simmons & Whala P.C.

Jefferson Center Metropolitan District No.1 Combined Balance Sheet September 30, 2019

| Assets | General <u>Fund</u> | | Capital Projects <u>Fund</u> | Debt Service <u>Fund</u> | | Account <u>Groups</u> | Total <u>All Funds</u> |
|---|---|-------------|--|--|---------|---|---|
| Current assets Cash checking Cash - Colotrust Cash - Trustee Cash - Escrow Cash with County Treasurer Construction deposit Due from JCMD #2 | \$ 180,298 125,354 - - - 1,214 - - | 1 | 568,637 - 3,204 5,576,499 - 103,850 | \$ 823,840 4,188,856 12,140 21,840 | \$ | - \$ | 748,935 949,194 4,192,060 5,576,499 13,354 103,850 21,840 |
| Other assets Fixed assets Amount available in debt service fund Amount to be provided for retirement of debt | 306,866 | _ | 6,252,190 | 5,046,676 | _ | 18,137,803 5,046,676 37,492,978 60,677,457 | 11,605,732 18,137,803 5,046,676 37,492,978 60,677,457 |
| Liabilities and Equity Current liabilities | \$ 306,866 | | 6,252,190 | 5,046,676 | = | 60,677,457 \$ | 72,283,189 |
| Accounts payable Retainage payable | \$ 8,303 | | 267,966 313,771 581,737 | \$ - | \$ - | - \$ | 276,269 313,771 590,040 |
| Revenue Bonds, Series 2015 Revenue Bonds, Series 2017 Line of Credit - Series 2010B Accrued interest - Series 2010B | · · | ····· | | - - - - | _ | 18,325,000 10,402,000 13,456,574 356,080 42,539,654 | 18,325,000 10,402,000 13,456,574 356,080 42,539,654 |
| Total liabilities | 8,303 | | 581,737 | - | - | 42,539,654 | 43,129,694 |
| Fund equity and other credits Investment in fixed assets Fund balance - Reserve Fund Fund balance - Surplus Fund - \$1.3 mil max Fund balance | 298,563 | <u> </u> | - 5,670,453 | 1,588,027 1,300,000 2,158,649 | | 18,137,803 - - - - | 18,137,803 1,588,027 1,300,000 8,127,665 |
| | 298,563 | <u> </u> | 5,670,453 | 5,046,676 | - | 18,137,803 | 29,153,495 |
| | \$ 306,866 | \$ | 6,252,190 | \$ 5,046,676 | \$ _ | 60,677,457 \$ | 72,283,189 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Nine Months Ended September 30, 2019 General Fund

| | | Annual <u>Budget</u> | | Actual <u>Quarter</u> | | Actual Year to <u>Date</u> | | Variance Favorable (Unfavorable) |
|---|----|-------------------------|------|--------------------------|----|----------------------------------|-------|--|
| Revenues | ٨ | 100.072 | , | 552 | \$ | 182,651 | \$ | 1,678 |
| Property taxes | \$ | 180,973 (104,660) | \$ | (552) | Ą | (100,088) | Ą | 4,572 |
| Less AURA portion of District taxes | | 12,801 | | 1,214 | | 6,055 | | (6,746) |
| Specific ownership taxes AURA tax increment | | 12,601 | | 1,214 552 | | 100,088 | | (4,572) |
| Interest income | | 2,000 | | 5,240 | | 20,695 | | 18,695 |
| interest income | | 2,000 | | 5,240 | | 20,055 | | 10,033 |
| | | 195,774 | | 7,006 | | 209,401 | | 13,627 |
| | | | | | | | | |
| Expenditures | | | | | | | | 2.000 |
| Accounting | | 6,000 | | | | | | 6,000 |
| Audit | | 5,500 | | 5,100 | | 5,100 | | 400 |
| Election expense | | 2,000 | | 28 | | 28 | | 1,972 |
| Insurance | | 5,250 | | 250 | | 5,474 | | (224) |
| Landscape maintenance | | 16,000 | | 13,021 | | 25,137 | | (9,137) |
| Legal | | 45,000 | | 15,494 | | 38,163 | | 6,837 |
| Management fees | | 32,000 | | 5,625 | | 20,483 | | 11,517 |
| Miscellaneous | | 2,000 | | 40 | | 184 | | 1,816 |
| Office supplies | | 1,000 | | 567 | | 2,001 | | (1,001) |
| Treasurer fees | | 2,715 | | | | 1,452 | | 1,263 |
| Utilities | | 10,000 | | 1,646 | | 2,356 | | 7,644 |
| Transfer to JCMD #2 General Fund | | 54,164 | | 12,122 | | 32,484 | | 21,680 |
| Transfer to Mt Shadows for O&M | | 2,910 | | 2,910 | | 2,910 | | • |
| Emergency reserve | | 3,826 | | • | | • | | 3,826 |
| Contingency | | 310,824 | _ | • | | - | | 310,824 |
| | | 499,189 | | 56,803 | | 135,772 | ••••• | 363,417 |
| Excess (deficiency) of revenues | | | | | | | | |
| over expenditures | | (303,415) | \$ _ | (49,797) | | 73,629 | | 377,044 |
| Fund balance beginning | | 303,415 | | | | 224,934 | | (78,481) |
| Fund balance ending | \$ | | | | \$ | 298,563 | \$ | 298,563 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Nine Months Ended September 30, 2019 Capital Projects Fund

| Revenues | Annual <u>Budget</u> | | ctual uarter | Actual Year to <u>Date</u> | | Variance Favorable (Unfavorable) |
|--------------------------------------|-------------------------|----------|-----------------|----------------------------------|----|--|
| Transfer from General Fund | \$ | . \$ | | \$ - | \$ | |
| Interest income | | ,000 | 2,502 | 11,552 | | 6,552 |
| Other reimbursements | 6,800 | ,000 | • | | | (6,800,000) |
| Facility fee income | | | 34,339 | 83,497 | | 83,497 |
| Other income | | • | | 55,198 | | 55,198 |
| Bond Proceeds | 15,000 | ,000 | • | • | | (15,000,000) |
| Developer advances | | • | 1,986,623 | 8,294,894 | | 8,294,894 |
| | 21,805 | ,000 | 2,023,464 | 8,445,141 | | (13,359,859) |
| Expenditures | | | | | | |
| Legal | | • | 8,646 | 45,164 | | (45,164) |
| Capital outlay | 13,303 | ,540 | 943,158 | 3,354,427 | | 9,949,113 |
| Project management | | • | 98,436 | 354,169 | | (354,169) |
| Issuance Costs | | ,000 | • | • | | 500,000 |
| Repay developer advances - principal | 5,500 | ,000 | • | 4,451 | | 5,495,549 |
| Repay developer advances - interest | | • | 8,308 | 265,904 | | (265,904) |
| Transfer to Debt Service Fund | 3,000 | ,000 | • | • | | 3,000,000 |
| Engineering | | - | 82,444 | 325,802 | | (325,802) |
| | 22,303 | ,540 | 1,140,992 | 4,349,917 | - | 17,953,623 |
| Excess (deficiency) of revenues | | | | | | |
| over expenditures | (498 | ,540) \$ | 882,472 | 4,095,224 | | 4,593,764 |
| Fund balance beginning | 498 | ,540_ | | 1,575,229 | | 1,076,689 |
| Fund balance ending | \$ | • | | \$ 5,670,453 | \$ | 5,670,453 |

Jefferson Center Metropolitan District No.1 Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual

For the Nine Months Ended September 30, 2019 Debt Service Fund

| Revenues | | Annual Budget | | Actual <u>Quarter</u> | | Actual Year to <u>Date</u> | | Variance Favorable <u>(Unfavorable)</u> |
|---|-------------|--------------------------|------|--------------------------|------|----------------------------------|-----|---|
| | ķ | 1 010 00/ | ٨ | 5,522 | | 1 026 020 | ė. | 16,775 |
| Property taxes | \$ | 1,810,064 (1,046,792) | \$ | 5,522 (5,522) | \$ | 1,826,839 (1,001,063) | \$ | 45,729 |
| Less AURA portion of District taxes | | 126,794 | | (5,522) 12,140 | | (1,001,063) 60,560 | | 45,729 (66,144) |
| Specific ownership taxes Interest income | | • | | · . | | 63,457 | | 53,457 |
| | | 10,000 | | 21,447 | | | | 37,333 |
| Transfer from District #2 DS | | 193,437 | | (29,191) | | 230,770 | | · · |
| Transfer from Capital Projects | | 3,000,000 | | | | 1 001 002 | | (3,000,000) |
| AURA tax increment | | 1,046,792 | | 5,522 | | 1,001,063 | | (45,729) |
| AURA increment - other governments | | 1,187,789 | - | - | - | 1,253,174 | _ | 65,385 |
| | | 6,327,994 | | 9,918 | | 3,434,800 | - | (2,893,194) |
| Expenditures | | | | | | | | |
| Transfer to District #2/Vauxmont - Debt Service | | 1,187,789 | | • | | 1,253,174 | | (65,385) |
| Series 2015 Principal | | 585,000 | | - | | • | | 585,000 |
| Series 2015 Interest | | 964,450 | | • | | 482,225 | | 482,225 |
| Seires 2017 Interest | | 590,756 | | • | | 295,378 | | 295,378 |
| Series 2018 Interest | | 450,000 | | • | | | | 450,000 |
| Paying agent fees | | 7,000 | | 375 | | 3,875 | | 3,125 |
| Treasurer's fees | | 27,151 | _ | • | | 14,525 | _ | 12,626 |
| | | 3,812,146 | _ | 375 | | 2,049,177 | | 1,762,969 |
| Excess (deficiency) of revenues | | | | | | | | |
| over expenditures | | 2,515,848 | \$ _ | 9,543 | | 1,385,623 | | (1,130,225) |
| Fund balance beginning | | 3,604,627 | | | | 3,661,053 | | 56,426 |
| Fund balance ending | \$ | 6,120,475 | | | \$ _ | 5,046,676 | \$_ | (1,073,799) |

JCMD1 EXPENSE TRACKING REPORT

NOVEMBER 2019 REPORT FOR OCTOBER 2019 EXPENSES

| | INVOICE DETAIL | - | | | (Note 1) | (Note 2) |
|-------------------------------------|--|---------------------|--------------|---------------|--------------|---------------|
| Vendor | Description | Invoice Number | Invoice Date | Total Invoice | General Fund | Capital Fund |
| BrightView Landscape Development | Landscape & Irrigation (Candelas Point, Candelas Medical, & Kings North) | Pay Application #11 | 10/25/2019 | \$ 1,425.00 | S | \$ 1,425.00 |
| COPHE | Annal Pernit | WC201087489 | 8/26/2019 | \$ 540.00 | \$ 540.00 | |
| COPHE | Annual Permit | WC201087490 | 8/26/2019 | \$ 350.00 | \$ 350.00 | • |
| City of Arvada | Water Usage Fees | Acct.#041399 | 9/30/2019 | \$ 595.23 | \$ 595.23 | |
| City of Arvada | Water Usage Fees | Acct.#041419 | 9/30/2019 | \$ 1,480.03 | \$ 1,480.03 | |
| City of Arvada | Water Usage Fees | Acct.#065829 | 9/30/2019 | \$ 316.96 | \$ 316.96 | ٠. |
| City of Westminster | KDPL Relocate Reimbursement | 12534 | 10/15/2019 | \$ 1,731.16 | | \$ 1,731.16 |
| City of Westminster | KDPL Relocate Reimbursement | 12545 | 10/31/2019 | \$ 102.50 | | \$ 102.50 |
| Colorado Community Media | Legal Notices | 214328 | 11/15/2019 | \$ 20.48 | \$ 20.48 | |
| Colorado Special Districts P&L | Insurance | POL-0000506 | 10/31/2019 | \$ 400.00 | \$ 400.00 | |
| Environmental Designs, Inc. | Monthly Grounds Services | 124254 | 11/1/2019 | \$ 1,533.33 | \$ 1,533.33 | ۰, |
| Galloway & Company, Inc. | Design Engineering | 86900 | 10/16/2019 | \$ 438.75 | | \$ 438.75 |
| IDES LLC | District Engineering Management | DEN085.38 | 10/31/2019 | \$ 25,470.24 | | \$ 25,470.24 |
| Kelley Trucking Inc. | Candelas Medical Phase 2 Earthwork | Pay Application #1 | 10/25/2019 | \$ 90,206.29 | s | \$ 90,206,29 |
| Kimiey-Hom | Traffic Study | 14679360 | 9/30/2019 | \$ 7,300.00 | , | \$ 7,300.00 |
| Martin/Martin, Inc | Engineering | 16.0362-00037 | 10/15/2019 | \$ 420.00 | | \$ 420.00 |
| Martin/Martin, Inc | Engineering | 17.0684-00018 | 10/15/2019 | \$ 4,060.00 | , | \$ 4,060.00 |
| Martin/Martin, Inc | Engineering | 17.0723-00018 | 10/30/2019 | \$ 5,858.28 | , | \$ 5,858.28 |
| Martin/Martin, Inc | Engineering | 17.0723-00019 | 10/30/2019 | \$ 6,035.00 | | \$ 6,035.00 |
| Martin/Martin, Inc | Engineering | 17.0724-00022 | 10/15/2019 | \$ 600.00 | | \$ 600.00 |
| Martin/Martin, Inc | Engineering | 18.0910-00007 | 10/15/2019 | \$ 780.00 | | \$ 780.00 |
| Norris Design, Inc. | Master Planning & Graphics | 01-53389 | 9/30/2019 | \$ 2,460.00 | | \$ 2,460.00 |
| Nom's Design, Inc. | Master Planning & Graphics | 01-54643 | 10/31/2019 | \$ 5,580.79 | | \$ 5,580.79 |
| Papillon, LLC | District Management | 981 | 11/1/2019 | \$ 11,568.75 | | \$ 11,566.75 |
| Premier Earthworks & Infrastructure | Grading, Utilities, & Concrete (Candelas Point, Candelas Medical, & Kings North) | Pay Application #17 | 10/25/2019 | \$ 438,529.40 | , | \$ 438,529.40 |
| Simmons & Wheeler, P.C. | | 25173 | 9/30/2019 | \$ 1,191.25 | \$ 1,191.25 | ٠. |
| SDMS | District Expenses | JCMD1 - 00 | 10/29/2019 | \$ 391.77 | \$ 391,77 | |
| SDMS | Board Meetings | JCMD1 - 01 | 10/29/2019 | \$ 10.50 | \$ 10.50 | |
| SDMS | Management Matters | JCMD1 - 02 | 10/29/2019 | \$ 700.00 | \$ 700.00 | |
| SDMS | Records Management | JCMD1 - 03 | 10/29/2019 | \$ 140.00 | \$ 140.00 | |
| SDMS | Financial Matters | JCMD1 - 09 | 10/29/2019 | 34.00 | 34.00 | • |
| SMGS | Budget Matters | JCMD1 - 11 | 10/29/2019 | S 70.00 | \$ 70.00 | |
| SDMS | Fee Tracking and Collections | JCMD1 - 17 | 10/29/2019 | \$ 6.50 | \$ 6.50 | |
| SDMS | Field Maintenance and Repair | JCMD1 - 19 | 10/29/2019 | \$ 37.50 | \$ 37.50 | ٠. |
| SWAP LLC | Storm Water Management | SWAP05.32 | 10/31/2019 | \$ 2,242.56 | S | \$ 2,242.56 |
| Wyoco Erosion Control | Erosion Control | 1268 | 10/9/2019 | \$ 328.75 | | \$ 328.75 |
| Wyoco Erosion Control | Erosion Control | 1291 | 10/24/2019 | \$ 717.75 | | \$ 717.75 |
| Xcel Energy | Electric Service - Irrigation Meters | 656944085 | 10/10/2019 | \$ 11.55 | \$ 11,55 | |
| Xcel Energy | Electric Service - Imgation Meters | 657219273 | 10/11/2019 | \$ 40.12 | \$ 40.12 | • |
| Xcel Energy | Electric Service - Irrigation Meters | 658507822 | 10/21/2019 | \$ 11.28 | \$ 11.28 | |
| | Totals | | | \$ 613,733.72 | \$ 7,880.50 | \$ 605,853.22 |
| | | | | | | |

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2= Capital Costs Paid by District

3 = Traffic Signal Funding - Per Section 5.b. of 2015 Restructuring Agreement \$985,000 to be funded by CMMD. To date approximately \$563,793.50 paid by CMMD. JCMD1 to request reimbursement from CMMD or qualifying signalization work. (Per DEV

4 = Surety with County - Jefferson County has released \$578,988.74 of ref. \$3,850.00 is remaining with the County for final stabilization.

5 = Foothilis Church - Reimbursement agreement between the Dis Mountain Shadows and Foothilis Church. Current projection of app but the timing of the funds needs to be established. (Per DEV Attac This cash is not available to the District until it is collected.

5 = City of Arvada Surety - The City received \$100,000 surety from the District on September 4, 2018. This cash is not available to the District until it is collect

8 = There is a FEMA Grant Closeout Receivable to District #2, in the estimated amount of \$21,828.99. It is estimated that half may be approved for payment by the State of Colorado in early 2020. The balance would be paid by FEMA, as tate as 2021. This amount is not reflected as a receivable curre

7 = SCL Escrow Reimbursement - Per DEV Attachment G.

4,734,515.45 51,997.19 453,421.31 5,671,492.92 5,848,414.89 605,853.22 834,135.35 2,627.72 162,610.14 \$ (53,092.00) SDMS and McGeady Becher Per August 2019 EV Rpt. General Fund Total Capital, not certified by Engineer Seneral Fund Surplus/Deficit

| | Notes | General | Capital |
|---|--|------------------|-----------------|
| | | | |
| Balance Before Adjustments | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | \$ 101,637.64 | \$ (176,921.96) |
| | | | |
| Public Improvements Surety | | | |
| | | | |
| Public Improvement Surety | | | |
| A THE RESIDENCE AND ADDRESS OF THE PARTY OF | | | |
| | | | |
| ADJUSTED BALANCE | | \$ 101,637.64 \$ | \$ (176,921.96) |

(75,284.32) 35,475.92 (110,760.24) GRAND TOTAL ADJUSTED BALANCE \$
PRIOR MONTH GRAND TOTAL \$
CHANGE \$

| בארבאוא ווכוו על האונה ויס נאסח דכי האים על האינה דהיטא וויסוים אינה האינה | l | | | |
|--|---|--|---|--|
| Expense Category | September | October | _ | Change |
| | nors is 40-mayor incorrepting a process contrate to describe incorrence and an | ACCEPTATION AND AND AND PROPERTY AND A PROPERTY AND | | The state of the s |
| Current Payables | | | 69 | 613,733.72 |
| Less General Fund | | | s | (7,880.50) |
| Subtotal | | | w | 605,853.22 |
| Commitments | | | | |
| Attachment C-1 | | | | |
| Contractors, District Portion | | | v | • |
| Contractors, MSMD Portion | | | v | , |
| Consulting Contracts, District Portion* | \$ 2,627.72 | \$ 2,627.72 | \$ 22 | |
| Consulting Contracts, MSMD Portion | , | | s | |
| Attachment C-2 | | | | |
| Contractors, District Portion | \$ 5,258,345.61 | \$ 4,734,515.45 | 45 \$ | (523,830.16) |
| Contractors, Developer Portion | \$ 61,780.58 | \$ 51,997.19 | 9 | (9,783.39) |
| Consulting Contracts | \$ 364,007.18 | \$ 453,421.31 | 31. | 89,414,13 |
| Attachment G | | | - Common of the | |
| Subloral | A comme messare liberories el hecce permetenado personal con los dilentes messare messare. As all messare la compara de messare la messare personal de la compara la propertie de messare de la compara de | | s | (444,199.42) |
| | | | - | |
| Net Increase/Decrease to Commitments Since Prior Month | | | s | 161,653.80 |
| | Interest income | | | (1,671.11) |
| | Bank Charges | | | 30,00 |
| | Facility Fees | | | (18,555.00) |
| | Day Care Funds Transfer from DSF | from DSF | | (30,861.51) |
| | Change in Candelas Medical Phase 1 Contingency | cal Phase 1 Contingency | | 3,694.58 |
| | Change in General Fund Forecast | orecast | | (11,411.00) |
| | General Fund Payable | | | 7.880.50 |
| | Total Adjustments for Reconciliation | onciliation | s) | 110,760.24 |
| | | | | |
| | | | | |

Jefferson Center Metro District No. 1

District Expenditures
Verification
For
October 2019



October 22, 2019

Jefferson Center Metropolitan District No. 1 Attn: Board of Directors 141 Union Blvd., Suite 150 Lakewood, CO 80228

DISTRICT ENGINEER'S VERIFICATION OF IMPROVEMENTS AND EXPENDITURES PAID BY JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

VERIFICATION FOR OCTOBER 2019

INTRODUCTION

Independent District Engineering Services, LLC (Engineer) was hired by the Jefferson Center Metropolitan District No. 1 (District) to provide verification of expenditures of the District related to District contracts associated with improvements and services (District Expenditures) for the Candelas Development located in the City of Arvada, Colorado (Project). Some of the District contracts may have expenditures for both District-eligible and non-eligible improvements and services. This document summarizes the engineer's approach and findings for such expenditures.

ACTIVITIES CONDUCTED

To provide verification of District Expenditures, a review of the relevant District contracts, invoices and pay applications submitted to the District was performed. These were invoices and pay applications submitted to the District and run through the District invoice process. Invoices which are paid through General or Debt Fund categories were not reviewed, but are shown as Operating and Maintenance Expenditures to reflect the grand total of District expenditures for the month. A Contract Summary is also provided, detailing contract amounts and balances through this period. Additionally, any invoices withheld from payment are also summarized. A Cost Share summary is also provided, detailing Mountain Shadows and Foothills Church reimbursement participation breakdown.

SUMMARY AND RECOMMENDATION

After completing the activities identified, in our professional opinion, we have concluded the following:

- 1. At this time and based upon the information provided, we find \$269,494.88 of the District Expenditures were appropriately classified as District Eligible Expenses.
- 2. At this time and based upon the information provided, we find **\$4,422.25** of the District Expenditures were appropriately classified as Non-Eligible Expenses.

Should you have any questions or require further information please feel free to contact me.

Respectfully Submitted, Independent District Engineering Services, LLC

Brandon Collins, PE Attachments

Attachments A, B, C, D, E, F and G

- **A District Expenditures Summary**
- **B District Expenditures Detail**
- **C Contract Summary:**
 - **C-1 East Candelas 2017-2018**
 - C-2 Candelas Subdivisions 2018-2019
 - C-3 Anticipated Future Costs by Project
- **D Withheld Invoice Summary**
- **E Cost Share Summary**
- **F Traffic Signal Summary**
- **G SCL Escrow Summary**

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures

| | | Invoice | Invoice | 1 | Invoiced | District | Non Eligible |
|-------------------------------------|--|---------------------|---|----------|--------------|--------------|--------------|
| Vendor | Description | Number | Date | † | Amount | Expenditures | Expenses |
| BrightView Landscape Development | Landscape & Irrigation (Candelas Point, Candelas Medical, & Kings North) | Pay Application #10 | 9/25/19 | \$ | 1,425.00 | | |
| City of Westminster | KDPL Inspection | 201966 | 9/12/2019 | \$ | 9,969.02 | \$ 9,969.02 | \$ - |
| CTL Thompson | Geotechnical Services | 520411 | 8/31/2019 | \$ | 3,434.00 | \$ 3,434.00 | \$ - |
| Environmental Designs, Inc. | Monthly Grounds Services | 123606 | 10/7/2019 | \$ | 1,448.30 | \$ 1,448.30 | \$ - |
| Environmental Designs, Inc. | Monthly Grounds Services | 123373 | 10/1/2019 | \$ | 1,533.33 | \$ 1,533.33 | \$ - |
| Environmental Designs, Inc. | Monthly Grounds Services | 123594 | 10/7/2019 | \$ | 400.95 | | |
| Environmental Designs, Inc. | Monthly Grounds Services | 122865 | 9/20/2019 | 5 | 423.85 | | |
| Galloway & Company, Inc. | Design Engineering | 86120 | 9/11/2019 | \$ | 641.25 | | |
| Galloway & Company, Inc. | Design Engineering | 86250 | 9/12/2019 | \$ | 881.40 | \$ 881.40 | \$ - |
| Galloway & Company, Inc. | Design Engineering | 86251 | 9/12/2019 | \$ | 500.00 | \$ 500.00 | \$ - |
| Galloway & Company, Inc. | Design Engineering | 86334 | 9/13/2019 | \$ | 108.50 | \$ 108.50 | |
| Hogan Works | Fencing | 19063 | 10/9/2019 | \$ | 14,430.00 | | |
| Golden Triangle Construction | Lot 6 Construction | 1692-1 | 10/8/2019 | \$ | 15,547.00 | \$ 15,547.00 | \$ - |
| IDES LLC | District Engineering Management | DEN085.37 | 9/30/2019 | \$ | 17,168.76 | \$ 17,168.76 | \$ - |
| Martin/Martin, Inc | Engineering | 16.0362-00034 | 9/11/2019 | \$ | 4,295.00 | \$ 4,295.00 | \$ - |
| Martin/Martin, Inc | Engineering | 16.0362-00035 | 9/16/2019 | \$ | 7,470.00 | \$ 7,470.00 | \$ - |
| Martin/Martin, Inc | Engineering | 17.0684-00017 | 9/16/2019 | \$ | 1,772.66 | \$ 1,772.66 | \$ - |
| Martin/Martin, Inc | Engineering | 17.0723-00015 | 8/20/2019 | \$ | 3,401.76 | \$ 3,401,76 | \$ - |
| Martin/Martin, Inc | Engineering | 17.0723-00016 | 9/12/2019 | \$ | 1,954.80 | \$ 1,954.80 | \$ - |
| Martin/Martin, Inc | Engineering | 17.0723-00017 | 9/12/2019 | 8 | 570.00 | | |
| Martin/Martin, Inc | Engineering | 17.0724-00021 | 9/16/2019 | \$ | 4,200.00 | | |
| Papillon, LLC | District Management | 979 | 10/1/2019 | \$ | 15,868.50 | | |
| Premier Earthworks & Infrastructure | Grading, Utilities, & Concrete (Candelas Point, Candelas Medical, & Kings North) | Pay Application #16 | 9/25/2019 | \$ | 144,513.24 | | |
| RLI Surety | Bond Renewal | LSM0936252 | 9/20/2019 | \$ | 250.00 | | |
| SDMS | District Expenses | JCMD1 - 00 | 9/30/2019 | \$ | 464.09 | | |
| SDMS | Board Meetings | JCMD1 - 01 | 9/30/2019 | \$ | 242.50 | \$ 242.50 | \$ - |
| SDMS | Management Matters | JCMD1 - 02 | 9/30/2019 | \$ | 70.00 | | |
| SDMS | Records Management | JCMD1 - 03 | 9/30/2019 | \$ | 168.00 | | |
| SDMS | Financial Matters | JCMD1 - 09 | 9/30/2019 | \$ | 26.00 | \$ 26.00 | \$ - |
| SDMS | Bond Matters | JCMD1 - 16 | 9/30/2019 | \$ | 168.00 | \$ 168.00 | \$ - |
| SWAP LLC | Storm Water Management | SWAP05.31 | 9/30/2019 | \$ | 1,689.76 | \$ 1,689.76 | \$ - |
| Wyoco Erosion Control | Erosion Control | 1249 | 9/24/2019 | \$ | 667.50 | \$ 667,50 | \$ - |
| Wyoco Erosion Control | Erosion Control | 1142 | 7/17/2019 | \$ | 18,154.00 | \$ 18,154.00 | S - |
| Xcel Energy | Electric Service - Irrigation Meters | 654618934 | 9/20/2019 | \$ | 12.18 | | |
| Xcel Energy | Electric Service - Irrigation Meters | 653203974 | 9/10/2019 | \$ | 47.78 | \$ 47.78 | \$ - |
| TOTALS | | | *************************************** | T | \$273,917.13 | \$269,494.88 | \$ 4,422.25 |
| <u> </u> | | | | | | | |

Note 1: Operating and Maintenance Expenditures are not reviewed or verified by IDES, but are included to show total District expenditures for the month. Note 2: Grading for Premier Earthworks and Infrastructure was \$8,844.50. \$4,422.25 of Grading is District Eligible and \$4,422.25 is Non Eligible.

Summany of Provious Expanditures

| Description January 2017 February-March 2017 April 2017 May 2017 June 2017 | Invoiced Amount \$337,753,11 \$116,080,01 \$75,005,08 \$57,781,98 \$261,915,95 \$266,824,36 \$334,857,30 \$340,314,01 \$338,218,91 \$388,004,91 | District Portion \$337,753,11 \$116,080,01 \$75,005,08 \$57,781,98 \$261,915,95 \$266,824,36 \$364,857,30 \$340,314,01 \$838,218,91 | Developer Portion \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
|---|---|---|--|
| January 2017 February-March 2017 April 2017 May 2017 June 2017 June 2017 June 2017 June 2017 September 2017 Cotober 2017 Cotober 2017 | \$337,753.11 \$116,080.01 \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$344,857.30 \$344,314.01 \$838,218.91 \$888,04.91 | \$337,753.11 \$116,080.01 \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| February-March 2017 April 2017 May 2017 June 2017 June 2017 June 2017 August 2017 September 2017 Cotober 2017 Cotober 2017 | \$116,080.01 \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$354,857.30 \$340,314.01 \$838,218.91 \$888,004.91 | \$116,080.01 \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| April 2017 May 2017 July 2017 July 2017 August 2017 September 2017 October 2017 | \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$384,857.30 \$340,314.01 \$838,218.91 \$888,004.91 | \$75,005.08 \$57,781.98 \$261,915.95 \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| May 2017 June 2017 June 2017 June 2017 August 2017 September 2017 October 2017 | \$57,781,98 \$261,915,95 \$266,824,36 \$364,857,30 \$340,314,01 \$638,218,91 \$888,004,91 | \$57,781.98 \$261,915.95 \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| June 2017 June 2017 July 2017 August 2017 September 2017 Cotober 2017 | \$261,915,95 \$266,824,36 \$354,857,30 \$340,314,01 \$838,218,91 \$888,004,91 | \$261,915.95 \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 \$0.00 |
| July 2017 August 2017 September 2017 October 2017 | \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 \$888,004.91 | \$266,824.36 \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 \$0.00 |
| August 2017 September 2017 Cotober 2017 | \$364,857.30 \$340,314.01 \$838,218.91 \$888,004.91 | \$364,857.30 \$340,314.01 \$838,218.91 | \$0.00 \$0.00 |
| September 2017 October 2017 | \$340,314.01 \$838,218.91 \$888,004.91 | \$340,314.01 \$838,218.91 | \$0.00 |
| October 2017 | \$838,218.91 \$888,004.91 | \$838,218.91 | |
| | \$888,004.91 | | \$0.00 |
| 1 00/2 | | | |
| November 2017 | 64 000 044 00 | \$888,004.91 | \$0.00 |
| December 2017 | \$1,208,041.62 | \$1,208,041.62 | \$0.00 |
| January 2018 | \$760,267.53 | \$760,267.53 | \$0.00 |
| February 2018 | \$939,099.20 | \$939,099.20 | \$0.00 |
| March 2018 | \$694,085.71 | \$694,085.71 | \$0.00 |
| April 2018 | \$827,383.01 | \$827,383.01 | \$0.00 |
| May 2018 | \$382,771.64 | \$382,771.64 | \$0.00 |
| June 2018 | \$339,925.95 | \$339,925.95 | \$0.00 |
| July 2018 | \$856,161.45 | \$529,086.02 | \$327,075.43 |
| August 2018 | \$519,684.00 | \$462,220.92 | \$57,463.08 |
| September 2018 | \$389,595.70 | \$327,889.63 | \$61,706.07 |
| October 2018 | \$228,840.41 | \$171,908.57 | \$56,931.84 |
| November 2018 | \$749,718.53 | \$708,861.25 | \$40,857.28 |
| December 2018 - January 2019 | \$1,230,066.43 | \$1,151,816.67 | \$78,249.76 |
| February 2019 | \$278,928.38 | \$266,096.45 | \$12,831.93 |
| March 2019 | \$698,469.84 | \$652,102.11 | \$46,367.73 |
| April 2019 | \$803,521.05 | \$756,683.29 | \$46,837.76 |
| May 2019 | \$536,182.92 | \$425,132.62 | \$111,050.30 |
| June 2019 | \$771,189.76 | \$768,047.76 | \$3,142.00 |
| July 2019 | \$284,197.11 | \$284,197.11 | \$0.00 |
| August 2019 | \$469,632.07 | \$469,632.07 | \$0.00 |
| September 2019 | \$396,712.41 | \$388,404.57 | \$8,307.84 |
| October 2019 (Current) | \$273,917.13 | \$269,494.88 | \$4,422.25 |
| Total | \$17,185,147.47 | \$16,329,904.20 | \$855,243.27 |

Attachment B

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures By Category

| | | District | Non-Eligible |
|--------------|---|--------------|--------------|
| Category | Description | Expenditures | Expenditures |
| Constructio | n | | |
| 01 | Mobilization | \$2,600.00 | \$0.00 |
| 02 | Insurance | \$0.00 | \$0.00 |
| 03 | Bonds | \$545.52 | \$0.00 |
| 04 | Bonds (Project Financing) | \$0.00 | \$0.00 |
| 05 | Fees/Permits | \$0.00 | \$0.00 |
| 06 | Grading | \$4,655.00 | \$4,655.00 |
| 07 | Box Culvert/Bridges | \$15,547.00 | \$0.00 |
| 80 | Erosion Control | \$27,209.00 | \$0.00 |
| 09 | Sanitary Sewer | \$0.00 | \$0.00 |
| 10 | Sanitary Sewer Services | \$0.00 | \$0.00 |
| 11 | Waterline | \$11,122.45 | \$0.00 |
| 12 | Waterline Services | \$0.00 | \$0.00 |
| 13 | Storm Sewer/Drainage | \$103,491.31 | \$0.00 |
| 14 | Concrete | \$6,807.13 | \$0.00 |
| 15 | Paving | \$11,548.04 | \$0.00 |
| 16 | Roadway Signage and Striping (not Monumentation) | \$0.00 | \$0.00 |
| 17 | Monumentation and Walls | \$0.00 | \$0.00 |
| 18 | Landscaping and Fencing | \$20,612.50 | \$0.00 |
| 19 | Construction-Offsites (SH72, Jefferson Beltway, etc.) | \$0.00 | \$0.00 |
| 20 | Transportation (Parking Lots, P&R, bus stop, etc.) | \$0.00 | \$0.00 |
| 21 | Dry Utility Service Infrastructure and Services | \$2,524.80 | \$0.00 |
| 22 | Dry Utility Substation (Power, Cell, Cable, etc.) | \$0.00 | \$0.00 |
| 23 | Traffic Lights/Signalization | \$0.00 | \$0.00 |
| 24 | Fire Protection/Fire Station | \$0.00 | \$0.00 |
| 25 | Mosquito Control | \$0.00 | \$0.00 |
| 26 | Parks & Rec | \$0.00 | \$0.00 |
| 27 | TV Relay and Translation | \$0.00 | \$0.00 |
| 49 | Retainage | -\$7,448.19 | -\$232.75 |
| Subtotal Co | nstruction | \$199,214.56 | \$4,422.25 |
| Consulting | | | |
| 60 | Legal Services | \$0.00 | \$0.00 |
| 61 | District Management | \$17,168.76 | \$0.00 |
| 62 | District Management (Papillon) | \$15,868.50 | \$0.00 |
| 63 | Planning/Engineering | \$23,270.57 | \$0.00 |
| 64 | Geotechnical/Testing | \$3,434.00 | \$0.00 |
| 65 | Survey | \$3,593.75 | \$0.00 |
| 66 | Stormwater Management | \$1,689.76 | \$0.00 |
| 67 | Misc. Professional Services | \$0.00 | \$0.00 |
| 68 | Fees/Permits | \$0.00 | \$0.00 |
| 69 | Professional-Offsites (SH72, Jefferson Beltway, etc.) | \$0.00 | \$0.00 |
| 70 | Real Estate and ROW Acquisitions | \$0.00 | \$0.00 |
| Subtotal Co | | \$65,025.34 | \$0.00 |
| Operating ar | nd Maintenance Expenditures | \$5,254.98 | \$0.00 |
| Total | | \$269,494.88 | \$4,422.25 |

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures East Candelas 2017 - 2018 Contract Summary To Date

Contractors (District Portion)

| | Contract District | Change Orders | Total Contract | Amount Paid | Remaining |
|--|-------------------|-----------------|------------------|----------------|------------------------------------|
| Contractor (Vendor Number) | Portion | Dist Portion | District Portion | District | District Comments |
| 16) HTM (Wall Shoring) | \$66,250.00 | \$0.00 | \$66,250.00 | \$66,250.00 | \$0.00 Through Pay App #1 |
| (09) SEMA Construction, Inc. (Indiana) | \$3,251,132.43 | \$605,064.18 | \$3,856,196.61 | \$3,856,196.61 | \$0.00 Through Pay App #13; CO #17 |
| 15) Slaton Bros. (East MSE Walls) | \$472,358.25 | \$80,235.08 | \$552,593.33 | \$552,593.33 | \$0.00 Through Pay App #4; CO #2 |
| (15) Slaton Bros. (West MSE Walls) | \$544,149.00 | -\$562.54 | \$543,586.46 | \$543,586.46 | \$0.00 Through Pay App #6; CO #3 |
| (17) WL Contractors (Traffic Signals 91st/CP) | \$147,123.00 | \$0.00 | \$147,123.00 | \$147,123.00 | \$0.00 |
| (17) WL Contractors (Traffic Signals Ind/91st) | \$150,959.50 | \$0.00 | \$150,959.50 | \$150,959.50 | \$0.00 50% Cost Share |
| (17) WL Contractors (Traffic Signals Ind/CP) | \$41,342.50 | -\$1,532.00 | \$39,810.50 | \$39,810.50 | \$0.00 50% Cost Share |
| (18) Premier Earthworks & Infrastructure (Utilities 91st/CP) | \$133,203.23 | \$0.00 | \$133,203.23 | \$133,203,23 | \$0.00 |
| (18) Premier Earthworks & Infrastructure (Xcel pad grading CP) | \$12,250.00 | \$0.00 | \$12,250.00 | \$12,250.00 | \$0.00 |
| 19) Colorado Custom Rock Corp (Monument Sign 91st/CP) | \$73,877.00 | \$0.00 | \$73,877.00 | \$73,877.00 | \$0.00 |
| (19) Colorado Custom Rock Corp (King Scopers Monument) | \$4,175.00 | \$0.00 | \$4,175.00 | \$4,175.00 | \$0.00 |
| (21) BrightView Landscape (Indiana/CP Landscape) | \$135,959.02 | \$0.00 | \$135,959.02 | \$135,959.02 | \$0.00 |
| (34) Sturgeon Electric | \$687.50 | \$0.00 | \$687.50 | \$687.50 | \$0.00 |
| Kcel Energy (Street Lights on 91st) | \$82,844.33 | \$0.00 | \$82,844.33 | \$82,844.33 | \$0.00 |
| Kcel Energy (Traffic Signal Power Installation) | \$6,268.34 | \$0.00 | \$6,268.34 | \$6,268.34 | \$0.00 |
| Ccel Energy (Indiana Street Lights) | \$15,999.36 | \$0.00 | \$15,999.36 | \$15,999.36 | \$0.00 |
| City of Arvada (Relocate Traffic Signal Cabinet) | \$2,135.00 | \$0.00 | \$2,135.00 | \$2,135.00 | \$0.00 |
| Total Contracts (District Portion) | \$5,140,713.46 | \$683,204.72 | \$5,823,918.18 | \$5,823,918.18 | \$0.00 |
| Previous Month's Total | 2 20 | | \$5,823,918.18 | | |
| ncrease or Decrease | | The Section Co. | \$0.00 | | |

Continuation (Chariet - Mountain Shadowa Portion)

| | Carlson Vin | | ola Contract Min | Amusat Pald | Geraning Uni |
|---|--------------|---------------|------------------|--------------|------------------------------------|
| Contractor (Ventor Nutriber) | Stadewa . | Shaicea. | Stadieru | Min Siladows | Shadown Consesses |
| (10h) SCMA Constructor, Ist | 1/44/59/13 | \$1.0¥ 171.61 | 4747,740,53 | (347 July 55 | \$5.00 Through Pay App 412, CC 417 |
| (17) W. Contractors (Traffic Segnals Ind/D1st) | 4.140,884.44 | \$2.00 | 4150 S69 E0 | 4130 SB4 B0 | 45.05 SO% Cost State |
| (17) W. Osesesion (Tertic Signals inst(3) | 141.34234 | 42.522.00 | \$39 610 50 | \$39 610 50 | 15:00-50% Coal Stars |
| (21) Sing Salawe Landhosepa (Indhana Madasi Landhosepa) | 523,438.45 | 36.00 | \$373,4418,401 | 4751446140 | \$0.06-197% Cont Stare |
| (24) Sturgeon Electric | 14411.141 | dii 370 | 9447.50 | 308750 | 95.06 |
| Acor Crengy (Traffic Signet Present Installation) | 12,049.41 | \$4.00 | 42 Ten es | 42 Jag 45 | \$4000 35% Cool State |
| | | | | | |
| Total Contracte (Mauntain Studows Pertien) | 4444,344,43 | | 11#4 P84 In | 1184 F15 28 | 11.4G |
| | | | | | |
| Prestana Mandria Talai | | | 4564 795 66 | | |
| Larenna er Carrenna | | | 59.09 | | |

Contractors (Future Bond Issues)

| | | | Total Contract | | |
|--|-------------------|---------------|----------------|----------|-------------------|
| Contractor (Vendor Number) | Contract District | CO's District | District | District | District Comments |
| | | | | | |
| Total Contracts (Mountain Shadows Portion) | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Consultants

| | | | | | | 1 | Mountain | Mtn Shadows |
|--|-------|--------------|------------------|-----------------|-----------------|-----------------|-------------|-------------|
| | | Total Task | | District Amount | District Amount | Mountain | Shadows | Amount |
| Consultant (Vendor Number) | TO# | Order Amount | District Portion | Paid | Remaining | Shadows Portion | Amount Paid | Remaining |
| (01) Aztec Consultants | Total | \$7,650.00 | \$7,650.00 | \$7,650.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (03) Colorado Utility Finders | Total | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Indiana Street and Retaining Wall Design | 1 | \$90,886.50 | \$90,886.50 | \$90,886,50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Retaining Wall Redesign | 2 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Preliminary Geotech 72/93 | 3 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Preliminary Geotech SCL | 4 | \$6,500.00 | \$6,500.00 | \$6,500.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 |
| Retaining Wall Redesign | 5 | \$2,100.00 | \$2,100.00 | \$2,100.00 | | \$0.00 | \$0.00 | \$0.00 |
| Retaining Wall Redesign | 8 | \$2,000.00 | \$2,000.00 | \$600,00 | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 |
| (02) CTL Thompson, Inc. | Total | \$111,486.50 | \$111,486.50 | \$110,086.50 | | \$0.00 | \$0.00 | \$0.00 |
| Indiana | 0 | \$109,050.00 | \$109,050.00 | \$109,050,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| On-Call Survey | 2 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| Indiana Median Landscape Design | 4 | \$3,600.00 | \$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| Contract Amendment 3 for Indiana Parcels | 9 | \$63,500.00 | \$63,500.00 | \$63,500.00 | | \$0.00 | \$0.00 | \$0.00 |
| Indiana Parcel Amendment #4 | 11 | \$2,650.00 | \$2,650.00 | \$2,650.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 |
| Indiana Parcel Amendment #5 | 14 | \$5,350.00 | \$5,350.00 | \$4,784.78 | \$565.22 | \$0.00 | \$0.00 | \$0.00 |
| (04) Galloway & Company | Total | \$194,150.00 | \$192,350.00 | \$191,784.78 | \$565.22 | \$1,800.00 | \$1,800.00 | \$0.00 |
| (05) IDES | Total | \$289,940.00 | \$289,940.00 | \$289,940.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (06) Kimley-Horn | Total | \$11,100.00 | \$6,950.00 | \$6,950.00 | \$0,00 | \$4,150.00 | \$4,150.00 | \$0.00 |
| (07) Kumar & Associates, Inc. | Total | \$556.25 | \$556.25 | \$556.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Big Dry Creek; Indiana (note 6) | 0 | \$209,019.64 | \$158,295.89 | \$158,295.89 | \$0.00 | \$50,723.75 | \$50,723.75 | \$0,00 |
| Traffic Signal Design (note 3) | 1 | \$18,400.00 | \$12,950.00 | \$12,950.00 | \$0.00 | \$5,450.00 | \$5,450.00 | \$0.00 |
| Traffic Signal Design Additional (note 4) | 4 | \$5,500.00 | \$4,125.00 | \$4,125.00 | \$0.00 | \$1,375.00 | \$1,375.00 | \$0.00 |
| 91st/Indiana Redesign (note 7) | 5 | \$5,000.00 | \$2,200.00 | \$2,200,00 | \$0,00 | \$2,800.00 | \$2,800.00 | \$0.00 |
| Drone Survey | 6 | \$7,200.00 | \$7,200.00 | \$7,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Blg Dry Creek at Indiana | 14 | \$20,000.00 | \$20,000.00 | \$20,965.00 | -\$965.00 | \$0,00 | \$0.00 | \$0.00 |
| Big Dry Creek at Indiana - Downstream Tie-In | 17 | \$6,200.00 | \$8,200.00 | \$4,572.50 | \$1,627.50 | \$0.00 | \$0.00 | \$0.00 |
| (08) Martin/Martin | Total | \$271,319.64 | \$210,970.89 | \$210,308.39 | \$662.50 | \$60,348.75 | \$60,348.75 | \$0.00 |
| (12) Papillon | Total | \$277,457.81 | \$277,457.81 | \$277,457.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (13) Wright Water Engineers | Total | \$11,677.42 | \$11,677,42 | \$11,677,42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (11) Wyoco Erosion Control | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CU/Arvada Analysis Reimbursement Phase 1 | 0 | \$47,050.00 | \$47,050.00 | \$47,050.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| City of Arvada | Total | \$47,050.00 | \$47,050.00 | \$47,050.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures

East Candelas 2017 - 2018 Contract Summary To Date

| Total of All Agreements | \$1,226,293.14 \$1,159,994.39 \$1,157,366.67 \$2,627.72 \$66,298.75 \$66,298.75 \$0.00 |
|-------------------------|--|
| | |
| Previous Month's Total | \$1,226,293.14 \$1,159,994.39 \$66,298.75 |
| Increase or Decrease | \$0.00 \$0.00 \$0.00 |

- (1) Invoices received but not paid, if any, are listed in detail on Attachment D, and are not included in this Summary.
 (2) Blank
 (3) Cost allocation is \$7,500 District (Candelas/91st), plus \$5,450 District (Indiana), plus \$5,450 District-MS (Indiana).
 (4) Cost allocation is \$4,125 District (50% Indiana+91st), plus \$1,375 District-MS (50% Indiana).
 (5) Cost allocation is \$6,950 District (Indiana+91st), plus \$4,150 District-MS (Indiana).
 (6) Cost allocation for Indiana contract dated 3/28/2016 (\$109,000) is \$94,000 District and \$15,000 District-MS (Indiana portion at 50%).
 (7) Cost allocation is \$2,200 District (Indiana), plus \$2,800 District-MS (Indiana).
 (8) Mtn. Shadows cost share is not shown here, but is based on a percentage of overall Indiana costs, and is detailed in Attachment E.

Combined Totals

| | | District Amount | District Amount | Mountain | Shadows | Amount |
|---|----------------|-----------------|-----------------|----------------|----------------|-----------|
| | District Total | Paid | Remaining | Shadows Total | Amount Paid | Remaining |
| Contractor Contracts and Change Orders - | | | | | | |
| Current and Future Commitments | \$5,823,918.18 | \$5,823,918.18 | \$0.00 | \$964,795.88 | \$964,795.88 | \$0.00 |
| Consultant Agreements, Task/Work Orders - | | | | | | |
| Current and Future Commitments | \$1,159,994.39 | \$1,157,366.67 | \$2,627.72 | \$66,298.75 | \$66,298.75 | \$0.00 |
| TOTAL | \$6,983,912.57 | \$6,981,284.85 | \$2,627.72 | \$1,031,094.63 | \$1,031,094.63 | \$0.00 |

| | [| | Combined |
|----------------|----------------|-----------------|------------|
| | | Combined Amount | Amount |
| | Combined Total | Paid | Remaining |
| COMBINED TOTAL | \$8,015,007.20 | \$8,012,379.48 | \$2,627.72 |

Changes made this October 2019 report:

| Contractors (District Portion) | |
|---|-----------------|
| Change in Contract Amounts | |
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| TOTAL | \$0.00 |

| Amounts Paid | |
|-----------------------|-------------|
| Description of Change | Amount Paid |
| None | \$0,00 |
| TOTAL | \$0,00 |

| Contractors | (Mountain | Shadows | Portion) |
|-------------|-----------|---------|----------|

| Change in Contract Amounts | |
|---|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| TOTAL | \$0,00 |

| Amounts Paid | |
|-----------------------|-------------|
| Description of Change | Amount Paid |
| None | \$0.00 |
| TOTAL | \$0.00 |

Consultants (District Portion)

| Change in Contract Amounts | |
|---|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| TOTAL | \$0.00 |

| Amounts Paid | |
|-----------------------|-------------|
| Description of Change | Amount Paid |
| None | \$0.00 |
| TOTAL | \$0,00 |

Consultants (Mountain Shadows Portion)

| Change in Contract Amounts | |
|---|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| TOTAL | \$0.00 |

| Amounts Paid | | |
|---|---|-------------|
| Description of Change |] | Amount Paid |
| Updated Previous Month's Total amounts. | | n/a |
| Added Martin/Martin invoice #16.0362-00034 to District Amount Paid. | | -\$4,295.00 |
| TOTAL | | -\$4,295.00 |

TOTAL CHANGE IN COMMITMENTS (see Attachment C-2)

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures Candelas Subdivisions 2018 - 2019 Contract Summary To Date

| | Contractors (| District | Portion) |
|--|---------------|----------|----------|
|--|---------------|----------|----------|

| Contractor (Vendor Number) | Contract (District) | Change Orders (District) | Total Contract (District) | Amount Paid (District) | Remaining | Comments |
|--|------------------------|-----------------------------|------------------------------|---------------------------|----------------|--|
| (18) Premier Earthworks & Infrastructure (Subdivisons) | (olsarci) | (District) | (UISURCI) | (District) | (Oisuici) | Comments |
| (18) Fremier Earthworks & Imassuctore (Subdivisors) Candelas Point | \$2,856,963,93 | \$494,346.43 | \$3,351,310.36 | \$3,137,090,16 | £214 220 20 | Through Pay App #16; CO #26 |
| Alternates | \$2,636,963.93 | \$0.00 | \$3,351,310.36 | \$0.00 | | CONTRACTOR OF THE PROPERTY OF |
| Candelas Medical | \$1,590,950.26 | \$405,894.36 | \$1,996,844.62 | \$910,147,39 | | Through Pay App #16; CO #26 Through Pay App #16; CO #26 |
| Alternates | \$1,590,950.26 | -\$31,914.00 | \$1,996,644.62 | | | |
| Kings North | \$796,908.07 | | | \$0.00 \$802,625.41 | | Through Pay App #16; CO #26 |
| Alternates | \$1,472.76 | \$63,610.78 \$0.00 | \$860,518.85 \$1,472.76 | \$0.00 | | Through Pay App #16; CO #26 Through Pay App #16; CO #26 |
| (24) BrightView Landscape | \$1,472.70 | \$0.00 | \$1,472.76 | \$0.00 | \$1,41∠.16 | Inrough Pay App #16, CO #28 |
| Candelas Point | \$312,133.53 | -\$2,979.00 | \$309,154,53 | \$292,272,57 | 216 991 06 | Through Pay App #10; CO #1 |
| Candelas Medical | \$115,399.33 | \$0.00 | \$115,399.33 | \$3,734.93 | | Through Pay App #10; CO #1 |
| Kings North | \$44,576.69 | \$0.00 | \$44,576.69 | \$16,722,61 | | Through Pay App #10; CO #1 |
| (25) Peak to Peak Engineered Railings | \$8,568.00 | \$0.00 | \$8,568.00 | \$8,568.00 | \$27,654.00 | the state of the s |
| 28) GTC | \$20,000.00 | \$11,354.00 | \$31,354.00 | \$26,901.00 | \$4,453,00 | |
| (29) Candelas Aggregates | \$7,568.00 | \$0.00 | \$7,568.00 | \$7,568.00 | \$0.00 | |
| (30) NRE Excavating | \$100,748.00 | \$6,205.00 | \$106,953.00 | \$101,605.35 | \$5,347.65 | |
| (31) Church Ranch | \$1,588.00 | \$0.00 | \$1,588.00 | \$1,588.00 | \$0.00 | |
| 32) CMT Excavating Company | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | |
| 36) Kelley Trucking | \$2,019,968.86 | \$0.00 | \$2,019,968.86 | \$0.00 | \$2,019,968.86 | |
| (38) Hogan Action Services | \$28,600.00 | \$0.00 | \$28,600,00 | \$0.00 | \$28,600.00 | |
| (39) Hogan Works | \$28,860,00 | \$0.00 | \$28,860.00 | \$14,430.00 | \$14,430.00 | |
| Middle South Platte River Wetlands | \$50,000.00 | \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | |
| Xcel Energy (CP Electric Overhead to Underground Conversion) | \$182,757.34 | \$0.00 | \$182,757,34 | \$182,757.34 | \$0.00 | |
| Xcel Energy (Candelas Point Street Lights) | \$153,594.76 | \$0.00 | \$153,594.76 | \$153,594.76 | \$0.00 | |
| Xcel Energy (Candelas Medical Street Light Relocations) | \$9,847,63 | \$0.00 | \$9,847,63 | \$9,847.63 | \$0.00 | |
| Xcel Energy (Candelas Medical Street Lights at Candelas Pkwy & 91st Place) | \$25,931,83 | \$0.00 | \$25,931.83 | \$25,931,83 | \$0,00 | |
| City of Arvada (Water Meter Fees) | \$35,848.67 | \$0.00 | \$35,848.67 | \$35,848.67 | \$0.00 | |
| City of Westminster (KDPL Relocation Reimbursement) | \$1,863,95 | \$0.00 | \$1,863.95 | \$1,863.95 | \$0.00 | |
| City of Westminster (KDPL Inspection) | \$9,969.02 | \$0.00 | \$9,969.02 | \$9,969.02 | \$0.00 | |
| Future Commitments: | ++ | | | | | |
| Candelas Point | \$29,000.00 | \$0.00 | \$29,000.00 | \$0.00 | \$29,000.00 | |
| Candelas Medical Phase 1 | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | |
| Candelas Medical Phase 2 | \$1,624,623,43 | 50.00 | 31,624,623.43 | 50.00 | \$1,624,623.43 | |
| Kings North | \$0.00 | \$0.00 | \$0.00 | 30.00 | \$0.00 | and the second s |
| Indiana | SG 00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | |
| | | | | | | |
| Total Contracts (District Portion) | \$10,105,144.66 | \$946,517.57 | \$11,051,662.23 | \$5,793,316.62 | \$5,258,345.61 | |
| Previous Month's Total | | | \$11,013,161.72 | | | |
| Increase or Decrease | | | \$38,500.51 | | | |

Contractors (Darrolessor Particul

| CHARLEST THE REPORT OF THE BUILDING | | | | | |
|---|-------------------------|----------------|-----------------------|-----------------------------|---|
| Einstein für (Vennter Beurcher) | Communic Derrologaet | (Chronicger) | Caracqui | Amaiani Paal (Carakigari | Marina indriga (Discussio part) — Comunicata |
| 118 Pecenta Cartinophia I, in Irgahadara Cadalidacea. | | | | | |
| Caralyses Paul | 13:6:1:1:11: | 341114 | 3244 237 (4) | 1334,444,42 | 327 712 36 Thomas Prop Ago 410, C43 428 |
| Carachtan Asudhan | 401,511,511 | 1144 153 113 | 122143130 | 1:47,941,14 | 333 sent 91 Exemple Perp App Web 22, 829 |
| Kinga Hadh | 4271,534.54 | 21.10 | \$171,535,66 | 246,44634 | 49 \$76.00 Decayb Pay App #10, CO 929 |
| Rest Course (Cont) | | | | | CCC |
| [31] Charles Malacis | \$4,472,71 | ¥2. 3 4 | , 44.439.7 56 | 34,408,33 | (Activi |
| CONTRACTOR | 319.91.94 | 18 43 | 757 imini | 914 Militai | Editor: |
| | | | | | |
| | | | | | |
| Pelai Cedinile (Develope Period) | 1452,346.71 | \$244,537,37 | 1274 13343 | 9714,441,69 | 98 1.7361.544 |
| | | | | | |
| Premius Madia & Total | | | 1274,223,65 | | |
| Jacceana sa Cucesana | | | ##.## | | |

PEI Contract Totals (District & Developer)

| Contractor (Vendor Number) | Contract Change Orders Total Contract TOTAL TOTAL TOTAL | Amount Paid TOTAL Remaining TOTAL Comments |
|--|---|---|
| (18) Premier Earthworks & Infrastructure (Subdivisons) | \$5,760,019.16 \$1,207,879.34 \$6,967,898.50 | \$5,547,307.06 \$1,420,591.44 Through Pay App #16; CO #26 |

Contractors (Future Bond Issues)

| Contractor (Vendor Number) | Contract | Change Orders | Total Contract | Amount Paid | Remaining Comments |
|--|--------------|---------------|----------------|-------------|---|
| Candelas Pkwy & West 91st Place - Balance of WL Contract | \$183,417.00 | \$0.00 | \$183,417.00 | \$0.00 | \$183,417.00 This cost could be 2019 or later |
| Pump Station | 50.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 |
| Water Tank #1 (72/93) - To be built by Arvada | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Water Tank #2 (Candelas Point) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Traffic Signals SH72 & Candelas Parkvay | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 2020 or later? |
| Tratfic Signals Candelas Parkway & West 93rd | 50.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 2020 or later? |
| Traffic Signals NW Corner Indiana & Candelas Parkway | \$120,000.00 | \$0.00 | \$120,000.00 | \$0,00 | \$120,000.00 2020? |
| The second secon | | | - | | |
| Total Contracts (Future Bond Issues) | \$303,417.00 | \$0.00 | \$303,417.00 | \$0.00 | \$303,417.00 |

Consultants

| Consultant (Vendor Number) | TO# | Order Amount | Amount Paid | Remaining |
|----------------------------------|-----|--------------|-------------|------------|
| Candelas Medical | 6 | \$15,515.00 | \$14,953.00 | \$562.00 |
| Candelas Point | 7 | \$39,686.00 | \$39,685,00 | \$0.00 |
| Kings North | 9 | \$15,630.00 | \$15,630.00 | \$0.00 |
| Candelas Point | 10 | \$10,450.00 | \$10,450.00 | \$0.00 |
| Candelas Parkvay Pavement Design | 11 | \$3,300.00 | \$0,00 | \$3,300.00 |

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures Candelas Subdivisions 2018 - 2019 Contract Summary To Date

| (02) CTL Thompson, Inc | Total | \$84,581.00 | \$80,719.00 | \$3,862.00 |
|---|--------------|------------------------------|------------------------------|---------------------------|
| Candelas Point | 0 1 | \$140,985.00 | \$140,985.00 | \$0.00 |
| King's North On-Call Survey | 2-A1-A4 | \$54,500.00 \$50,000.00 | \$54,500.00 \$45,091.77 | \$0.00 \$4,908.23 |
| Monument Sign Program | 3 | \$25,500.00 | \$24,596,42 | \$903.58 |
| SCI, Landscape Design | 5 | \$24,000.00 | \$15,699.60 | \$8,300.40 |
| 72/93 Landscape Design | 6 | \$7,875.65 | \$7,875.65 | \$0.00 |
| Landscape Master Plan Kings North Infrastructure Amendment | 7 8 | \$19,400.00 | \$19,311.72 | \$88,28 |
| Kings North Infrastructure Amendment #2 | 10 | \$59,000.00 \$8,000.00 | \$57,842.69 \$8,000.00 | \$1,157,31 \$0.00 |
| Kings North Amendment #3 | 12 | \$9,090.00 | \$9,090.00 | \$0.00 |
| Additional Survey & Construction Staking Quotes | 13 | \$2,250.00 | \$0.00 | \$2,250.00 |
| Candelas Point Design | 15 | \$48,905.00 | \$45,042.50 | \$3,862.50 |
| Kings North Lot 4 and 5 Replat | 16 | \$9,700.00 | \$7,764.31 | \$1,935.69 |
| (04) Galloway & Company District Oversight - Candelas Point | Total 5-6 | \$459,205.65 \$199,462.20 | \$435,799.66 \$199,462.20 | \$23,405.99 \$0.00 |
| District Oversight - Indiana/Misc | 5-6 | \$42,741.90 | \$42,741.90 | \$0.00 |
| District Oversight - Kings North | 5-6 | \$42,741.90 | \$42,741.89 | \$0,01 |
| District Oversight - Candelas Medical | 7 | \$54,860.00 | \$50,623.50 | \$4,236.50 |
| (05) IDES Traffic Studies Candelas Point | Total | \$339,806.00 | \$335,569.50 | \$4,236,50 |
| Traffic Studies SH72/SH93 | 0 1 | \$9,800.00 | \$9,800.00 | \$0,00 \$0,00 |
| Traffic Studies Candelas Point - Additional | 2 | \$650.00 | \$650.00 | \$0.00 |
| Candelas Point Traffic Signal Design | 3 | \$11,700.00 | \$11,700.00 | \$0.00 |
| Candelas Point Traffic Signal Design | 4 | \$3,500.00 | \$1,980.00 | \$1,520.00 |
| Traffic Compliance Letter - Kings North | 5 | \$1,200.00 | \$1,200.00 | \$0.00 |
| Add1 Traffic Compliance Letter - Kings North Traffic Impact Study | 6 7 | \$800.00 \$14,000.00 | \$800.00 \$14,000.00 | \$0,00 \$0.00 |
| (06) Kimley-Horn | Total | \$50,650.00 | \$49,130.00 | \$1,520.00 |
| SCL Medical | 2 | \$205,534.00 | \$201,853.32 | \$3,680.68 |
| SH93/SH72 | 3 | \$130,990.33 | \$130,990.33 | \$0.00 |
| Additional Legal Services | 7 | \$21,000.00 | \$17,351.29 | \$3,648.71 |
| On-Call Survey Jefferson Pkwy Coordination | 8 9 | \$20,500.00 | \$12,640.00 | \$7,860.00 |
| Grading Analysis | 10 | \$35,500.00 \$52,900.00 | \$32,770.45 \$42,366.62 | \$2,729.55 \$10,533.38 |
| Add1 Traffic Design C-Pkwy | 11 | \$5,000.00 | \$5,000.00 | \$0.00 |
| Add1 SH93/SH72 | 12 | \$37,738.00 | \$37,738.00 | \$0.00 |
| 72-93 Traffic Signal Design | 13 | \$5,477.50 | \$5,477.50 | \$0.00 |
| Traffic Signal Modification | 15 | \$7,200.00 | \$7,200.00 | \$0.00 |
| Layout of new ROW, Place White Lid for Panels at each Tee Post, 2" P Candelas/Indiana Intersection Modifications | 16 18 | \$4,100.00 \$10,000.00 | \$2,968.84 \$10,000.00 | \$1,131.16 \$0.00 |
| Candelas/Indiana Intersection Modifications | 19 | \$13,700.00 | \$8,938.90 | \$4,761.10 |
| Candelas Medical/Big Dry Creek Floodplan | 20 | \$11,500.00 | \$7,470.00 | \$4,030.00 |
| Grading/Earthwork/Taylor Morrison Parcels | 21 | \$10,000.00 | \$570.00 | \$9,430,00 |
| (08) Martin/Martin | Total | \$571,139.83 \$22,000.00 | \$523,335.25 \$21,011.30 | \$47,804.58 \$988.70 |
| Candelas Master Planning and Graphics (27) Norris Design | Total | \$22,000.00 | \$21,011.30 | \$988.70 |
| Management - Candelas Point | 1-2 | \$357,605.49 | \$252,556.32 | \$105,049.17 |
| Management - Indiana/Misc | 1-2 | \$76,629.74 | \$54,119.21 | \$22,510.53 |
| Management - Kings North | 1-2 | \$76,629.74 | \$54,119.21 | \$22,510.53 |
| Management - Candelas Medical | 1-2 Total | \$93,677.22 | \$48,023.95 | \$45,653.27 |
| (12) Papillon Erosion Control Management - Candelas Point | 10141 | \$604,542.19 \$29,250.00 | \$408,818.69 \$29,250,00 | \$195,723.50 \$0.00 |
| Erosion Control Management - Kings North | 1 | \$4,500.00 | \$4,500.00 | \$0.00 |
| Erosion Control Management - Candelas Medical | 1 | \$11,250.00 | \$8,008.98 | \$3,241.02 |
| (10) SWAP | Total | \$45,000.00 | \$41,758.98 | \$3,241.02 |
| Candelas Environmental Permitting (33) SWCA | 1 Total | \$7,000.00 \$7,000.00 | \$6,555,15 | \$444,85 \$444,85 |
| Sanitary Sewer Flow Update | 10181 | \$29,700.00 | \$6,555.15 \$23,012,60 | \$6,587.40 |
| (26) TST, Inc. | Total | \$29,700.00 | \$23,012.60 | \$6,687.40 |
| (13) Wright Water Engineers | Total | \$22,046.17 | \$22,046.17 | \$0.00 |
| Erosion Control - Candelas Point | 1-5 | \$95,623.13 | \$91,297.31 | \$4,325.82 |
| Erosion Control - Kings North | 1-5 1-5 | \$59,711.25 | \$58,188.01 | \$1,523.24 |
| Erosion Control - Candelas Medical (11) Wyoco Erosion Control | 1-5 Total | \$31,778.12 \$187,112.50 | \$30,034.54 \$179,619.86 | \$1,743.58 \$7,592.64 |
| | | 1 7.37,7,2.00 | *********** | 71,552.04 |
| | | | | |
| Future Commitments: | | | | |
| Consultants | | \$68,500,00 | \$0.00 | \$68,500.00 |
| | | 4 | | |
| | Total | \$68,500.00 | \$0.00 | \$68,500.00 |
| | | | | |
| Total of All Agreements | | \$2,491,283.34 | \$2,127,276.16 | \$364,007.18 |
| | 941/98/00/00 | 4 | | |
| Previous Month's Total | | \$2,466,283.34 | | |
| Increase or Decrease | | \$25,000.00 | | |

⁽¹⁾ Invoices received but not paid, if any, are listed in detail on Attachment D, and are not included in this Summary. (2) Blank

Combined Totals

| | District Total Paid | Amount Remaining | Developer Total | Developer Amount Paid | Developer Amount Remaining |
|---|------------------------------------|---------------------|-----------------|--------------------------|-------------------------------|
| Contractor Contracts and Change Orders - | | | | T | |
| Current and Future Commitments | \$11,051,662.23 \$5,793,316.62 \$5 | 5,258,345.61 | \$776,223.47 | \$714,442.89 | \$303,417,00 |
| Consultant Agreements, Task/Work Orders - | | | | | |
| Current and Future Commitments | \$2,491,283.34 \$2,127,276.16 | \$364,007.18 | n/a | n/a | n/a |
| TOTAL | \$13,542,945.57 \$7,920,592.78 \$5 | 5,622,352.79 | \$776,223.47 | \$714,442.89 | \$303,417.00 |

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures Candelas Subdivisions 2018 - 2019 Contract Summary To Date

Changes made this October 2019 report:

| Contractors (District Portion) | |
|--|-----------------|
| Change in Contract Amounts | |
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| Added GTC Task Order #3. | \$20,000.00 |
| Added City of Westminster (KDPL Inspection) | \$9,969.02 |
| Added Hogan Action Services Contract. | \$28,600.00 |
| Added Hogan Works Contract. | \$28,860.00 |
| Revised Kelley Trucking for final contract amount. | -\$80,031.14 |
| Added PEI Change Order #26 | \$31,102.63 |
| TOTAL | \$38,500.51 |

| Amounts Paid | |
|--|---------------|
| Description of Change | Amount Paid |
| BrightView Landscape: Updated Amount Paid | -\$1,425.00 |
| Added City of Westminster (KDPL Inspection) | -\$9,969.02 |
| Added GTC invoice #1692-1 | -\$15,547.00 |
| Added Hogan Action invoice to District Amount Paid. | -\$14,430.00 |
| Premier Earthworks & Infrastructure: Updated Amount Pair | -\$140,090.99 |
| TOTAL | -\$181,462.01 |

Contractors (Developer Portion)

| Change in Contract Amount: | |
|---|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| TOTAL | \$0.00 |

Contractors (Developer Portion)

| Amounts Paid | |
|--|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n∕a |
| Premier Earthworks & Infrastructure: Updated Amount Paix | -\$4,422.25 |
| | -\$4,422.25 |

Consultants

| Change in Contract Amount: | |
|---|-----------------|
| Description of Change | Contract Amount |
| Updated Previous Month's Total amounts. | n/a |
| Added Wyoco Task Order #5 | \$25,000.00 |
| TOTAL | \$25,000.00 |

| Amounts Paid | |
|---|--------------|
| Description of Change | Amount Paid |
| Added CTL invoice #520411 to District Amount Paid | -\$3,434.00 |
| Added Galloway invoice #86120, 86250, 86251, and 86334 to District Amount Paid | -\$2,131.15 |
| Added IDES invoice #DEN085.37 to District Amount Paid | -\$17,168.76 |
| Added Martin/Martin invoice #16.0362-00035, 17.0684-00017, 17.0723-00015, 17.0723-00016, 17.0723- | |
| 00017, and 17.0724-00021 to District Amount Paid. | -\$19,369.22 |
| Added Papillon invoice #979 to District Amount Paid | -\$15,868.50 |
| Added SWAP invoice #SWAP05.31 to District Amount Paid | -\$1,689.76 |
| Added Wyoco invoice #1249 and 1142 to District Amount Pair | -\$18,821.50 |
| TOTAL | -\$78,482.89 |

TOTAL CHANGE IN COMMITMENTS

| Description | lotal j |
|--|---------------|
| Total Changes (Attachments C-1 and C-2) | -\$205,161.64 |
| Current Payables (Attachments C-1 and C-2) | -\$268,662.15 |
| McGeady & SDMS Capital Fund* | \$0.00 |
| | \$63,500.51 |

^{*}Not certified by Engineer

Jefferson Center Metropolitan District No. 1 Anticipated Future Costs by Project

Anticipated Project Costs (not including Candelas Medical Escrow Amounts)

| Anticipated Project Costs (not including Candelas Mi | calcal Eddfolf Allical | 1107 | | | |
|--|------------------------|--------------------------|-------------------------------------|----------------|----------------------------------|
| | Cash | Remaining Contract Costs | Anticipated Future Costs/Alternates | TOTAL | Total Funded (Unfunded) Costs |
| Candelas Point | \$753,190.62 | \$402,721.54 | \$43,325.82 | \$446,047.36 | \$307,143.26 |
| Indiana/Misc. | | \$98,188.99 | \$58,500.00 | \$156,688.99 | -\$156,688.99 |
| Kings North | | \$119,927.85 | \$2,996.00 | \$122,923.85 | -\$122,923.85 |
| Candelas Medical Non Escrow Amounts | | \$682,189.94 | | \$682,189.94 | -\$682,189.94 |
| TOTAL | \$753,190.62 | \$1,303,028.32 | \$104,821.82 | \$1,407,850.14 | -\$654,659.52 |

Candelas Medical Escrow Anticipated Project Costs

| | Cash | Remaining Contract Costs (Attachment C-2, Column G) | Anticipated Future Costs/Alternates | TOTAL | Total Funded (Unfunded) Costs |
|----------------------------|----------------|--|-------------------------------------|----------------|----------------------------------|
| Candelas Medical - Phase 1 | \$1,581,858.24 | \$1,303,327.52 | \$1,200.00 | \$1,304,527.52 | \$277,330.72 |
| Candelas Medical - Phase 2 | \$3,724,623.43 | \$1,349,760.00 | \$1,624,623.43 | \$2,974,383.43 | \$750,240.00 |
| TOTAL | \$5,306,481.67 | \$2,653,087.52 | \$1,625,823.43 | \$4,278,910.95 | \$1,027,570.72 |

Capital Cash to be allocated:

| s | 1,851,875,78 |
|----|---|
| | (270,017.54) pending as of 10/16/19 |
| S | 1,581,858.24 |
| \$ | 3,724,623.43 |
| \$ | 3,724,623.43 |
| s | 686,226.87 |
| | 270,017,54 |
| | (268,662.15) |
| \$ | 687,582.26 |
| \$ | 3,203.56 |
| | |
| \$ | 57,809.86 |
| | |
| | 4,898.40 |
| | 4,898.40 72,658.08 |
| | |
| | 72,658.08 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

Attachment D

Jefferson Center Metropolitan District No. 1 October 2019 Expenditures Invoices Withheld (This Period)

| Vendor Name | Invoice # | Invoice Date | Invoice Amount Invoice Description | Comments |
|-------------|-----------|--------------|------------------------------------|----------|
| None | | | | |
| | | | | |
| Total | | | \$0.00 | |

Attachment E

Jefferson Center Metropolitan District No. 1 Mountain Shadows and Foothills Church Cost Share Summary

Mountain Shadows Summary - Current Construction

| | Mountain | Mountain | Mtn Shadows | Mtn Shadows | |
|---|----------------|-------------|----------------|-------------|---|
| | Shadows | Shadows | Previously | Amount | |
| | Portion Total | Current | Billed | Remaining | Notes |
| Contractor Contracts and Change Orders | \$964,795.88 | \$55,516.96 | \$909,278.92 | \$55,516.96 | |
| Consultant Agreements, Task/Work Orders | \$66,298.75 | \$0.00 | \$66,298.75 | \$0.00 | |
| Subtotal Contractor/Consultant | \$1,031,094.63 | \$55,516.96 | \$975,577.67 | \$55,516.96 | |
| Project Management Costs Breakdown: | | | | | |
| DES | \$41,243.79 | \$2,220.68 | \$39,023.11 | \$2,220.68 | 4% of construction and consulting costs |
| Papillon for JCMD1 | \$41,243.79 | \$2,220.68 | \$39,023.11 | \$2,220.68 | 4% of construction and consulting costs |
| Accounting - SDMS | \$10,310.95 | \$555.17 | \$9,755.78 | \$555.17 | 1% of construction and consulting costs |
| Subtotal Project Management | \$92,798.52 | \$4,996.53 | \$87,802.00 | \$4,996.52 | |
| Total Contractor/Consultant/PM | \$1,123,893.15 | \$60,513.49 | \$1,063,379.67 | \$60,513.48 | |
| Fraffic Signals Indiana & Candelas | \$152,814.12 | \$0.00 | \$152,814.12 | \$0.00 | See Detail Below |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Grand Total | \$1,276,707.27 | \$60,513.49 | \$1,216,193.79 | \$60,513.48 | |

| | Cost | Notes |
|--|--------------|------------------------------|
| Original Escrow Amount | | |
| Processed: | | |
| Disbursement Request #1 | | |
| Traffic Signals Indiana/Candelas Parkway | \$151,987.45 | Approved by Mountain Shadows |
| Disbursement Request #2 | | |
| ESC Engineering Signal Design | \$826.67 | Approved by Mountain Shadows |
| | | |
| Totals | \$152.814.12 | |

JCMD - Mountain Shadows Escrow Summary

| | Pending | Billed | Received | Current Escrow | Notes |
|--|---------|--------------|--------------|----------------|---------------------------------------|
| Original Escrow Amount | | | | \$998,108.58 | · · · · · · · · · · · · · · · · · · · |
| Processed: | | | | | |
| Disbursement Request #1 | | | | | |
| Traffic Signals Indiana/Candelas Parkway | \$0.00 | \$151,987.45 | \$151,987.45 | (\$151,987.45) | |
| Disbursement Request #2 | | | | | |
| ESC EngineeringSignal Design | \$0.00 | \$826.67 | \$826.67 | (\$826.67) | |
| Disbursement Request #3 | | | | | |
| Indiana East Side Improvements | \$0.00 | \$274,614.71 | \$274,614.71 | (\$274,614.71) | |
| Disbursement Request #4 | | | | | |
| Indiana East Side Improvements | \$0.00 | \$473,341.71 | \$473,341.71 | (\$473,341.71) | |
| Disbursement Request #5 | | | | | |
| Indiana East Side Improvements | \$0.00 | \$97,338.04 | \$97,338.04 | (\$97,338.04) | |
| Totals | \$0.00 | \$998,108,58 | | \$0.00 | |

Foothills Summary Detail

| | Pending | Billed | Received | Current | Notes |
|--|---------|--------------|----------|--------------|-------|
| Current Projection | | | | | |
| Grand Total MS Less Original Escrow | | | | \$278,598.69 | |
| | | | | | |
| Reimbursement Request #1 | | | | | |
| Traffic Signals Indiana/Candelas Parkway | \$0.00 | \$218,085.21 | \$0.00 | \$0.00 | |
| Reimbursement Request #2 | | | | | |
| Traffic Signals Indiana/Candelas Parkway | \$0.00 | \$40,166.65 | \$0.00 | \$0.00 | |
| Reimbursement Request #3 | | | | | |
| Traffic Signals Indiana/Candelas Parkway | \$0.00 | \$20,346.83 | \$0.00 | \$0.00 | |
| | | | | | |
| Totals | \$0.00 | \$278,598.69 | \$0.00 | \$278,598.69 | |

Attachment F Jefferson Center Metropolitan District No. 1 JCMD and CMD - Traffic Signal Summary

Traffic Signal Summary - Current Construction

| | CMD Portion Total | CMD Current | CMD Previously Billed | CMD Amount Remaining | 11-4 1 |
|---|-------------------|-------------|--------------------------|-------------------------|--------|
| Contractor Contracts and Change Orders | \$338,580.50 | -\$687.50 | \$338,580.50 | \$0.00 | |
| Consultant Agreements, Task/Work Orders | \$24,210.00 | \$0.00 | \$24,210.00 | \$0.00 | |
| Subtotal Contractor/Consultant | \$362,790.50 | -\$687.50 | \$362,790.50 | \$0.00 | |

JCMD - CMD Reimbursement Summary

| | Pending | Billed | Received | Current Commitment | Notes |
|---|---------|--------------|--------------|--------------------|-----------------------|
| Original Commitment Amount | | | | \$985,000.00 | |
| Completed costs - Indiana and Candelas Parkway Intersection | | \$201,003.00 | \$201,003.00 | (\$201,003.00) | |
| Processed: | | | | | |
| Reimbursment Request #1 | | | | | |
| Candelas Traffic Signals | \$0.00 | \$339,592.19 | \$339,592.19 | (\$339,592.19) | |
| Reimbursment Request #2 | | | | | - Living and a second |
| Candelas Traffic Signals | \$0,00 | \$23,198.30 | \$23,198.30 | (\$23,198.30) | |
| Totals | \$0.00 | \$563,793.49 | | \$421,206,51 | |

Projects Under Contract but Not Warranted: Candelas Parkway & West 91st Place - WL

Balance of Work - Probably 2019

\$183,417.00

Projects Under Design:

Hwy 72 and Hallett

\$325,000.00

Projects With Pending Subdivisions:

Candelas Point Subdivision

 Hwy 72 & Candelas Parkway
 \$0.00

 Candelas Parkway & West 93rd Drive
 \$0.00

Hwy 72 & 93

 Hwy 72 Full Intersection
 \$0.00

 Hwy 93 Three Quarters
 \$0.00

 Hwy 72 & 93 Modifications
 \$0.00

Attachment G Jefferson Center Metropolitan District No. 1 Candelas Medical Phase 1 & 2 Escrow Summary

| PHASE 1 SUMMARY | Per SCL Contract | Contracted/Estimated | Difference | Notes |
|--|------------------|----------------------|--|--------------------------|
| Construction Contract PEI | \$2,084,979.00 | \$2,230,275.92 | \$145,296.92 | |
| Landscaping | \$115,400.00 | \$115,399.33 | -\$0.67 | BrightView contract |
| Water Tap | \$15,000.00 | \$15,000.00 | \$0.00 | estimated |
| Xcel Street Lights | \$34,000.00 | \$35,779.46 | \$1,779.46 | Actual |
| Xcel Power | \$5,000.00 | \$5,000.00 | \$0.00 | estimated |
| Wyoco/SWAP | \$0.00 | \$43,028.12 | | |
| Testing | \$15,515.00 | \$15,515.00 | \$0.00 | CTL estimated |
| TOTAL CONSTRUCTION | \$2,269,894.00 | \$2,459,997.83 | \$190,103.83 | |
| D | 045,007,00 | 045.007.00 | | |
| Permits | \$45,397.88 | | | estimated |
| Design Fees (if eligible) | \$0.00 | | | |
| IDES | \$68,096.82 | | | 3% of construction costs |
| Papillon | \$90,795.76 | <u> </u> | | 4% of construction costs |
| TOTAL PERMITS & CONSULTING | \$204,290.46 | \$217,597.73 | \$13,307.27 | |
| TOTAL PHASE 1 | \$2,474,184.46 | \$2,677,595.56 | \$203,411.10 | |
| | | <u> </u> | | <u> </u> |
| PHASE 1 ESCROW SUMMARY | | | | |
| Escrow before Contingency & SCL Portion | \$2,199,353.46 | | | |
| SCL Detention Ponds & Sidewalks | \$153,471.00 | | | |
| Contingency (10%) | \$219,935.35 | \$203,411.10 | \$16,524.25 | Contingency Remaining |
| TOTAL ESCROW: | \$2,572,759.81 | | | |
| | | | | |
| Reimbursement Request 1 (April 2019) | \$24,251.25 | | | |
| Reimbursement Request 2 (May 2019) | \$392,863.40 | | | |
| Reimbursement Request 3 (August 2019) | \$303,769.38 | | | |
| Reimbursement Request 4 (September 2019) | \$270,017.54 | | | |
| REMAINING PHASE 1 ESCROW BALANCE: | \$1,581,858.24 | | | |
| PHASE 1 RECONCILIATION: | | | 1 | |
| Escrow before Contingency & SCL Portion | \$2,199,353,46 | | | |
| SCL Detention Ponds & Sidewalks | \$153,471.00 | | | |
| January 2019 Paid | \$36,499.00 | | | |
| February 2019 Paid | \$84,861.00 | | - The state of the | |
| TOTAL PHASE 1 (line B19) | \$2,474,184.46 | | | |

16FFERSON CENTER METROPOLITAN DISTRICT NO. 1 2019 FORECAST OF GENERAL FUND REVENUES AND EXPENDITURES AS of 10/31/2019

| | | | | | Ψ | Acutal Paid/Received in | Received | .⊆ | | | | | Estimated | | | | | |
|---|------------------------------------|---------|----------|--------|--------|-------------------------|----------|--------|----------|------------------|----------|----------|-----------------|---|--------------|-----------------------------------|---|-------------------------------------|
| | | | | | | | | | | | | | | | | | | |
| | 2019 Budget January February March | January | February | March | April | May | June | λjnr | August 5 | September | October | November | December | December 2019 received/paid in January 2020 | Total Actual | Total Estimated | Total year to date & estimate | Difference to original budget |
| Revenues: | | | | | | | | | | | | | | | | | | |
| Property taxes (net of AURA increment) | 76,313 | | 23 | 61,780 | 982'9 | | | 13,944 | | | | | | | 82,563 | • | 82,563 | 6,250 |
| Specific ownership taxes | 12,801 | | 1,430 | 1,131 | 1,070 | | | 1,210 | | | 1,214 | | 909 | 909 | 6,055 | 1,211 | 7,266 | (5,535) |
| AURA tax increment - District's mill levy | 104,660 | | | | 5,959 | 3,185 4 | | 49,433 | | 551 | | | | | 100,087 | • | 100,087 | (4,573) |
| Interest Income | 2,000 | 3,812 | 2,790 | 3,124 | 2,535 | 1,644 | 1,550 | 1,716 | 1,821 | 1,703 | 1,667 | 2,236 | 2,236 | | 22,362 | 4,472 | 26,835 | 24,835 |
| Total Revenues | 195,774 | 3,812 | 4,272 | 66,035 | 16,350 | 4,829 | 42,509 | 66,303 | 1,821 | 2,254 | 2,881 | 2,236 | 2,842 | 909 | 211,067 | 5,684 | 216,751 | 20,977 |
| | | | | | | | | | | | | | | | | NATIONAL PROPERTY OF STREET, SANS | non proportion has the special proportions. | |
| | | | | | | | | | | | | | | | | | | |
| Expenses: | | | | | | | | | | | | | | | | | | |
| Lega | 45,000 | | | 6,549 | 3,824 | 3,451 | 5,666 | 3,178 | 10,935 | 4,560 | | 6,361 | 6,361 | 6,361 | 38,164 | 19,082 | 57,245 | (12,245) |
| Accounting | 6,000 | | | | | | | | | | | 2,000 | 2,000 | 2,000 | | 6,000 | 6,000 | • |
| Audit | 5,500 | | | | | | | | 5,100 | | | | | | 5,100 | , | 5,100 | 400 |
| Landscape Maintenance | 16,000 | | | | | | | | | | | | | | , | • | | 16,000 |
| Monthly Ground Services | | 1,593 | 1,593 | 1,593 | 1,593 | | 1,533 | 3,067 | 1,533 | 1,533 | 1,533 | 1,533 | 1,533 | | 15,572 | 3,066 | 18,638 | (18,638) |
| Repairs | | | | | | | | 2,676 | 3,703 | 912 | 2,273 | 1,063 | 1,063 | 1,063 | 9,564 | 3,188 | 12,752 | (12,752) |
| Management fees | 32,000 | | 4,082 | 2,744 | 2,674 | 2,623 | 1,958 | 477 | 2,765 | 2,186 | 675 | | | | 20,484 | | 20,484 | 11,516 |
| Elections | 2,000 | | | | | | | | 28 | | | 1,000 | | | 28 | 1,000 | 1,028 | 972 |
| insurance | 5,250 | 4,578 | | 646 | | | | | | | 250 | | | | 5,474 | • | 5,474 | (224) |
| Miscellaneous | 2,000 | 10 | 10 | 10 | 4 | 9 | 10 | 10 | 10 | 20 | 30 | 10 | 10 | | 214 | 20 | 234 | 1,766 |
| Office Supplies | 1,000 | | 257 | 189 | 329 | 276 | 173 | 509 | 103 | | 464 | 250 | 250 | 250 | 2,001 | 750 | 2,752 | (1,752) |
| Utilities | 10,000 | | | | | | | | | | | | | | • | | ٠ | 10,000 |
| Xcel Energy | | | 47 | 47 | 46 | 45 | 142 | 63 | 116 | 24 | 9 | 99 | 99 | 99 | 290 | 197 | 787 | (787) |
| City of Arvada | | | 38 | | 45 | | 240 | | 1,445 | | | 441 | 441 | | 1,765 | 883 | 2,648 | (2,648) |
| Treasurer's fees | 2,715 | | 1 | 927 | 102 | | | 423 | | | | | | | 1,452 | | 1,452 | 1,263 |
| Transfer to #2 General Fund | 54,164 | | | | 8,616 | | | 11,745 | | | 12,123 | 7,227 | 7,227 | 7,227 | 32,484 | 21,680 | 54,164 | • |
| Transfer to Mt Shadows for O&M | 2,910 | | | | | | | | | | | 2,910 | | | | 2,910 | 2,910 | ٠ |
| | | | į | | | | | 1 | ; | | ; | ; | ; | | | | ; | ; |
| Total Expenses (less contingency & reserve) | 184,539 | 6,181 | 6,028 | 12,705 | 17,271 | 6,455 | 9,722 | 22,150 | 25,738 | 9,235 | 17,408 | 22,860 | 18,950 | 16,966 | 132,892 | 58,776 | 191,668 | (7,129) |
| Funds Remaining | 11,235 | (2,369) | (1,756) | 53,330 | (920) | (1,626) 32,787 | | 44,154 | (23,917) | (6,981) (14,527) | (14,527) | (20,624) | (16,108) | (16,360) | 78,175 | (53,092) | 25,083 | 13,848 |



November 21, 2019

To the Board of Directors and Management Jefferson Center Metropolitan District No. 1 Jefferson County, Colorado

We are pleased to confirm our understanding of the services we are to provide Jefferson Center Metropolitan District No. 1 (the District) for the year ended December 31, 2019. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of the District as of and for the year ended December 31, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. If the District elects to omit the MD&A, as in prior years, our report will contain a statement that the District has omitted MD&A. The Statement of Revenues, Expenditures, and Changes in Fund Balance — Budget and Actual — General Fund, will be subjected to the auditing procedures applied in our audit of the financial statements.

We have also been engaged to report on supplementary information other than RSI that accompanies the District's financial statements. We will subject the following supplementary information, as applicable, to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1) Schedule of Revenues, Expenditures and Changes in Fund Balances Budget and Actual Debt Service Fund
- 2) Schedule of Revenues, Expenditures and Changes in Fund Balances Budget and Actual Capital Projects Fund
- 3) Summary of Assessed Valuation, Mill Levy and Property Taxes Collected

The Continuing Disclosure Annual Financial Information will not be subjected to the audit procedures applied in our audit of the financial statements and we will not express an opinion thereon.

Audit Objective

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and will include tests of the accounting records and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. Our report will be addressed to the Board of Directors of the District. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or may withdraw from this engagement.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas

Fiscal Focus Partners, LLC

to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

Other Services

We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities, to avoid any appearance of independence impairment.

Management Responsibilities

Management is responsible for designing, implementing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with U.S. generally accepted accounting principles.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

You agree to assume all management responsibilities for any nonattest services we may provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We may from time to time, and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare the financial statements and all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Fiscal Focus Partners, LLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to an applicable regulator or its designee. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Fiscal Focus Partners, LLC personnel. The applicable regulator or its designee may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

We expect to begin our audit on a date mutually agreed to by your accountants and our firm, and to issue our reports no later than July 31, 2020, or September 30, 2020 if the District is eligible for, and management requests, an extension of time from the state auditor. Eric Barnes or Susan Opalinski will be the engagement partner and will be responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

Our fee for these services will be \$5,350 plus out-of-pocket costs (such as postage, mileage, etc.). Our invoice for these fees will be rendered upon completion of fieldwork and in-house review and is payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes thirty days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel, contractors, and professionals, and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Contractor Certification Regarding Illegal Aliens - Public Contracts for Services

Pursuant to the requirements of Section 8-17.5–102(1), C.R.S., we hereby certify to the District that we do not knowingly employ or contract with an illegal alien who will perform work under the Agreement and that we participate in the E-Verify Program or Department Program (as defined in Sections 8-17.5-101(3.3) and (3.7), C.R.S.) in order to confirm the employment eligibility of all employees of Fiscal Focus Partners, LLC who are newly hired to perform work under the Agreement.

In accordance with Section 8-17.5-102(2)(a), C.R.S., we shall not:

- Knowingly employ or contract with an illegal alien to perform work under the Agreement; or
- 2) Enter into a contract with a subcontractor that fails to certify to us that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under the Agreement.

We represent and warrant that we have confirmed the employment eligibility of all employees who are newly hired for employment to perform work under the Agreement through participation in either the E-Verify Program or the Department Program.

We are prohibited from using either the E-Verify Program or the Department Program procedures to undertake preemployment screening of job applicants while the Agreement is in effect.

If we obtain actual knowledge that a subcontractor performing work under the Agreement knowingly employs or contracts with an illegal alien, we shall:

- 1) Notify the subcontractor and the District within three days that we have actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- 2) Terminate the subcontract with the subcontractor if within three days of receiving the notice the subcontractor does not stop employing or contracting with the illegal alien; except that we shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.

We shall comply with any reasonable request by the Colorado Department of Labor and Employment ("Department") made in the course of an investigation that the Department is undertaking, pursuant to the law.

If we violate any provision of Section 8-17.5–102(1), C.R.S., the District may terminate the Agreement immediately and we shall be liable to the District for actual and consequential damages of the District resulting from such termination, and the District shall report such violation by us to the Colorado Secretary of State, as required by law.

We appreciate the opportunity to be of service to Jefferson Center Metropolitan District No. 1 and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Line Land fortune ble

| y street y street is the year | , |
|---|--|
| Fiscal Focus Partners, LLC | |
| RESPONSE: This letter correctly sets forth the understa | nding of Jefferson Center Metropolitan District No. 1. |
| Authorized signature: | Title: |
| Date: | |



August 23, 2019

Assessor

OFFICE OF THE ASSESSOR 100 Jefferson County Parkway Golden, CO 80419-2500 Phone: 303-271-8600 Fax:303-271-8616 Website: http://assessor.jeftco.us E-mail Address: assessor@jeffco.us

JEFF CTR METRO DIST NO 1 AJ BECKMAN 00141 UNION BLVD 150 LAKEWOOD CO 80228-1898

Code # 4441

CERTIFICATION OF VALUATION

The Jefferson County Assessor reports a taxable assessed valuation for your taxing entity for 2019 of:

\$46,852,312

The breakdown of the taxable valuation of your property is enclosed.

As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

Scot Kersgaard Jefferson County Assessor

enc

CERTIFICATION OF VALUATION BY JEFFERSON COUNTY ASSESSOR

Date: August 23, 2019

New Tax Entity ☐ YES ☒ NO

| | און יי |)N ("5 59 | USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION |
|-----------|---|--|--|
| | Valenta St. | | |
| | | , THE 119: | NACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, SSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 20 |
| 36,158,61 | \$ | 1. | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: |
| 46,852,31 | \$ | 2. | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: ‡ |
| 32,370,65 | \$ | 3. | LESS TOTAL TIF AREA INCREMENTS, IF ANY: |
| 14,481,65 | \$ | 4. | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: |
| 5,129,78 | \$ | 5. | NEW CONSTRUCTION: * |
| | \$ | 6. | INCREASED PRODUCTION OF PRODUCING MINE: ≈ |
| | \$ | 7. | ANNEXATIONS/INCLUSIONS: |
| | \$ | 8. | PREVIOUSLY EXEMPT FEDERAL PROPERTY: ≈ |
| | \$ | 9. | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): Φ |
| | \$ | 10. | TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29- 1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified: |
| 45,86 | \$ | 11. | 1. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.): |
| | | ies to be tread | New construction is defined as: Taxable real property structures and the personal property connected with the structure Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the valuese Forms DLG 52 & 52A. Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit cale |
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| DLG 52B. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Iculation; use Iculation; use I ONLY SSESSOR 1. 2. 3. 4. 5. 6. 7. | Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the value Serons DLG 52 & 52A. Jurisdiction must apply to the Division of Local Government before the value can be treated as growth in the limit calculation must apply to the Division of Local Government before the value can be treated as growth in the limit calculation must apply to the Division of Local Government before the value can be treated as growth in the limit calculation must apply to the Division of Local Government before the value can be treated as growth in the limit calculation must apply to the Division of Local Government before the value can be treated as growth in the limit calculation with the Division of Local Government before the value can be treated as growth in the limit calculation. USE FOR TABOR "LOCAL GROWTH" CALCULATION RACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE AS ERTIFIED THE TAXABLE REAL PROPERTY: **CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY IMPROVEMENTS: **ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE AS ERTIFIED THE ASSETT COLORS. THE ASSETT CALL PROPERTY IMPROVEMENTS: **CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY IMPROVEMENTS: **CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY IMPROVEMENTS: **CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY IMPROVEMENTS: |

1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY 1. \$ 178,586,630

NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

Jefferson Center Metropolitan District No. 1 Proposed Budget General Fund For the Year ended December 31, 2020

| | Actual 2018 | | Adopted Budget 2019 | | Actual 6/30/2019 | | Estimate 2019 | | Proposed Budget 2020 |
|--------------------------------|----------------|---------|---------------------------|----|---------------------|-------|------------------|---|----------------------------|
| Beginning fund balance | \$ 131,488 | \$ | 303,415 | \$ | 224,934 | \$ | 224,934 | \$ | 352,485 |
| Revenues: | | | | | | | | | |
| Property taxes | 178,203 | | 180,973 | | 182,099 | | 182,099 | | 235,152 |
| Urban Renewal taxes | (100,793) | | (104,660) | | (99,536) | | (99,536) | | (160,031) |
| Specific ownership taxes | 17,324 | | 12,801 | | 4,841 | | 9,682 | | 16,461 |
| AURA Tax Increment | 100,793 | | 104,660 | | 99,536 | | 99,536 | | 160,031 |
| Transfer from JCMD #2 | | | | | | | 89,587 | | |
| Interest income | 96,976 | | 2,000 | | 15,455 | | 30,900 | | 2,000 |
| Total revenues | 292,503 | | 195,774 | - | 202,395 | | 312,268 | | 253,613 |
| Total funds avallable | 423,991 | | 499,189 | | 427,329 | ····· | 537,202 | *************************************** | 606,098 |
| Expenditures: | | | | | | | | | |
| Legal | 54,357 | | 45,000 | | 22,669 | | 54,400 | | 45,000 |
| Accounting | • | | 6,000 | | - | | • | | 6,000 |
| Audit | 5,100 | | 5,500 | | - | | 5,500 | | 5,500 |
| Landscape Maintenance | 17,871 | | 16,000 | | 12,116 | | 24,250 | | 16,000 |
| Management fees | 53,084 | | 32,000 | | 14,858 | | 29,700 | | 32,000 |
| Election expense | 1,136 | | 2,000 | | • | | - | | 2,000 |
| Insurance | 5,026 | | 5,250 | | 5,224 | | 5,224 | | 5,450 |
| Miscellaneous | 1,204 | | 2,000 | | 144 | | 300 | | 2,000 |
| Office supplies | 1,234 | | 1,000 | | 1,434 | | 2,850 | | 1,000 |
| Utilities | 13,838 | | 10,000 | | 710 | | 1,420 | | 10,000 |
| Treasurer's fees | 1,168 | | 2,715 | | 1,452 | | 1,452 | | 3,527 |
| Transfer to JCMD #2 Gen Fund | 43,068 | | 54,164 | | 20,362 | | 56,711 | | 56,475 |
| Transfer to Mt Shadows for D&M | 1,971 | | 2,910 | | | | 2,910 | | 8,383 |
| Contingency | | | 310,824 | | - | | - | | 408,909 |
| Emergency reserve (3%) | * | | 3,826 | | • | | - | | 3,854 |
| Total expenditures | 199,057 | | 499,189 | | 78,969 | | 184,717 | | 606,098 |
| Ending fund balance | \$ 224,934 | \$ | 0 | \$ | 348,360 | \$ | 352,485 | \$ | 0 |
| Assessed valuation | \$ 41,981,225 | \$ | 36,158,611 | | | | | \$ | 46,852,312 |
| Urban Renewal increment | \$ 26,011,083 | \$ | 21,229,612 | | | | | \$ | 32,370,657 |
| JC Urban Renewal increment | \$ 19,825,293 | \$ | 17,080,412 | | | | | \$ | 18,491,972 |
| NW Urban Renewal increment | \$ 6,185,790 | \$ | 4,238,135 | | | | | \$ | 14,134,834 |
| Mill Levy | 5.001 | ******* | 5.005 | | | | | hazanan a | 5.019 |

Jefferson Center Metropolitan District No. 1 Proposed Budget Capital Fund For the Year ended December 31, 2020

| | Actual 2018 | Adopted Budget 2019 | Actual 6/30/2019 | Estimate 2019 | Proposed Budget <u>2020</u> |
|-----------------------------------|----------------|---------------------------|---------------------|------------------|-----------------------------------|
| Beginning fund balance | \$ 2,800,348 | \$ 498,540 | \$ 1,575,229 | \$ 1,575,229 | \$ 3,724,832 |
| Revenues: | | | | | |
| Bond proceeds | | 15,000,000 | - | | 167,480,000 |
| Developer advances | 5,500,000 | | - | - | |
| Other reimbursments | 834,093 | 6,800,000 | | | • |
| Facility fees | 64,930 | | 49,158 | 49,158 | |
| Miscellaneous income | | | 55,198 | 55,198 | - |
| Developer advances | • | - | 6,308,271 | 8,294,894 | - |
| Interest Income | 11,302 | 5,000 | 9,050 | 18,100 | 5,000 |
| | | | | | |
| Total revenues | 6,410,325 | 21,805,000 | 6,421,677 | 8,417,350 | 167,485,000 |
| Total funds available | 9,210,673 | 22,303,540 | 7,996,906 | 9,992,579 | 171,209,832 |
| Expenditures: | | | | | |
| Legal | 31,478 | • | 36,518 | 87,650 | • |
| Issuance costs | | 500,000 | | | 3,174,565 |
| Engineering | 887,596 | | 243,358 | 584,050 | |
| Transfer to Debt Service Fund | 283 | 3,000,000 | | - | 58,002,711 |
| Project management | 308,900 | - | 255,733 | 511,450 | - |
| Series 2010B Principal & Interest | 622,284 | - | 262,047 | 262,047 | • |
| Repay developer advances | | 5,500,000 | - | - | 14,407,607 |
| Capital outlay | 5,784,903 | 13,303,540 | 2,411,269 | 4,822,550 | 95,624,949 |
| Total expenditures | 7,635,444 | 22,303,540 | 3,208,925 | 6,267,747 | 171,209,832 |
| Ending fund balance | \$ 1,575,229 | \$ | \$ 4,787,981 | \$ 3,724,832 | \$ |

Jefferson Center Metropolitan District No. 1 Proposed Budget Debt Service Fund For the Year ended December 31, 2020

| | Actual 2018 | Adopted Budget <u>2019</u> | Actual <u>6/30/2019</u> | Estimate <u>2019</u> | Proposed Budget <u>2020</u> |
|---|--|----------------------------------|----------------------------|-------------------------|-----------------------------------|
| Beginning fund balance | \$ 3,462,336 | \$ 3,604,627 | \$ 3,661,053 | \$ 3,661,053 | \$ 3,761,460 |
| Revenues: | | | | | |
| Property taxes | 1,782,088 | 1,810,064 | 1,821,317 | 1,821,317 | 2,351,752 |
| Specific ownership taxes | 173,256 | 126,704 | 48,420 | 96,840 | 164,623 |
| Urban Renewal taxes | (1,007,935) | (1,046,792) | | | (1,600,472) |
| AURA Tax Increment | 1,007,935 | 1,046,792 | 995,541 | 995,541 | 1,600,472 |
| AURA Increment on 78.784 mills | 1,344,011 | 1,187,789 | 1,253,174 | 1,253,174 | 1,435,018 |
| Transfer from Capital Project Fund | 283 | 3,000,000 | | | 58,002,711 |
| Transfer from JCMD#2 DS | 316,569 | 193,437 | 259,961 | 259,961 | 1,023,051 |
| Interest income | 55,958 | 10,000 | 42,010 | 84,020 | 10,000 |
| Total revenues | 3,672,165 | 6,327,994 | 3,424,882 | 3,515,312 | 62,987,155 |
| Total funds available | 7,134,501 | 9,932,621 | 7,085,935 | 7,176,365 | 66,748,615 |
| Expenditures: | | | | | |
| Transfer to District #2 DS/Vauxmont | 1,344,011 | 1,187,789 | 1,253,174 | 1,253,174 | 1,435,018 |
| Series 2015 Principal | 530,000 | 585,000 | | 585,000 | |
| Series 2015 Interest | 989,625 | 964,450 | 482,225 | 964,450 | - |
| Series 2017 Principal | | • | - | • | • |
| Series 2017 Interest | 590,756 | 590,756 | 295,378 | 590,756 | - |
| Series 2019 Interest | - | 450,000 | • | • | • |
| Series 2020 A-1 Principal | • | • | • | - | 1,720,000 |
| Series 2020 A-1 Interest | • | - | • | - | 747,747 |
| Series 2020 A-2 Principal | - | • | • | • | |
| Series 2020 A-2 Interest | • | • | - | • | 327,700 |
| Series 2020B Interest | ······································ | | | | 3,745,650 |
| Series 2010 A-1 & A-2 Payment | • | - | • | • | 30,117,232 |
| Payment to Refunding Agent Paying Agent Fee | 7,375 | 7,000 | 3,500 | 7,000 | 7,000 |
| Treasurer's fees | 11,681 | 27,151 | 14,525 | 14,525 | 35,276 |
| 11692/0161 2 1662 | 11,001 | 27,131 | 14,525 | 14,020 | 30,270 |
| Total expenditures | 3,473,448 | 3,812,146 | 2,048,802 | 3,414,905 | 38,135,623 |
| Ending fund balance | \$ 3,661,053 | \$ 6,120,475 | \$ 5,037,133 | \$ 3,761,460 | \$ 28,612,992 |
| Assessed valuation | \$ 41,981,22 <u>5</u> | \$ 36,158,611 | | | \$ 46,852,312 |
| Urban Renewal increment | \$ 26,011,083 | \$ 21,229,612 | | | \$ 32,370,657 |
| | | | | | |
| JC Urban Renewal increment | \$ 19,825,293 | \$ 17,080,412 | | | \$ 18,491,972 |
| NW Urban Renewal increment | \$ 14,134,834 | \$ 4,238,135 | | | \$ 14,134,834 |
| Mill Levy | 50.015 | 50.059 | | | 50.195 |
| Total Mill Levy | 55.016 | 55.064 | | | 55.214 |

RESOLUTION NO. 2019 - 11 - ____ A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 TO ADOPT THE 2020 BUDGET AND APPROPRIATE SUMS OF MONEY

WHEREAS, the Board of Directors of the Jefferson Center Metropolitan District No. 1 ("District") has appointed the District Accountant to prepare and submit a proposed 2020 budget to the Board at the proper time; and

WHEREAS, the District Accountant has submitted a proposed budget to this Board on or before October 15, 2019, for its consideration; and

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 26, 2019 and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

WHEREAS, the Board of Directors of the District has made provisions therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget, including any interfund transfers listed therein, so as not to impair the operations of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Jefferson Center Metropolitan District No. 1:

- 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the Jefferson Center Metropolitan District No. 1 for the 2020 fiscal year.
- 2. That the budget, as hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.

| 3. That the sums set forth as the total expenditures of each fund in the budget attached hereto as EXHIBIT A and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated. |
|---|
| ADOPTED this 26 th day of November 2019. |
| |
| |
| (SEAL) |

EXHIBIT A (Budget)

| I, David Solin, hereby certify that I am Center Metropolitan District No. 1, and that the budget for the budget year 2020, duly adopted Jefferson Center Metropolitan District No. 1 held | at a meeting of the Board of Directors of the |
|---|---|
| Ву: | |
| | Secretary |
| | |
| | |
| | |
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| | • |
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| | |

RESOLUTION NO. 2019 - 11 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 TO SET MILL LEVIES

WHEREAS, the Board of Directors of the Jefferson Center Metropolitan District ("District") has adopted the 2020 annual budget in accordance with the Local Government Budget Law on November 26, 2019; and

WHEREAS, the adopted budget is attached to the Resolution of the Board of Directors to Adopt the 2020 Budget and Appropriate Sums of Money, and such budget is incorporated herein by this reference; and

WHEREAS, the amount of money necessary to balance the budget for general fund expenses from property tax revenue is identified in the budget; and

WHEREAS, the amount of money necessary to balance the budget for debt service fund expenses from property tax revenue is identified in the budget; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Jefferson Center Metropolitan District No. 1:

- 1. That for the purposes of meeting all general fund expenses of the District during the 2020 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 2. That for the purposes of meeting all debt service fund expenses of the District during the 2020 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 3. That the District Accountant of the District is hereby authorized and directed to immediately certify to the County Commissioners of Jefferson County, Colorado, the mill levies for the District as set forth in the District's Certification of Tax Levies (attached hereto as **EXHIBIT A** and incorporated herein by reference), recalculated as needed upon receipt of the final certification of valuation from the County Assessor in order to comply with any applicable revenue and other budgetary limits.

| ADOPTED this | s 26 th day | of Novembe | er, 2019. |
|--------------|------------------------|------------|-----------|
|--------------|------------------------|------------|-----------|

(SEAL)

EXHIBIT A (Certification of Tax Levies)

RESOLUTION NO. 2019-11-

RESOLUTION OF THE BOARD OF DIRECTORS OF JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 AUTHORIZING ADJUSTMENT OF THE DISTRICT MILL LEVY IN ACCORDANCE WITH THE COLORADO CONSTITUTION, ARTICLE X, SECTION 3

- A. Jefferson Center Metropolitan District No. 1 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado pursuant to Title 32, Colorado Revised Statutes.
- B. The District operates pursuant to its Amended and Restated Service Plan approved by the City Council of the City of Arvada on March 1, 2004 (the "Service Plan"), which provides the District with the authority to impose mill levies on taxable property. Such mill levies will be the primary source of revenue for repayment of debt service, public improvements, and operations and maintenance costs of the District.
- C. The Service Plan authorizes a maximum mill levy of fifty (50) mills for the payment of general obligation debt ("Maximum Debt Mill Levy").
- D. Pursuant to the Service Plan, the Maximum Debt Mill Levy shall not apply to the District's ability to increase its mill levy as necessary for the provision of operations and maintenance services.
- E. The Service Plan and Article X, Section 3 of the Colorado Constitution (the "Gallagher Amendment") authorize adjustment of the Maximum Debt Mill Levy in the event that on or after January 1, 2004, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement. The Maximum Debt Mill Levy may be increased or decreased to reflect such changes. Such increases or decreases shall be determined by the Board in good faith (such determination to be binding and final) so that, to the extent possible, the actual tax revenues generated by the mill levy, as adjusted, are neither diminished nor enhanced as a result of such changes.
- F. The Service Plan and Gallagher Amendment provide that, for purposes of the foregoing, a change in the ratio of actual valuation to assessed valuation shall be deemed to be a change in the method of calculating assessed valuation.
- G. The Colorado General Assembly (the "General Assembly") passed House Bill 17-1349, signed by the Governor of Colorado on June 15, 2017, which amended Section 39-1-104.2, C.R.S. by setting the ratio of valuation for assessment for real residential property at 7.2% (decreased from 7.96%) for property tax years commencing on and after January 1, 2017, until the next property tax year that the General Assembly determined to adjust the ratio of valuation for assessment for residential real property.
- H. In 2019, the General Assembly passed Senate Bill 19-255, signed by the Governor of Colorado on June 3, 2019, further amending Section 39-1-104.2, C.R.S. by setting the ratio of valuation for assessment for real residential property at 7.15% (decreased from 7.2%) for property tax years commencing on or after January 1, 2019, until the next property tax year

that the General Assembly determines to adjust the ratio of valuation for assessment for residential real property.

I. In order to mitigate the effect of the 2019 statutory change in the ratio of valuation for assessment for residential real property from 7.20% to 7.15%, so that actual tax revenues are neither diminished nor enhanced as a result of the change in the ratio of valuation for assessment, the Board of Directors of the District (the "Board") determines it to be in the best interest of the District, its residents, users, property owners, and the public to adjust the Maximum Debt Mill Levy.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Jefferson Center Metropolitan District No. 1, Jefferson County, Colorado:

- 1. The Board of the District hereby authorizes the adjustment of the Maximum Mill Levy to reflect the 2019 statutory change in the ratio of valuation for assessment for residential real property to 7.15%.
- 2. The Gallagher Amendment allows for a total mill levy imposition of [50.195] mills for the repayment of general obligation debt (the "Adjusted Debt Mill Levy") so that District revenues shall be neither diminished nor enhanced as a result of the change in the ratio of valuation for assessment to 7.15% pursuant to the authority granted by the Service Plan and the Gallagher Amendment.
- 3. The Adjusted Debt Mill Levy shall be reflected in the District's Certification of Tax Levies to be submitted to the Board of County Commissioners on or before December 15, 2019, for collection in 2020.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO RESOLUTION AUTHORIZING ADJUSTMENT OF THE DISTRICT MILL LEVY IN ACCORDANCE WITH THE COLORADO CONSTITUTION, ARTICLE X, SECTION 3]

RESOLUTION APPROVED AND ADOPTED ON November 26, 2019.

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

CONDENSED SOURCES & USES As of 11/19/19

| WATER SOURCES | | | ALLOCA | ATED RES | IDENTIAL | • | 1 | | | | | | | | | | | | | ALLOCA1 | ED COMM | ERCIAL | | | | | | | | | | | | | | ТО |
|---|-----------|-------|-------------|----------|------------------|----------------------|--------|--------|------------|------------------------|--|---------------------|-----------------------|--|--------------|-----------|--------------|---------------|---|--|------------|---|---|--|--|------------------------------|--------------------|------------|---------|------------|----------------|-----------------|---------------------|------------------|---------------------|--|
| Project Water | Acre Feet | СРМО | MSMO | ARP | Not Allocated | Total Residential | сстс | Yerder | Places End | Candelas Irrigation | King Soopen | King Scopers Gas | King Scopers Retad | Sautter | 7-11 | Starbucks | Three Creeks | Arvada Police | Candelas Point Retail I (Block 1, Lot 3) | Candeals Point Retail II (Block 1, Lot 4) | Chase Bank | Wild Grass Lot 3 Bidg A (Retail E. of Starbucks) | Wid Grass Lo 3 Bidg B (Retail E. of Starbucks) | Wild Grass Lot 3 Bidg C (Retad E. of Starbucks) | Wild Grass Lo 3 Bidg D (Retail E. of Starbucks) | Indiana Plaza at Candelas | Primrose School | First Bank | Wendy's | Les Schwab | Kentro Relad 1 | Kentro Retail 2 | Candelas Medical | Not Allocated | Total Commercial | Acri |
| S/89 Annex Agmt w/ Arvada | 460.00 | 36.00 | | 74.00 | . | 110.00 | 343.82 | 1,25 | 4.00 | 0.93 | | | | | | | - | | | | | | | | | † | | | | | | | | | 350.00 | |
| WSD | 230.00 | - | | 230.00 | - | 230.00 | T - | - | · | - | · | · | 1 | - | | | | | | | | | | | | | | | | | | | | - | - | |
| estridge Salvage (Vauxmoni Agmit.) | 200.00 | - | - | 200.00 | | 200.00 | - | - | - | - | | - | | | | | | | | | | | | | | | | | | | | | | - | - | |
| IGA W/ Arvada (20% Water) | 4.60 | - | - | 4.60 | - | 4.60 | | - | - | - | - | - | 1 | - | | | | • | | | | | | | | | | | | | | | | - | - | Γ |
| IGA W/ Arvada (20% Water) | 3.91 | | | 0.98 | - | 0.98 | 2.93 | - | | - | | | | | 1 | | - | - | | | | | | | | | | | | | | | | - | 2.93 | , |
| Mutual (Whisper Creek Water) | 200.00 | | 200.00 | | - | 200,00 | | - | - | - | † - | - | | ١. | | | | | | | | | | | | | | | | | | | | - | - | Ι |
| IGA W/ Arvada (20% Water) | 0,38 | - | | 0.09 | - | 0.09 | 0.29 | - | | - | - | - | 1 | - | | | - | | | | | | | | | | | | | | | | | - | 0.29 | <u>, </u> |
| GIGA W/ Arvada, Section 3.2b | 50.60 | | | 50.60 | - | 50.60 | - | | - | - | | - | | | | | - | | | | | | | | | | | | | | | | | - | | |
| GIGA W/ Anrada (20% Water) | 19.73 | | - | 4.93 | - | 4.93 | 14.80 | - | - | | - | - | | - | 1 | | | | | | | | | | | | | | | | | | | - | 14.80 | , |
| ith Water | 272.40 | | - | 272.40 | - | 272.40 | - | - | - | | i | - | | | | | | - | | | | | | | | | | | | | | | | | <u> </u> | |
| 05 IGA W/ Arvada (20% Water) | 1.62 | | - | 0.41 | | 0.41 | 1.21 | - | | - | - | | | | | | - | | | | | | | | | | | | | | | | | - | 1.21 | 4 |
| solidated Mutual | 126.00 | | | 126.00 | - | 126,00 | - | - | | - | - | - | | - | | | | - | | | | | | | | | | | | | | | | - | | \perp |
| 7 IGA, Water allocated to JCMD by City of Arvada | 300.00 | ٠. | - | 75.00 | | 75.00 | | - | | 0.32 | 4.00 | 0.75 | 4.00 | 1.25 | 1.25 | 1.25 | 7.50 | 1.25 | 2.50 | 2.50 | 1.25 | 2.50 | 2.50 | 4.00 | 4.00 | 1.25 | 2.50 | 1.25 | 1.25 | 1.25 | 2.50 | 2.50 | 4.00 | 167.68 | 57.32 | 2 |

CURRENT WATER OPTIONS As of 11/19/19

| 85.05 63.79 | 7.42 5.57 | Amount of Water Available (Acre Feet) 75% |
|------------------------------|------------------------------|--|
| 21.26 | 1.86 | 25% |
| 21.26 Deferred Water Options | 1.86 Group Sale / Wannamaker | Name/Ditch |
| | | Notice to Purchase Water (Date Notice Given to CMMD Purchase Price* from JMCD No. 2) |
| \$2,032,780.05 | \$260,700 | Purchase Price* |
| 20 | 1/12/2021 | Expiration |
| 2/11/2020 | | Deadline for Intent to Purchase Water (120 Days Prior to Expiration Date) |
| 7/3/2020 | 1/5/2021 | Payment Deadline |
| | | Purchase Notice (Date Notice given to JCMD No. 2 from CMMD) |

^{*} Purchase price may be subject to increase.

Total

COMMERCIAL WATER ALLOCATION COMMITMENTS As of 11/19/19

| 167.68 | | | | | | | Total Acre Feet Remaining Unailocated |
|---------------------------|----------------------------|------------|-------------------------|----------------------|------------|----------------|--|
| | | 363.05 | | | | | Subtotal Commercial Preliminary Allocations |
| 167.68 | | 363.05 | | | | | Initial Allocations Cimarron Commercial LLC |
| | | 27.00 | 15.50 | | 36.50 | | Subtotal Commercial Final Allocations |
| 530.73 | 10/7/2019 | 4.00 | 2.00 | | | | Candelas Medical |
| 534.73 | 10/7/2019 | 2.50 | 1.50 | | | | Kentro Retail 2 |
| 537.23 | 10/7/2009 | 2.50 | 1.50 | | | | Les Schwab Kentro Retail 1 |
| 540.98 | 4/25/2019 | 2.50 | 1.50 | | | | Primrose School |
| 543.48 | 4/19/2019 | 1.25 | 1.00 | | | | Indiana Plaza |
| 544.73 | 4/11/2019 | 4.00 | 2.00 | | | | Wild Grass Lot 3 (Bldg. D) |
| 548.73 | 4/11/2019 | 4.00 | 2.00 | | | | Wild Grass Lot 3 (Bldg. C) |
| 552.73 | 4/11/2019 | 2.50 | 1.50 | | | | Wild Grass Lot 3 (Bldg. B) |
| 555.23 | 4/11/2019 | 2.50 | 1.50 | | | | Wild Grass Lot 3 (Bldg. A) |
| 557.73 | | | _ | 7/30/2019 | 1.25 | 1.00 | Wendy's |
| 558.98 | | | _ | 7/30/2019 | 1.25 | 1.00 | First Bank |
| 560.23 | | | _ | 4/5/2019 | 1.25 | 1.00 | Chase Bank |
| 561.48 | | | _ | 3/29/2019 | 2.50 | 1.50 | Candelas Point Retail (Block 1, Lot 4) |
| 563.98 | | | _ | 3/29/2019 | 2.50 | 1.50 | Candelas Point Retail (Block 1, Lot 3) |
| 566.48 | | | _ | 3/20/2019 | 1.25 | 1.00 | Whisper Creek Station - Arvada PD |
| 567.73 | | | _ | 3/20/2019 | 7.50 | 3.00 | Three Creeks Elementary |
| 575.23 | | | _ | 3/20/2019 | 1.25 | 1.00 | Starbucks |
| 576.48 | | | _ | 3 /20/2019 | 1.25 | 1.00 | 7-11 |
| 577.73 | | | - | 3/20/2019 | 1.25 | 1.00 | Sautter Arvada School |
| 578.98 | | | _ | 3/20/2019 | 4.00 | 2.00 | King Soopers Retail Center |
| 582.98 | | | _ | 3/20/2019 | 0.75 | 0.75 | King Soopers Gas Station |
| 583.73 | | | _ | 3/20/2019 | 4.00 | 2.00 | King Soopers |
| 587.73 | | | | | 1.25 | 1.00 | Candelas Parkway Irrigation |
| 588.98 | | | | | 4.00 | 2.00 | Plains End |
| 592.98 | | | | | 1.25 | 1.00 | Yenter |
| 594.23 | | | | | | | Final Allocations |
| Available Balance (AF) | Preliminary Letter Date | Allocation | Preliminary Tap Size | Pinal Letter Date | Allocation | Final Tap Size | User |
| | | | ;] :] -] | ! | ! | | |

| | | | | | | | , | |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| Tap Size | 0.625 | 0.750 | 1.000 | 1.500 | 2.000 | 3.000 | 4.000 | 6.000 |
| AF | 0.50 | 0.75 | 1.25 | 2.50 | 4.00 | 7.50 | 12.50 | 25.00 |
| Ratio | 1.0 | 1.5 | 2.5 | 5.0 | | 15.0 | 25.0 | 50.0 |

RESIDENTIAL WATER ALLOCATION COMMITMENTS As of 11/19/19

| User | Acre Feet | Available Balance (AF) |
|-----------------------------|-----------|---------------------------|
| | | |
| | | 1275.01 |
| Canyon Pines | 36.00 | 1239.01 |
| Mountain Shadows | 200.00 | 1039.01 |
| Arvada Residential Partners | 1039.01 | 0.00 |
| | | |
| Residential Total | 1275.01 | • |

| Facilities Fee Status | | | | | |
|----------------------------|----------|----|------------|-----------|------------|
| As of 11/19/19 | | | | | |
| | Tap Size | | Fee | Invoiced | Received |
| King Soopers | 2" | \$ | 29,682.50 | 9/18/2018 | 10/5/2018 |
| King Soopers Fuel Center | 3/4" | \$ | 5,565.00 | 9/18/2018 | 10/5/2018 |
| King Soopers Retail Center | 2" | \$ | 29,682.50 | 9/18/2018 | 10/5/2018 |
| Candelas Point Retail I | 1.5" | \$ | 18,555.00 | 4/3/2019 | 4/29/2019 |
| Candelas Point Retail II | 1.5" | \$ | 18,555.00 | 4/3/2019 | 4/29/2019 |
| Indiana Plaza | 1" | \$ | 9,277.50 | 4/19/2019 | 4/29/2019 |
| First Bank | 1" | \$ | 9,277.50 | 8/7/2019 | 8/16/2019 |
| Wendy's | 1" | \$ | 9,277.50 | 8/7/2019 | 8/19/2019 |
| Chase | 1" | \$ | 9,277.50 | 8/16/2019 | 9/9/2019 |
| Les Schwab Tire Center | 1" | \$ | 9,277.50 | On Hold | |
| Primrose School | 1.5" | \$ | 9,277.50 | 8/19/2019 | 9/17/2019 |
| Starbucks | 1" | \$ | 9,277.50 | 8/29/2019 | 10/13/2019 |
| 7-11 | 1" | \$ | 9,277.50 | 8/29/2019 | 10/13/2019 |
| Total | | \$ | 176,260.00 | | |

| 2017, 2018 and 2019 Water-Only Fee | | | |
|------------------------------------|--------------|--------------|--|
| | Fee | 1/4 | |
| 3/4" | \$22,260.00 | \$5,565.00 | |
| 1" | \$37,110.00 | \$9,277.50 | |
| 1 1/2" | \$74,220.00 | \$18,555.00 | |
| 2" | \$118,730.00 | \$29,682.50 | |
| 3" | \$252,310.00 | \$63,077.50 | |
| 4" | \$445,260.00 | \$111,315.00 | |

Disbursement Request No. 6

The undersigned is an Authorized Signer to that certain Post-closing Agreement and Escrow Instructions, Phase One Improvements (the "Phase One Agreement"), dated March 25, 2019, by and among Cimarron Development Company, a Colorado corporation; Sisters of Charity of Leavenworth Health System, Inc., a Kansas nonprofit corporation; Jefferson Center Metropolitan District No. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District") and First American Title Insurance Company, a Nebraska corporation, as escrow agent (the "Agent").

All capitalized terms used but not defined in this Disbursement Request ("Disbursement Request") shall have the respective meanings assigned in the Phase One Agreement.

The undersigned hereby makes a Disbursement Request from the escrow funds held by the Agent pursuant to the Phase One Agreement and in support thereof states:

- 1. The amount requested is for: \$438,800.72
- 2. The name and address of the person, firm or corporation to whom payment is due or has been made is as follows:

Jefferson Center Metropolitan District No. 1 c/o David Solin 141 Union Boulevard, Suite 150 Lakewood, Colorado 80228

3. Payment is due to the above person, firm or corporation for reimbursement of a portion of the costs of the Post-Closing Work as more particularly described in Exhibit A of the Phase One Agreement. Attached hereto as **Exhibit A** is IDES's report certifying the following: (i) the specific portions of the Post-Closing Work for which the District is requesting disbursement; (ii) that such Post-Closing Work has been constructed and/or installed; and (iii) the amount of money expended in completing such Post-Closing Work. Per the Phase One Agreement, the foregoing requirements may be satisfied by delivery of pay orders, contractor invoices, statements or similar documentation for the applicable portion of the Post-Closing Work for which disbursement is requested.

IN WITNESS WHEREOF, the undersigned hereunto set my hand this 21st day of 100ember, 2019.

Name: David Solin
Title: District Manager

Disbursement Request No. 1

The undersigned is an Authorized Signer to that certain Post-closing Agreement and Escrow Instructions, Phase Two Improvements (the "Phase Two Agreement"), dated March 25, 2019, by and among Cimarron Development Company, a Colorado corporation; Sisters of Charity of Leavenworth Health System, Inc., a Kansas nonprofit corporation; Jefferson Center Metropolitan District No. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District") and First American Title Insurance Company, a Nebraska corporation, as escrow agent (the "Agent").

All capitalized terms used but not defined in this Disbursement Request ("Disbursement Request") shall have the respective meanings assigned in the Phase Two Agreement.

The undersigned hereby makes a Disbursement Request from the escrow funds held by the Agent pursuant to the Phase Two Agreement and in support thereof states:

- 1. The amount requested is for: \$96,520.73
- 2. The name and address of the person, firm or corporation to whom payment is due or has been made is as follows:

Jefferson Center Metropolitan District No. 1 c/o David Solin 141 Union Boulevard, Suite 150 Lakewood, Colorado 80228

3. Payment is due to the above person, firm or corporation for reimbursement of a portion of the costs of the Post-Closing Work as more particularly described in Exhibit A of the Phase Two Agreement. Attached hereto as **Exhibit A** is IDES's report certifying the following: (i) the specific portions of the Post-Closing Work for which the District is requesting disbursement; (ii) that such Post-Closing Work has been constructed and/or installed; and (iii) the amount of money expended in completing such Post-Closing Work. Per the Phase Two Agreement, the foregoing requirements may be satisfied by delivery of pay orders, contractor invoices, statements or similar documentation for the applicable portion of the Post-Closing Work for which disbursement is requested.

IN WITNESS WHEREOF, the undersigned hereunto set my hand this 2/5t day of November, 2019.

By: David Solin
Title: District Manager

RESOLUTION NO. 2019-11-___

A RESOLUTION OF THE BOARD OF DIRECTORS OF JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 CALLING A REGULAR ELECTION FOR DIRECTORS ON MAY 5, 2020

- A. The terms of the offices of Directors Gregg A. Bradbury, Charles C. McKay, and Diana K. Ten Eyck shall expire upon the election of their successors at the regular election, to be held on May 5, 2020 ("**Election**"), and upon such successors taking office.
- B. In accordance with the provisions of the Special District Act ("Act") and the Uniform Election Code ("Code"), the Election must be conducted to elect three (3) Directors to serve until the second regular election, to occur May 2, 2023.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Jefferson Center Metropolitan District No. 1 of the City of Arvada, Jefferson County, Colorado (the "District"):

- 1. <u>Date and Time of Election</u>. The Election shall be held on May 5, 2020, between the hours of 7:00 a.m. and 7:00 p.m. pursuant to and in accordance with the Act, Code, and other applicable laws. At that time, three (3) Directors shall be elected to serve until the second regular election, to occur May 2, 2023.
- 2. <u>Precinct</u>. The District shall consist of one (1) election precinct for the convenience of the eligible electors of the District.
- 3. <u>Conduct of Election</u>. The Election shall be conducted as an independent mail ballot election in accordance with all relevant provisions of the Code. The Designated Election Official shall have on file, no later than fifty-five (55) days prior to the Election, a plan for conducting the independent mail ballot Election.
- 4. <u>Designated Election Official</u>. David Solin shall be the Designated Election Official and is hereby authorized and directed to proceed with any action necessary or appropriate to effectuate the provisions of this Resolution and of the Act, Code or other applicable laws. The Election shall be conducted in accordance with the Act, Code and other applicable laws. Among other matters, the Designated Election Official shall appoint election judges as necessary, arrange for the required notices of election (either by mail or publication) and printing of ballots, and direct that all other appropriate actions be accomplished.
- 5. <u>Absentee Ballot Applications</u>. NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for and return of absentee ballots may be filed with the Designated Election Official of the District, at 141 Union Blvd., Suite 150, Lakewood, Colorado 80228, between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the Election (April 28, 2020).

- 6. <u>Self-Nomination and Acceptance Forms</u>. Self-nomination and acceptance forms are available at the office of the Designated Election Official located at the above address. All candidates must file a self-nomination and acceptance form with the Designated Election Official no later than 3:00 p.m. on February 28, 2020.
- 7. <u>Cancellation of Election</u>. If the only matter before the electors is the election of Directors of the District and if, at 5:00 p.m. on March 3, 2020, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with law.
- 8. <u>Severability</u>. If any part or provision of this Resolution is adjudged to be unenforceable or invalid, such judgment shall not affect, impair or invalidate the remaining provisions of this Resolution, it being the Board of Director's intention that the various provisions hereof are severable.
- 9. <u>Repealer</u>. All acts, orders and resolutions, or parts thereof, of the Board of Directors which are inconsistent or in conflict with this Resolution are hereby repealed to the extent only of such inconsistency or conflict.
- 10. <u>Effective Date</u>. The provisions of this Resolution shall take effect as of the date adopted and approved by the Board of Directors of the District.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO RESOLUTION CALLING A REGULAR ELECTION FOR DIRECTORS ON MAY 5, 2020]

RESOLUTION APPROVED AND ADOPTED on November 26, 2019.

| | DISTRICT NO. 1 | |
|-----------|----------------|--|
| | By: | |
| | President | |
| Attest: | | |
| | | |
| Secretary | | |

JEFFERSON CENTER METROPOLITAN

SERVICE AGREEMENT FOR SNOW REMOVAL SERVICES

RECITALS

- A. The District was organized pursuant to the laws of the State of Colorado in order to construct, operate and maintain certain public facilities and improvements in accordance with its service plan.
- B. Pursuant to Section 32-1-1001(1)(d)(I), C.R.S., the District is permitted to enter into contracts and agreements affecting the affairs of the District.
- C. The Consultant has experience in providing the services, as set forth in **Exhibit A** hereto, attached and incorporated herein (the "**Services**"), and is willing to provide such Services to the District for reasonable consideration.
- D. The Parties desire to enter into this Agreement to establish the terms by which the Consultant will provide the Services to the District.

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

I. CONSULTANT DUTIES AND AUTHORITY

- 1.1 Duties of Consultant. The Consultant shall:
- (a) Perform the Services, safely and in accordance with the highest standard of care, skill, and diligence provided by a professional consultant in performance of work similar to the Services.
- (b) Be properly qualified to perform the Services. The Consultant does hereby warrant that the quality of the Services shall be as specified in this Agreement, shall conform in all respects to the requirements of this Agreement and shall be free of defects and deficiencies.
- (c) Take all precautions necessary for safely and prudently conducting the Services required by this Agreement, including maintaining insurance as required under Section 4.2 hereof.

- (d) Advise the District of the status of the Services required by this Agreement on a regular basis and work in coordination with the District's consultants to assure that the District has the most complete information available for the exercise of the District's powers and discretionary authority.
- (e) Refrain from entering into any contract, oral or written, in the name of the District, and from incurring any debt, liability or obligation for or on behalf of the District. All obligations incurred by the Consultant shall be obligations of the Consultant and the Consultant shall hold the District harmless therefrom.

1.2 Limitations on Authority.

- (a) The Consultant shall have no right or authority, expressed or implied, to take any action, expend any sum, incur any obligation, or otherwise obligate the District in any manner whatsoever, except to the extent specifically provided in this Agreement or specifically authorized or ratified by the board of directors of the District as reflected in the minutes of the District board meetings. The Consultant shall at all times conform to the stated policies established and approved by the District.
- (b) <u>Independent Contractor Status</u>. The Consultant is an independent contractor, as provided in Section 8-40-202(2)(b)(I)-(IV), C.R.S., as amended, and nothing herein contained shall constitute or designate the Consultant or any of its employees, agents, subcontractors or suppliers as employees of the District. The Services to be performed by the Consultant shall be at its sole cost, risk and expense, and no part of the cost thereof shall be charged to the District, except the payments to be made by the District to the Consultant for the Services performed as provided herein. The District shall not be responsible for the Consultant's means, methods, techniques, sequences or procedures of work or for safety precautions incident thereto. The Consultant is not entitled to workers' compensation benefits and the Consultant is obligated to pay federal and state income taxes on moneys earned pursuant to this Agreement.
- 1.3 <u>Compliance with Applicable Law</u>. The Consultant shall provide the Services set forth herein in full compliance with all applicable laws, rules, and regulations of any federal, state, county, or municipal body or agency thereof having jurisdiction over the activities of the District.
- 1.4 No Right or Interest in District Assets. The Consultant shall have no right or interest in any of the District's assets, nor any claim or lien with respect thereto, arising out of this Agreement or the performance of the Services contemplated herein.
- 1.5 <u>Certification of Compliance with Illegal Alien Statute</u>. By its execution hereof, the Consultant confirms and ratifies all of the certifications, statements, representations and warranties set forth in **Exhibit C** attached hereto and made a part hereof by this reference.
- 1.6 <u>Work Product</u>. "Work Product" shall consist of all written materials maintained by the Consultant in connection with performance of this Agreement, including, but not limited to, all test results, logs, surveys, maps, plans, drawings, specifications, reports, PDF formatted electronic files and other documents, in whatever form. The Consultant shall maintain

reproducible copies of any test results and logs which it obtains and shall make them available for the District's use, and shall provide such copies to the District upon request at reasonable commercial printing rates. Consultant agrees all right, title and interest in the Work Product is and shall remain the property of the District. If requested by the District, Consultant shall execute and deliver such documents as shall be necessary in the District's sole discretion, to assign, transfer and convey all rights in the Work Product to the District or its assignee. If Consultant fails to execute any documents required under this Section 1.6, then Consultant hereby irrevocably appoints the District its attorney-in-fact for the purpose of executing any required transfers of ownership or interests and any other documents necessary to effectuate this Section 1.6. Further, all Work Product, whether in paper or electronic form, reproductions thereof, or any information or instruments derived therefrom, shall be provided to the District immediately upon termination of this Agreement.

II. COMPENSATION

- 2.1 <u>Compensation</u>. The Consultant shall be paid as set forth in <u>Exhibit B</u> attached hereto, unless otherwise approved in advance by the District through a written change order in form substantially as attached hereto as <u>Exhibit D</u> ("Change Order").
- 2.2 <u>Monthly Invoices and Payments</u>. The Consultant shall submit to the District a monthly invoice, in a form acceptable to the District. Invoices shall be submitted and paid no more frequently than once a month.
- 2.3 <u>Expenses</u>. The Consultant is responsible for all expenses it incurs in performance of this Agreement and shall not be entitled to any reimbursement or compensation except as set forth in **Exhibit B**, unless otherwise approved in advance by the District in writing.
- 2.4 <u>Subject to Annual Budget and Appropriation; District Debt.</u> The District does not intend hereby to create a multiple-fiscal year direct or indirect debt or other financial obligation whatsoever. The performance of those obligations of the District hereunder requiring budgeting and appropriation of funds is subject to annual budgeting and appropriation. Nothing herein constitutes or creates an indebtedness or debt of the District within the meaning of any Colorado constitutional provision or statutory limitation.

III. TERM AND TERMINATION

- 3.1 <u>Term.</u> The term of this Agreement shall begin on the Effective Date and shall expire on May 31, 2020. Extensions of this Agreement must be pursuant to a Change Order executed by both Parties.
- 3.2 <u>Termination</u>. The District may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the Consultant at least thirty (30) days prior to the effective date of such termination. The Consultant may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the District at least thirty (30) days prior to the effective date of such termination. Any termination notice provided pursuant to this Section 3.2 shall specify the extent of termination and the effective date of the same.

The District shall pay the Consultant for all Services satisfactorily performed through the termination date.

IV. INDEMNIFICATION AND INSURANCE

- 4.1 <u>Indemnification</u>. The Consultant hereby agrees to indemnify, defend and hold the District and its affiliated entities or other persons or entities designated by the District, and their respective directors, trustees, officers, members, managers, agents and employees (collectively, the "**Indemnitees**"), harmless from any and all liability for damage, including, but not limited to, the reimbursement of attorneys' fees and costs, arising out of death or bodily injury to persons or damage to property, in such amount that is represented by the degree or percentage of negligence or fault attributable to the Consultant and/or its agents, representatives, subcontractors, or suppliers.
- 4.2 Insurance Requirements. The Consultant shall procure, at its sole cost and expense, the insurance coverages set forth below, which insurance shall be placed with insurance companies rated at least "A:XIII" by A.M. Best Company. The Consultant shall give notice to the District at least thirty (30) days prior to the cancellation or nonrenewal of such policies. The Consultant shall give notice to the District within five (5) business days, or as soon as practicable, of any modification of any such policies. Consultant's cost of maintaining the insurances required hereunder shall not be considered a reimbursable expense of the Consultant. The Consultant shall, upon request, promptly furnish the District with copies of policies obtained pursuant to this Section 4.2. Prior to commencing the Services, the Consultant shall furnish the District with certificates evidencing such insurance and provided further, however, with respect to the Workers' Compensation Insurance required below, the Consultant must furnish to the District, prior to the commencement of any Services, duly executed and validated forms as prescribed by the state authority having jurisdiction evidencing that such insurance is in full force and effect. The District shall not pay any invoices until Consultant provides the certificates evidencing such insurance and Workers' Compensation coverage.

(a) <u>Liability Insurance Coverage</u>.

- (i) <u>Workers' Compensation Insurance</u>. A Workers' Compensation Insurance Policy in form and substance reasonably acceptable to the District and in an amount not less than the statutory benefits, including Employer's Liability Insurance with limits of liability of not less than (i) \$500,000 for bodily injury by accident, each accident; (ii) \$500,000 for bodily injury by disease, each employee; and (iii) \$500,000 aggregate liability for disease. The Workers' Compensation Insurance Policy, or an endorsement to such policy, must include a waiver of subrogation in favor of the District.
- (ii) <u>Commercial General Liability Insurance</u>. A Commercial General Liability Insurance Policy written on an occurrence basis, in form and substance reasonably acceptable to the District, which policy shall include, without limitation, the District as an additional insured, a waiver of subrogation endorsement in favor of the District, cross liability and severability of interest endorsements, endorsements providing that the coverage afforded by the

insurance policy or policies is primary and non-contributing with any other insurance maintained by or available to the District, and appropriate language providing the following coverages: Premises and Operations Liability; Personal Injury Liability; Broad Form Property Damage Liability; Contractual Liability supporting the Consultant's indemnification agreements in favor of the District; Completed Operations and Products Liability; and Independent Contractor's Protective Liability. The Commercial General Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each occurrence of bodily injury and/or property damage and an annual aggregate of liability of not less than \$2,000,000 for bodily injury and/or property damage, and an annual aggregate of liability of not less than \$2,000,000 for Completed Operations and Products Liability.

- (iii) <u>Automobile Liability Insurance</u>. An Automobile Liability Insurance Policy written on a per accident basis, in form and substance reasonably acceptable to the District. The Automobile Liability Insurance Policy must provide coverage for all owned, hired, rented and non-owned automobiles, and must include uninsured motorist coverages. The Automobile Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each accident for bodily injury and/or property damage.
- (iv) Excess Liability Insurance. An Excess Liability Insurance Policy written in excess of the coverages provided by the insurance policies described in the preceding Subsections 4.2(a)(i) (iii), in form and substance reasonably acceptable to the District, which policy will include the District as additional insured. The Excess Liability Insurance Policy must be written with a combined single limit of not less than \$1,000,000 for each occurrence of bodily injury/or property damage and annual aggregate.
- (b) Failure to Obtain and Obligation to Maintain Insurance. If the Consultant fails to furnish and maintain insurance as required by this Section 4.2, the District may purchase such insurance on behalf of the Consultant and deduct the cost of such insurance premium(s) from the compensation otherwise owed to the Consultant, and the Consultant shall furnish to the District any information needed to obtain such insurance. Except as otherwise expressly provided herein, all insurance policies required by the terms of this section shall be kept in full force and effect until the date of final payment to the Consultant for the Services specified in this Agreement. Notwithstanding anything to the contrary contained in this Agreement, the foregoing insurance requirements are in no way intended to, and will not in any manner, limit or qualify the liabilities and/or indemnities assumed by the Consultant under or pursuant to this Agreement.
- (c) <u>Effect of Approval or Acceptance of Insurance</u>. District acceptance and/or approval of any or all of the insurances required hereunder does not and shall not be construed to relieve Consultant from any obligations, responsibilities or liabilities under this Agreement.

V. MISCELLANEOUS

- 5.1 <u>Assignment</u>. The Consultant shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and of no effect.
- 5.2 <u>Modification: Amendment</u>. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Consultant unless the same is in writing and duly executed by the Parties.
- 5.3 <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 5.4 <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 5.5 <u>Governing Law and Jurisdiction</u>. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of Jefferson, Colorado.
- 5.6 <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.
- 5.7 <u>Parties Interested Herein</u>. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Consultant any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Consultant shall be for the sole and exclusive benefit of the District and the Consultant.
- 5.8 Notices. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To District: Jefferson Center Metropolitan District No. 1

141 Union Blvd., Suite 150 Lakewood, CO 80228 Phone: 303.987.0835 Fax: 303.987.2032

Email: dsolin@sdmsi.com

Attn: David Solin

McGeady Becher P.C.

With a Copy To: 450 E. 17th Avenue, Suite 400

Denver, CO 80203 Phone: 303.592.4380 Fax: 303.592.4385

Email: mbecher@specialdistrictlaw.com

Attn: Megan Becher, Esq.

To Consultant: Environmental Designs, Inc.

12511 E. 112th Avenue Henderson, CO 80640 Phone: 303.287.9113

Email: mward@environmentaldesigns.net

Attn: Matthew Ward

All notices, demands, requests or other communications shall be effective upon such personal delivery or one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, upon electronic confirmation of email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address.

- 5.9 <u>Default/Remedies</u>. If either Party fails to perform any of its responsibilities, obligations or agreements to be performed in accordance with the provisions of this Agreement, and if such failure of performance continues for a period of thirty (30) days following written notice of default from the other Party (or such additional period of time as may reasonably be required to cure such default; provided that the curative action is commenced within such thirty (30) day period and is diligently and continuously pursued to completion), then the non-defaulting Party, at its option, may elect (i) to treat this Agreement as remaining in full force and effect; or (ii) terminate this Agreement as of any specified date. The non-defaulting Party shall additionally be entitled to exercise all remedies available at law or in equity. In the event of any litigation or other proceeding to enforce the terms, covenants or conditions hereof, the non-defaulting Party in any such litigation or other proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.
- 5.10 <u>Instruments of Further Assurance</u>. Each Party covenants it will do, execute, acknowledge, and deliver or cause to be done, executed, acknowledged, and delivered, such acts, instruments, and transfers as may reasonably be required for the performance of their obligations hereunder.

- 5.11 <u>Compliance with Law.</u> This Agreement is intended to be performed in accordance with and only to the extent permitted by all applicable laws, ordinances, rules, and regulations of the jurisdiction in which the Agreement is performed. The Consultant declares it has complied and will comply with all federal, state and local laws regarding business permits, certificates and licenses required to perform the Services.
- 5.12 <u>Non-Waiver</u>. No waiver of any of the provisions of this Agreement shall be deemed to constitute a waiver of any other provision of this Agreement, nor shall such waiver constitute a continuing waiver unless otherwise expressly provided herein, nor shall the waiver of any default hereunder be deemed to be a waiver of any subsequent default hereunder. Notwithstanding any provision to the contrary in this Agreement, no term or condition of this Agreement shall be construed or interpreted as a waiver, either expressed or implied, of any of the immunities, rights, benefits or protection provided to the District under the Colorado Governmental Immunity Act.
- 5.13 <u>Inurement</u>. This Agreement shall inure to and be binding on the heirs, executors, administrator, successors, and permitted assigns of the Parties hereto.
- 5.14 <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 5.15 <u>Conflicts</u>. If any term or provision(s) in any Exhibit attached as part of this Agreement conflicts with any term or provision(s) in the body of this Agreement, the term or provision(s) contained in the body of this Agreement shall control.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO SERVICE AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first above written.

| | Consultant: ENVIRONMENTAL DESIGNS, INC. By: Its: |
|---|--|
| STATE OF COLORADO COUNTY OF | Its:)) ss.) |
| 20, by, as Inc. | wledged before me this day of, of Environmental Designs, |
| Witness my hand and official seal. My commission expires: | |
| | Notary Public District: JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 By: President |
| STATE OF COLORADO COUNTY OF |)) ss.) |
| The foregoing instrument was acknown 20, by Gregg A. Bradbury, as Presiden Witness my hand and official seal. | wledged before me this day of, at of Jefferson Center Metropolitan District No.1. |
| My commission expires: | |
| | Notary Public |

EXHIBIT A SCOPE OF SERVICES AND COMPENSATION

Snow Plowing

The Contractor shall provide all reasonable equipment and labor to relocate snow from District roadways, parking lots and driveways to open parking spaces or designated snow piling areas when accumulation reaches 2" of accumulation.

Snow plowing is defined as pushing or pulling of snow using means not limited to truck mounted plows, tractors, ATVs, etc.

Snow Shoveling

Contractor shall provide all reasonable equipment and labor to relocate snow from sidewalks to grass areas or other designated snow piling areas when accumulation reaches 2" of accumulation.

Snow shoveling is defined as clearing of snow from areas where snow plowing is impractical or not possible using methods including hand shoveling, ATVs, snow blowers, etc.

Ice Slicer

Contractor shall apply Ice Slicer (Granular Magnesium Chloride) in parking areas as needed to limit the buildup of ice. Contractor shall not be held responsible for any plant loss caused by any chemical applications of ice control products. Contractor shall make any and all reasonable efforts to prevent excess application of ice control products.

Ice Melt

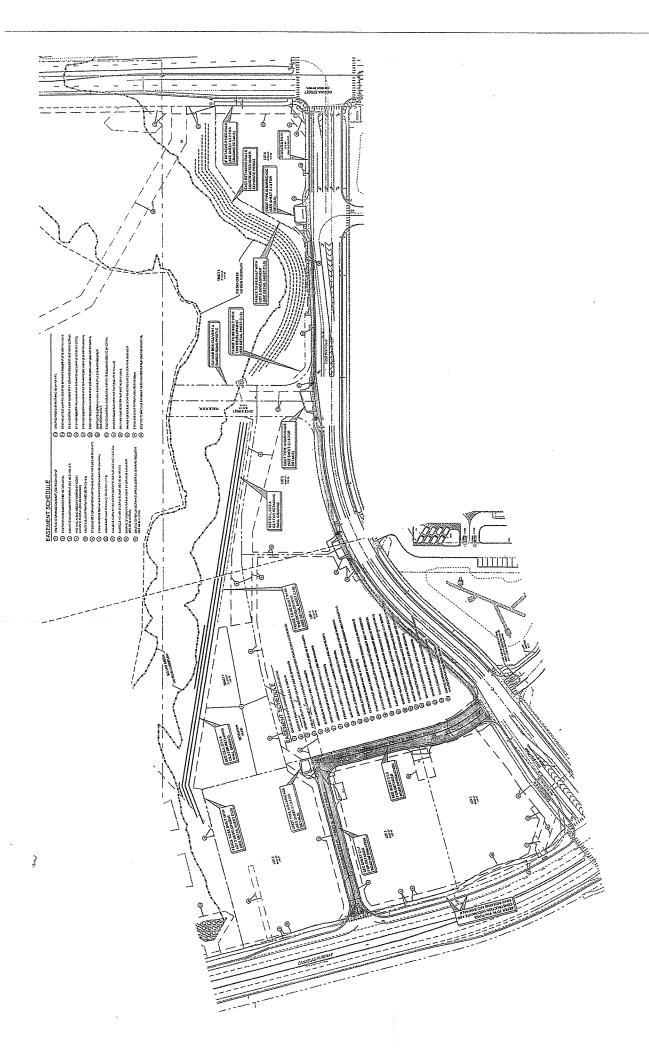
Contractor shall apply Ice Melt on walkways and stairs to limit the buildup of ice. Contractor shall not be held responsible for any plant loss caused by any chemical applications of ice control products as well as damage to hardscape due to application. Contractor shall make any and all reasonable efforts to prevent excess application of ice control products.

Notes:

The Consultant shall provide the Services to those areas depicted in the maps attached hereto as **Attachment 1**.

ATTACHMENT 1 MAPS

A-2



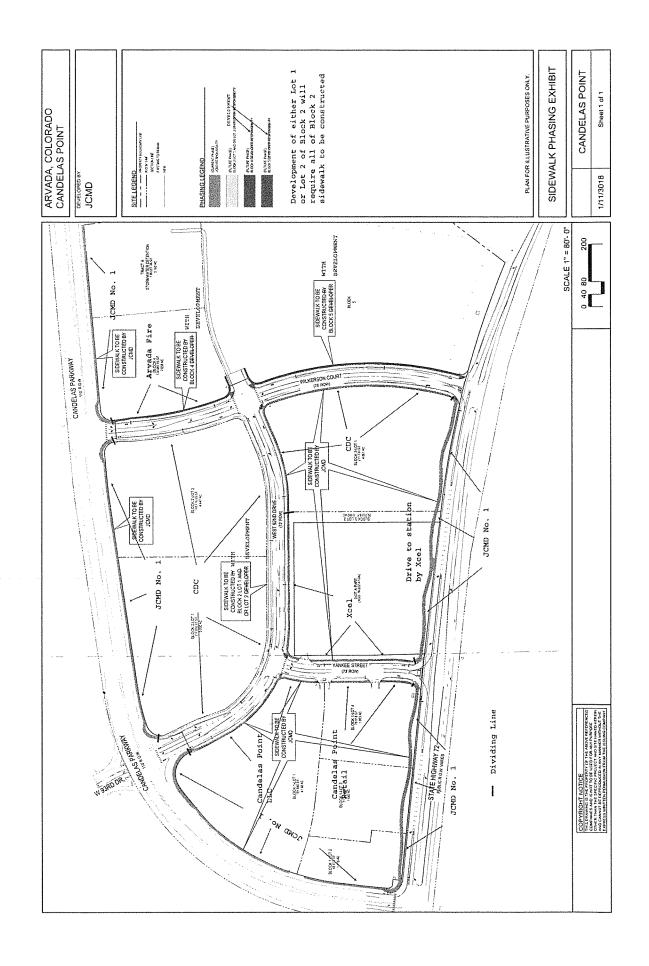


EXHIBIT B COMPENSATION

| 4X4 Pickup Truck with Wings | \$135.00/hour | 1 Hour Minimum per trip |
|---|---------------------|-------------------------|
| 4X4 ATV with 48" Blade | \$90.00/hour | 1 Hour Minimum per trip |
| Front End Loader, 2-1/2 yard bucket or larger | \$245.00/hour | 2 Hour Minimum per trip |
| Skid Steer Tractor | \$175.00/hour | 2 Hour Minimum per trip |
| Dump Truck | \$190.00/hour | 2 Hour Minimum per trip |
| Snow Blower | \$80.00/hour | 1 Hour Minimum per trip |
| Walk Behind Broom | \$135.00/hour | 1 Hour Minimum per trip |
| Ride On Broom | \$175.00/hour | 1 Hour Minimum per trip |
| Hand Shovel | \$60.00/hour | 1 Hour Minimum per trip |
| Ice Slicer Truck (Parking Lots) | \$95.00/trip charge | |
| Ice Slicer | \$0.32/pound | 250 Pound Minimum |
| Ice Melt | \$1.20/pound | 50 Pound Minimum |

Note: All Rates will be increased by 50% if you want services to be performed during the holiday hours listed below.

Thanksgiving Day, The Day After Thanksgiving (Black Friday), Christmas Eve, Christmas Day, New Year's Eve, New Year's Day, and Easter Sunday

EXHIBIT C CERTIFICATION OF CONSULTANT

- 1. Pursuant to the requirements of Section 8-17.5–102(1), C.R.S., the Consultant hereby certifies to the District that the Consultant does not knowingly employ or contract with an illegal alien who will perform work under the Agreement and that it will participate in the E-Verify Program or Department Program (as defined in Sections 8-17.5-101(3.3) and (3.7), C.R.S.) in order to confirm the employment eligibility of all employees of the Consultant who are newly hired to perform work under the Agreement.
 - 2. In accordance with Section 8-17.5-102(2)(a), C.R.S., the Consultant shall not:
- (a) Knowingly employ or contract with an illegal alien to perform work under the Agreement; or
- (b) Enter into a contract with a subcontractor that fails to certify to the Consultant that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under the Agreement.
- 3. The Consultant represents and warrants it has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under the Agreement through participation in either the E-Verify Program or the Department Program.
- 4. The Consultant is prohibited from using either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while the Agreement is in effect.
- 5. If the Consultant obtains actual knowledge that a subcontractor performing work under the Agreement knowingly employs or contracts with an illegal alien, the Consultant shall:
- (a) Notify the subcontractor and the District within three (3) days that the Consultant has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- (b) Terminate the subcontract with the subcontractor if within three (3) days of receiving the notice the subcontractor does not stop employing or contracting with the illegal alien; except that the Consultant shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 6. The Consultant shall comply with any reasonable request by the Colorado Department of Labor and Employment ("**Department**") made in the course of an investigation that the Department is undertaking, pursuant to the law.
- 7. If the Consultant violates any provision of Section 8-17.5–102(1), C.R.S., the District may terminate the Agreement immediately and the Consultant shall be liable to the District for actual and consequential damages of the District resulting from such termination, and the District shall report such violation by the Consultant to the Colorado Secretary of State, as required by law.

EXHIBIT D FORM OF CHANGE ORDER

| Change Order No: | Date Issued: |
|--|---|
| Name of Agreement: | |
| Date of Agreement: | District(s): |
| Other Party/Parties: | |
| CHANGE IN SCOPE OF SERVICES (describ | be): |
| | |
| | |
| | |
| CHANGE IN AGREEMENT PRICE: | CHANGE IN TERM OF AGREEMENT: |
| Original Price: | Original Term: Expires , 20 |
| Increase of this Change Order: | New Term: Expires , 20 |
| Price with all Approved Change Orders: | Agreement Time with all Approved Change Orders: |
| | |
| APPROVED: | APPROVED: |
| By: | By: |
| District | Consultant |

SERVICE AGREEMENT FOR LANDSCAPE MAINTENANCE SERVICES

| THIS SERVICE AGREEMENT FOR | LANDSCAPE M. | AINTENANCE SERVICES |
|---|-----------------------|--------------------------------|
| ("Agreement") is entered into as of the | day of | , 2019, and effective |
| May 1, 2020 (the "Effective Date") by and bety | ween JEFFERSON | I CENTER |
| METROPOLITAN DISTRICT NO.1, a quasi | i-municipal corpora | tion and political subdivision |
| of the State of Colorado (the "District"), and El | NVIRONMENTA | L DESIGNS, INC., a |
| Colorado corporation (the "Consultant") (each | a "Party" and, coll | lectively, the "Parties"). |

RECITALS

- A. The District was organized pursuant to the laws of the State of Colorado in order to construct, operate and maintain certain public facilities and improvements in accordance with its service plan.
- B. Pursuant to Section 32-1-1001(1)(d)(I), C.R.S., the District is permitted to enter into contracts and agreements affecting the affairs of the District.
- C. The Consultant has experience in providing the services, as set forth in **Exhibit A** hereto, attached and incorporated herein (the "**Services**"), and is willing to provide such Services to the District for reasonable consideration.
- D. The Parties desire to enter into this Agreement to establish the terms by which the Consultant will provide the Services to the District.

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

I. CONSULTANT DUTIES AND AUTHORITY

1.1 Duties of Consultant. The Consultant shall:

- (a) Perform the Services, safely and in accordance with the highest standard of care, skill, and diligence provided by a professional consultant in performance of work similar to the Services.
- (b) Be properly qualified to perform the Services. The Consultant does hereby warrant that the quality of the Services shall be as specified in this Agreement, shall conform in all respects to the requirements of this Agreement and shall be free of defects and deficiencies.
- (c) Take all precautions necessary for safely and prudently conducting the Services required by this Agreement, including maintaining insurance as required under Section 4.2 hereof.

- (d) Advise the District of the status of the Services required by this Agreement on a regular basis and work in coordination with the District's consultants to assure that the District has the most complete information available for the exercise of the District's powers and discretionary authority.
- (e) Refrain from entering into any contract, oral or written, in the name of the District, and from incurring any debt, liability or obligation for or on behalf of the District. All obligations incurred by the Consultant shall be obligations of the Consultant and the Consultant shall hold the District harmless therefrom.

1.2 Limitations on Authority.

- (a) The Consultant shall have no right or authority, expressed or implied, to take any action, expend any sum, incur any obligation, or otherwise obligate the District in any manner whatsoever, except to the extent specifically provided in this Agreement or specifically authorized or ratified by the board of directors of the District as reflected in the minutes of the District board meetings. The Consultant shall at all times conform to the stated policies established and approved by the District.
- (b) Independent Contractor Status. The Consultant is an independent contractor, as provided in Section 8-40-202(2)(b)(I)-(IV), C.R.S., as amended, and nothing herein contained shall constitute or designate the Consultant or any of its employees, agents, subcontractors or suppliers as employees of the District. The Services to be performed by the Consultant shall be at its sole cost, risk and expense, and no part of the cost thereof shall be charged to the District, except the payments to be made by the District to the Consultant for the Services performed as provided herein. The District shall not be responsible for the Consultant's means, methods, techniques, sequences or procedures of work or for safety precautions incident thereto. The Consultant is not entitled to workers' compensation benefits and the Consultant is obligated to pay federal and state income taxes on moneys earned pursuant to this Agreement.
- 1.3 <u>Compliance with Applicable Law.</u> The Consultant shall provide the Services set forth herein in full compliance with all applicable laws, rules, and regulations of any federal, state, county, or municipal body or agency thereof having jurisdiction over the activities of the District.
- 1.4 No Right or Interest in District Assets. The Consultant shall have no right or interest in any of the District's assets, nor any claim or lien with respect thereto, arising out of this Agreement or the performance of the Services contemplated herein.
- 1.5 <u>Certification of Compliance with Illegal Alien Statute</u>. By its execution hereof, the Consultant confirms and ratifies all of the certifications, statements, representations and warranties set forth in **Exhibit B** attached hereto and made a part hereof by this reference.
- 1.6 <u>Work Product</u>. "Work Product" shall consist of all written materials maintained by the Consultant in connection with performance of this Agreement, including, but not limited to, all test results, logs, surveys, maps, plans, drawings, specifications, reports, PDF formatted electronic files and other documents, in whatever form. The Consultant shall maintain

reproducible copies of any test results and logs which it obtains and shall make them available for the District's use, and shall provide such copies to the District upon request at reasonable commercial printing rates. Consultant agrees all right, title and interest in the Work Product is and shall remain the property of the District. If requested by the District, Consultant shall execute and deliver such documents as shall be necessary in the District's sole discretion, to assign, transfer and convey all rights in the Work Product to the District or its assignee. If Consultant fails to execute any documents required under this Section 1.6, then Consultant hereby irrevocably appoints the District its attorney-in-fact for the purpose of executing any required transfers of ownership or interests and any other documents necessary to effectuate this Section 1.6. Further, all Work Product, whether in paper or electronic form, reproductions thereof, or any information or instruments derived therefrom, shall be provided to the District immediately upon termination of this Agreement.

II. COMPENSATION

- 2.1 <u>Compensation</u>. The Consultant shall be paid as set forth in <u>Exhibit A</u> attached hereto, unless otherwise approved in advance by the District through a written change order in form substantially as attached hereto as **Exhibit C** ("Change Order").
- 2.2 <u>Monthly Invoices and Payments</u>. The Consultant shall submit to the District a monthly invoice, in a form acceptable to the District. Invoices shall be submitted and paid no more frequently than once a month.
- 2.3 <u>Expenses</u>. The Consultant is responsible for all expenses it incurs in performance of this Agreement and shall not be entitled to any reimbursement or compensation except as set forth in **Exhibit A**, unless otherwise approved in advance by the District in writing.
- 2.4 <u>Subject to Annual Budget and Appropriation; District Debt.</u> The District does not intend hereby to create a multiple-fiscal year direct or indirect debt or other financial obligation whatsoever. The performance of those obligations of the District hereunder requiring budgeting and appropriation of funds is subject to annual budgeting and appropriation. Nothing herein constitutes or creates an indebtedness or debt of the District within the meaning of any Colorado constitutional provision or statutory limitation.

III. TERM AND TERMINATION

- 3.1 <u>Term.</u> The term of this Agreement shall begin on the Effective Date and shall expire on April 30, 2021. Extensions of this Agreement must be pursuant to a Change Order executed by both Parties.
- 3.2 <u>Termination</u>. The District may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the Consultant at least thirty (30) days prior to the effective date of such termination. The Consultant may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the District at least thirty (30) days prior to the effective date of such termination. Any termination notice provided pursuant to this Section 3.2 shall specify the extent of termination and the effective date of the same.

The District shall pay the Consultant for all Services satisfactorily performed through the termination date.

IV. INDEMNIFICATION AND INSURANCE

- 4.1 <u>Indemnification</u>. The Consultant hereby agrees to indemnify, defend and hold the District and its affiliated entities or other persons or entities designated by the District, and their respective directors, trustees, officers, members, managers, agents and employees (collectively, the "**Indemnitees**"), harmless from any and all liability for damage, including, but not limited to, the reimbursement of attorneys' fees and costs, arising out of death or bodily injury to persons or damage to property, in such amount that is represented by the degree or percentage of negligence or fault attributable to the Consultant and/or its agents, representatives, subcontractors, or suppliers.
- Insurance Requirements. The Consultant shall procure, at its sole cost and 4.2 expense, the insurance coverages set forth below, which insurance shall be placed with insurance companies rated at least "A:XIII" by A.M. Best Company. The Consultant shall give notice to the District at least thirty (30) days prior to the cancellation or nonrenewal of such policies. The Consultant shall give notice to the District within five (5) business days, or as soon as practicable, of any modification of any such policies. Consultant's cost of maintaining the insurances required hereunder shall not be considered a reimbursable expense of the Consultant. The Consultant shall, upon request, promptly furnish the District with copies of policies obtained pursuant to this Section 4.2. Prior to commencing the Services, the Consultant shall furnish the District with certificates evidencing such insurance and provided further, however, with respect to the Workers' Compensation Insurance required below, the Consultant must furnish to the District, prior to the commencement of any Services, duly executed and validated forms as prescribed by the state authority having jurisdiction evidencing that such insurance is in full force and effect. The District shall not pay any invoices until Consultant provides the certificates evidencing such insurance and Workers' Compensation coverage.

(a) Liability Insurance Coverage.

- (i) <u>Workers' Compensation Insurance</u>. A Workers' Compensation Insurance Policy in form and substance reasonably acceptable to the District and in an amount not less than the statutory benefits, including Employer's Liability Insurance with limits of liability of not less than (i) \$500,000 for bodily injury by accident, each accident; (ii) \$500,000 for bodily injury by disease, each employee; and (iii) \$500,000 aggregate liability for disease. The Workers' Compensation Insurance Policy, or an endorsement to such policy, must include a waiver of subrogation in favor of the District.
- (ii) <u>Commercial General Liability Insurance</u>. A Commercial General Liability Insurance Policy written on an occurrence basis, in form and substance reasonably acceptable to the District, which policy shall include, without limitation, the District as an additional insured, a waiver of subrogation endorsement in favor of the District, cross liability and severability of interest endorsements, endorsements providing that the coverage afforded by the

insurance policy or policies is primary and non-contributing with any other insurance maintained by or available to the District, and appropriate language providing the following coverages: Premises and Operations Liability; Personal Injury Liability; Broad Form Property Damage Liability; Contractual Liability supporting the Consultant's indemnification agreements in favor of the District; Completed Operations and Products Liability; and Independent Contractor's Protective Liability. The Commercial General Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each occurrence of bodily injury and/or property damage and an annual aggregate of liability of not less than \$2,000,000 for bodily injury and/or property damage, and an annual aggregate of liability of not less than \$2,000,000 for Completed Operations and Products Liability.

- (iii) <u>Automobile Liability Insurance</u>. An Automobile Liability Insurance Policy written on a per accident basis, in form and substance reasonably acceptable to the District. The Automobile Liability Insurance Policy must provide coverage for all owned, hired, rented and non-owned automobiles, and must include uninsured motorist coverages. The Automobile Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each accident for bodily injury and/or property damage.
- (iv) Excess Liability Insurance. An Excess Liability Insurance Policy written in excess of the coverages provided by the insurance policies described in the preceding Subsections 4.2(a)(i) (iii), in form and substance reasonably acceptable to the District, which policy will include the District as additional insured. The Excess Liability Insurance Policy must be written with a combined single limit of not less than \$1,000,000 for each occurrence of bodily injury/or property damage and annual aggregate.
- (b) Failure to Obtain and Obligation to Maintain Insurance. If the Consultant fails to furnish and maintain insurance as required by this Section 4.2, the District may purchase such insurance on behalf of the Consultant and deduct the cost of such insurance premium(s) from the compensation otherwise owed to the Consultant, and the Consultant shall furnish to the District any information needed to obtain such insurance. Except as otherwise expressly provided herein, all insurance policies required by the terms of this section shall be kept in full force and effect until the date of final payment to the Consultant for the Services specified in this Agreement. Notwithstanding anything to the contrary contained in this Agreement, the foregoing insurance requirements are in no way intended to, and will not in any manner, limit or qualify the liabilities and/or indemnities assumed by the Consultant under or pursuant to this Agreement.
- (c) <u>Effect of Approval or Acceptance of Insurance</u>. District acceptance and/or approval of any or all of the insurances required hereunder does not and shall not be construed to relieve Consultant from any obligations, responsibilities or liabilities under this Agreement.

V. MISCELLANEOUS

- 5.1 <u>Assignment</u>. The Consultant shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and of no effect.
- 5.2 <u>Modification; Amendment</u>. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Consultant unless the same is in writing and duly executed by the Parties.
- 5.3 <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 5.4 <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 5.5 <u>Governing Law and Jurisdiction</u>. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of Jefferson, Colorado.
- 5.6 <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.
- 5.7 Parties Interested Herein. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Consultant any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Consultant shall be for the sole and exclusive benefit of the District and the Consultant.
- 5.8 Notices. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To District:

Jefferson Center Metropolitan District No. 1

141 Union Blvd., Suite 150 Lakewood, CO 80228 Phone: 303.987.0835 Fax: 303.987.2032 Email: dsolin@sdmsi.com

Attn: David Solin

With a Copy To:

McGeady Becher P.C.

450 E. 17th Avenue, Suite 400

Denver, CO 80203 Phone: 303.592.4380 Fax: 303.592.4385

Email: mbecher@specialdistrictlaw.com

Attn: Megan Becher, Esq.

To Consultant:

Environmental Designs, Inc. 12511 E. 112th Avenue Henderson, CO 80640 Phone: 303.287.9113

Email: mward@environmentaldesigns.net

Attn: Matthew Ward

All notices, demands, requests or other communications shall be effective upon such personal delivery or one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, upon electronic confirmation of email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address.

- 5.9 <u>Default/Remedies</u>. If either Party fails to perform any of its responsibilities, obligations or agreements to be performed in accordance with the provisions of this Agreement, and if such failure of performance continues for a period of thirty (30) days following written notice of default from the other Party (or such additional period of time as may reasonably be required to cure such default; provided that the curative action is commenced within such thirty (30) day period and is diligently and continuously pursued to completion), then the non-defaulting Party, at its option, may elect (i) to treat this Agreement as remaining in full force and effect; or (ii) terminate this Agreement as of any specified date. The non-defaulting Party shall additionally be entitled to exercise all remedies available at law or in equity. In the event of any litigation or other proceeding to enforce the terms, covenants or conditions hereof, the non-defaulting Party in any such litigation or other proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.
- 5.10 <u>Instruments of Further Assurance</u>. Each Party covenants it will do, execute, acknowledge, and deliver or cause to be done, executed, acknowledged, and delivered, such acts, instruments, and transfers as may reasonably be required for the performance of their obligations hereunder.

- 5.11 <u>Compliance with Law</u>. This Agreement is intended to be performed in accordance with and only to the extent permitted by all applicable laws, ordinances, rules, and regulations of the jurisdiction in which the Agreement is performed. The Consultant declares it has complied and will comply with all federal, state and local laws regarding business permits, certificates and licenses required to perform the Services.
- 5.12 <u>Non-Waiver</u>. No waiver of any of the provisions of this Agreement shall be deemed to constitute a waiver of any other provision of this Agreement, nor shall such waiver constitute a continuing waiver unless otherwise expressly provided herein, nor shall the waiver of any default hereunder be deemed to be a waiver of any subsequent default hereunder. Notwithstanding any provision to the contrary in this Agreement, no term or condition of this Agreement shall be construed or interpreted as a waiver, either expressed or implied, of any of the immunities, rights, benefits or protection provided to the District under the Colorado Governmental Immunity Act.
- 5.13 <u>Inurement</u>. This Agreement shall inure to and be binding on the heirs, executors, administrator, successors, and permitted assigns of the Parties hereto.
- 5.14 <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 5.15 <u>Conflicts</u>. If any term or provision(s) in any Exhibit attached as part of this Agreement conflicts with any term or provision(s) in the body of this Agreement, the term or provision(s) contained in the body of this Agreement shall control.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO SERVICE AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first above written.

| | Consultant: ENVIRONMENTAL DESIGNS, INC. By: |
|---|--|
| | Its: |
| STATE OF COLORADO |)) ss. |
| COUNTY OF |) 35. |
| The foregoing instrument was acknown 20, by, as, as | vledged before me this day of, of Environmental Designs, |
| Witness my hand and official seal. | |
| My commission expires: | |
| | Notary Public |
| | District: JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 |
| | By: President |
| STATE OF COLORADO |) |
| COUNTY OF |) ss.) |
| The foregoing instrument was acknow 20, by Gregg A. Bradbury, as Presiden | vledged before me this day of, t of Jefferson Center Metropolitan District No.1. |
| Witness my hand and official seal. | |
| My commission expires: | |
| | |
| | Notary Public |

EXHIBIT A SCOPE OF SERVICES AND COMPENSATION

The Consultant shall provide complete grounds maintenance during said term including lawn and grounds services, tree and shrub care, fertilizations, chemical control, and/or any other services made applicable and outlined within this Exhibit A. The Consultant shall furnish all labor, materials, and equipment to perform the maintenance operations in accordance with the requirements herein specified. The Consultant shall be responsible for any damages caused by his work force while performing the requirements of this Agreement. The Consultant shall provide labor and materials for the repair or replacement of these damages.

SERVICES

A. WEEKLY SERVICES

- 1. Weekly services shall be performed one time weekly except in April and October, which will be moved twice per month, or as needed.
- 2. All turf areas shall be trimmed by mechanical means in those areas inaccessible to mowers so as to present a well-groomed appearance.
- 3. Edging services will be performed along all concrete walks and shall be scheduled one time monthly during the mowing season.
- 4. At the time of mowing, all turf, shrub, rock, and garden areas shall be policed for the removal of loose trash and debris.
- 5. Grass clippings will be blown from walks, porches, and curb lines.

B. FERTILIZATION

1. Two fertilizations are included under this Agreement. Typically, these applications shall include Iron and a slow release Nitrogen.

C. AERATION

1. One core aeration is included under this Agreement. Additional aerations can be performed upon approval of a Change Order executed by both Parties.

D. SEASONAL CLEAN-UPS

1. One spring season clean-up and one fall season clean-up are included under this Agreement.

E. TREE AND SHRUB CARE

1. Pruning and shaping shall be done in early summer. Nuisance growth shall be done as needed throughout the length of the contract, including plant overgrowth on sidewalks and street visibility problems.

- 2. This Agreement includes minor pruning to correct damages and removal of dead or dying branches and limbs of all shrubs and trees under 12' in height.
- 3. Large tree trimming and removal or major tree and shrub shaping and pruning are available upon approval of a Change Order executed by both Parties.

F. SPRINKLER SYSTEM MAINTENANCE AND CONTROL

- 1. In the event of a non-operable condition, caused by other than the mowing operations, sprinkler system repairs will be made only pursuant to Change Order executed by both Parties unless stated otherwise and will be billed as follows:
 - i. Sprinkler system repairs are \$68.00 per hour plus materials and machine if required. This includes raising and lowering heads, clearing of plugged lines, replacement of broken or missing heads (due to other than the Consultant), redesign work, additions, valve locating, clock or toning or tracing wire(s) and anything that requires digging or excavation.
 - ii. Winterization and spring activation of sprinkler system is included in this Agreement. Necessary repairs will be billed at \$68.00 per man-hour plus materials.
 - iii. The Consultant provides 24-hour emergency service. There is a two-hour minimum for any emergency call.
- 2. Sprinkler system checks and adjustments will be completed as necessary to ensure proper operations.
- 3. Included in sprinkler check is clearing plugged nozzles, sprinkler pattern adjustments and seasonal clock adjustments.
- 4. These checks will not include necessary parts, redesign, digging or excavation.
- 5. Any damages, as the result of Consultant's work will be repaired promptly, by the Consultant at no charge to the District.

G. CHEMICAL CONTROL PLAN

- 1. The Consultant shall provide a pre-emergent weed control to all beds, if needed, one time per year.
- 2. Two broadleaf weed applications in turf beds are included under this Agreement.
- 3. Paved areas will be sprayed for weeds, where needed, up to three times per year.
- 4. The Consultant shall provide a post-emergent herbicide as needed to all beds, during the growing season.

- 5. The Consultant shall be selective in the chemical controls used so as to ensure against an improper application that may cause further damage to turf, trees, or shrubs.
- 6. The Consultant shall provide for the complete safety of the user(s), the public, residents, and their properties.
- 7. The Consultant shall meet all Colorado State and Environmental Protection Agency (EPA) licensing requirements.
- 8. Commercial Applicators are licensed by the Colorado Department of Agriculture.

ADDITIONAL SERVICES

1. Additional Fertilizations.

Fertilization Round 3 – Labor

2. Additional Aerations.

Aeration Round 2

3. Additional Irrigation Services.

Backflow Wrap

4. Additional Weed Control Services

Pre-emergent – Beds – Backpack – Gallery (HR) Broadleaf Application Native

5. Deep Root Feeding/Watering

Deed Root Feeding - Trees

6. Tree Wrap & Rings

Tree Wrap-Application and Removal

7. Native Mowing

Native Mowing Round 1

Native Mowing Round 2

Native Mowing Round 3

PAYMENT SCHEDULE

The total cost of Services under the Agreement is \$27,096.82 and will be paid in 12 monthly installments of \$2,258.07.

EXHIBIT B CERTIFICATION OF CONSULTANT

- 1. Pursuant to the requirements of Section 8-17.5–102(1), C.R.S., the Consultant hereby certifies to the District that the Consultant does not knowingly employ or contract with an illegal alien who will perform work under the Agreement and that it will participate in the E-Verify Program or Department Program (as defined in Sections 8-17.5-101(3.3) and (3.7), C.R.S.) in order to confirm the employment eligibility of all employees of the Consultant who are newly hired to perform work under the Agreement.
 - 2. In accordance with Section 8-17.5-102(2)(a), C.R.S., the Consultant shall not:
- (a) Knowingly employ or contract with an illegal alien to perform work under the Agreement; or
- (b) Enter into a contract with a subcontractor that fails to certify to the Consultant that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under the Agreement.
- 3. The Consultant represents and warrants it has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under the Agreement through participation in either the E-Verify Program or the Department Program.
- 4. The Consultant is prohibited from using either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while the Agreement is in effect.
- 5. If the Consultant obtains actual knowledge that a subcontractor performing work under the Agreement knowingly employs or contracts with an illegal alien, the Consultant shall:
- (a) Notify the subcontractor and the District within three (3) days that the Consultant has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- (b) Terminate the subcontract with the subcontractor if within three (3) days of receiving the notice the subcontractor does not stop employing or contracting with the illegal alien; except that the Consultant shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 6. The Consultant shall comply with any reasonable request by the Colorado Department of Labor and Employment ("**Department**") made in the course of an investigation that the Department is undertaking, pursuant to the law.
- 7. If the Consultant violates any provision of Section 8-17.5–102(1), C.R.S., the District may terminate the Agreement immediately and the Consultant shall be liable to the District for actual and consequential damages of the District resulting from such termination, and the District shall report such violation by the Consultant to the Colorado Secretary of State, as required by law.

EXHIBIT C FORM OF CHANGE ORDER

| Change Order No: | Date Issued: |
|--|---|
| Name of Agreement: | |
| Date of Agreement: | District(s): |
| Other Party/Parties: | |
| CHANGE IN SCOPE OF SERVICES (descr | ibe): |
| CHANGE IN AGREEMENT PRICE: | CHANGE IN TERM OF AGREEMENT: |
| Original Price: | Original Term: Expires , 20 |
| Increase of this Change Order: | New Term: Expires , 20 |
| Price with all Approved Change Orders: | Agreement Time with all Approved Change Orders: |
| APPROVED: | APPROVED: |
| By: District | By: Consultant |