JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 · 800-741-3254 Fax: 303-987-2032

NOTICE OF A SPECIAL MEETING AND AGENDA

| Board of Directors : | Office: | Term/Expiration: |
|-----------------------------|---------------------|------------------|
| Gregg Bradbury | President | 2023/May 2023 |
| Jeff L. Nading | Treasurer | 2022/May 2022 |
| Charles Church McKay | Assistant Secretary | 2023/May 2023 |
| Diana K. Ten Eyck | Assistant Secretary | 2023/May 2023 |
| Steve Nading | Assistant Secretary | 2022/May 2022 |
| David Calin | Camptamy | • |

David Solin Secretary

DATE October 27, 2020 (Tuesday)

TIME: 9:30 A.M.

PLACE: Zoom Meeting: Due to the State of Emergency declared by Governor Polis and

the threat to health and safety posed by the COVID-19 pandemic, this meeting is being held via Zoom Video/Telephone Conference and may be joined as

follows:

Join Zoom Meeting

https://zoom.us/j/93840874377?pwd=M2FXemMvanZmcFYyOUNVKzVPaFpjdz09

Meeting ID: 938 4087 4377

Passcode: 833262 One tap mobile

+12532158782,,93840874377#,,,,,0#,,833262# US (Tacoma) +13462487799,,93840874377#,,,,,0#,,833262# US (Houston)

Dial by your location

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)
- +1 301 715 8592 US (Germantown)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)

Meeting ID: 938 4087 4377

Passcode: 833262

Find your local number: https://zoom.us/u/aees9zoqSG

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

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B. Approve Agenda, confirm location/manner of the meeting and posting of meeting notices.

C. Review and approve Minutes of the September 22, 2020 Special Meeting (enclosure).

II. PUBLIC COMMENT

A.

- III. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
 - Ratify approval of Change Order No. 1 to the Contract between the District and KECI Colorado, for Candelas Parkway & Indiana Intersection Improvements, for reimbursement for City of Arvada Right of Way permits, in the amount of \$1,440.08.
 - Ratify approval of Change Order No. 2 to the Contract between the District and NRE Excavating Inc., for Big Dry Creek Bore Extension, Sanitary Main Stub to Lot 5, in the amount of \$9,112.
 - Ratify approval of Task Order No. 13-A1 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., for Candelas Medical Phase 2 Grading, Amendment No. 1, for a decrease in the contract amount of <\$8,206.00>.
 - Ratify approval of Task Order No. 18 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., Geotech for Box Culverts (HWY72, Big Dry Creek), in the amount of \$27,100.
 - Ratify approval of Task Order No. 19 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., Geotech for CO. and material testing, Candelas Medical F1 Ph 2 Roadway, in the amount of \$9,877.
 - Ratify approval of Task Order No. 16-A1-A4 to the Service Agreement between the District and Martin/Martin, Inc., for Additional Services Amendment No. 1, for a decrease in the amount of <\$1,131.16>.
 - Ratify approval of Service Agreement for 2020-2021Snow Removal Services between the District and Environmental Designs, Inc. (enclosure).
 - Ratify approval of Change order No. 1 to the Service Agreement for Landscape Maintenance Services between the District and Environmental Designs, Inc., for median landscape enhancements, in the amount of \$15,125.89 (enclosure)

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IV. FINANCIAL MATTERS

- A. Review and consider approval of the payment of claims through the period ending October 20, 2020, in the amount of \$790,801.88 (enclosure).
- B. Review and accept cash position statement as of October 16, 2020 (enclosure).
- C. Review Expense Tracking Report (to be distributed) and consider approval of District Expenditures Verification Report (to be distributed).
- D. Review forecast of General Fund Revenues and Expenditures (enclosure).

V. MANAGEMENT MATTERS

- A. Discuss status of Water Allocations and Facilities Fees Collections (enclosure).
- B. Discuss status of FEMA Grant Close-Out.

VI. LEGAL MATTERS

- A. Post-Closing Agreement and Escrow Instructions (Phase One Improvements) by and among the District, Cimarron Development Company, Sisters of Charity of Leavenworth Health System, Inc., and First American Title Insurance Company ("Phase One Agreement"); and Post-Closing Agreement and Escrow Instructions (Phase Two Improvements) by and among the same parties ("Phase Two Agreement"):
 - 1. Discuss status of construction under the Phase One Agreement and Phase Two Agreement.
 - a. Consider ratifying approval of District Engineer's Verification of Expenditures for Candelas Medical Phase One Improvements dated September 25, 2020 in the amount of \$42,213.32 (see item c. below for enclosure).
 - b. Consider ratifying approval of District Engineer's Verification of Expenditures for Candelas Medical Phase Two Improvements dated September 25, 2020 in the amount of \$628,891.21 see item d. below for enclosure).

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| | | c. | Consider ratifying approval of Disbursement Request No. 12 under the Phase One Agreement in the amount of \$42,213.32 (enclosure). |
|-------|------|---------------|--|
| | | d. | Consider ratifying approval of Disbursement Request No. 10 under the Phase Two Agreement in the amount of \$628,891.21 (enclosure). |
| | B. | | as of organization of new districts. Authorize any necessary actions onnection therewith. |
| | C. | the City of | s of Purchase and Sale Agreement (Water Tank Site) by and between Arvada, Jefferson Center Metropolitan District No. 1, and d by Jefferson Center Metropolitan District No. 2. |
| | D. | Discuss antic | sipated 2023 bond issuance. |
| VII. | CONS | STRUCTION I | MATTERS |
| | A. | Review Cons | struction Status Report. |
| | B. | Consider app | proval of contracts, work orders and change orders. |
| VIII. | CAPI | ΓAL IMPROV | TEMENTS |
| | A. | | |
| IX. | OTHE | ER BUSINESS | |
| | A. | | |
| X. | ADJO | URNMENT | THE NEXT REGULAR MEETING IS SCHEDULED FOR |

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 HELD SEPTEMBER 22, 2020

A Special Meeting of the Board of Directors of the Jefferson Center Metropolitan District No. 1 (referred to hereafter as "Board") was convened on Tuesday, September 22, 2020, at 9:30 a.m. Due to concerns regarding the spread of the coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, the District Board meeting was held by video/telephone conference call. The meeting was open to the public.

ATTENDANCE

Directors In Attendance Were:

Gregg Bradbury (via video/phone)
Jeff Nading (via video/phone)
Charles Church McKay (via video/phone)
Steven Nading (via video/phone)

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Jeff Nading and, upon vote, unanimously carried, the absence of Director Diana K. Ten Eyck was excused.

Also In Attendance Were:

David Solin; Special District Management Services, Inc. (via video/phone)

Emily Murphy, Esq.; McGeady Becher P.C. (via video/phone)

Joy Tatton; Simmons & Wheeler, P.C. (via video/phone, for a portion of the meeting)

Wes Back and Elesha Carbaugh-Gonzales; Independent District Engineering Services, LLC (via video/phone)

Brandon Dooling; Golden Triangle Construction (via video/phone)

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

<u>Disclosures of Potential Conflicts of Interest</u>: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State. Mr. Solin noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for

discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. Attorney Murphy noted that all Directors' Disclosure Statements had been filed and that no additional conflicts were disclosed at the meeting.

ADMINISTRATIVE MATTERS

Agenda: Mr. Solin distributed for the Board's review and approval a proposed agenda for the District's Special Meeting.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Jeff Nading and, upon vote, unanimously carried, the agenda was approved, as presented.

Approval of Location/Manner of Meeting: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. The Board determined that, due to concerns regarding the spread of the coronavirus (COVID-19) and the benefits to the control of the spread of the virus by limiting in-person contact, the meeting would be held by video/telephonic means, and encouraged public participation via video or telephone. The Board further noted that notice of the time, date and location/manner of the meeting was duly posted and that that no objections to the video/telephonic manner of the meeting, or any requests that the video/telephonic manner of the meeting be changed by taxpaying electors within the District boundaries, have been received.

<u>Minutes</u>: The Board reviewed the minutes of the August 25, 2020 Special Meeting.

Following discussion, upon motion duly made by Director Steve Nading, seconded by Director McKay and, upon vote, unanimously carried, the minutes of the August 25, 2020 Special Meeting were approved, as presented.

PUBLIC COMMENT

There were no public comments.

CONSENT AGENDA The Board considered the following actions:

• Ratify approval of Change Order No. 7 to Contract between the District and Kelley Trucking, Inc., for Candelas Medical Phase 2 Earthwork, for removal of unused pay items, for a decrease in the contract amount of <\$17,628.25>.

- Ratify approval of Change Order No. 2 to Contract between the District and Miller Wall Company, for Candelas Medical Retaining Walls, for Bond Cost, remove sleeve-its, for a decrease in the amount of <\$59,486.00>.
- Ratify approval of Task Order No. 8-A1 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., for CO Indiana, Wall Re-Design, for a decrease in the contract amount of <\$1,400>.
- Ratify approval of Task Order No. 3-A4 to the Service Agreement between the District and Martin/Martin, Inc., for SH93/SH72 Engineering Amendment No. 4, in the amount of \$93,900.
- Ratify approval of Task Order No. 24-A2 to the Service Agreement between the District and Martin/Martin, Inc., for Highway Indiana Widening Amendment #2, in the amount of \$141,300.
- Ratify approval of Task Order No. 3 to the Service Agreement for Project Management Services between the District and Papillon, LLC, for District Management fees, in the amount of \$139,000.

Following review, upon motion duly made by Director Jeff Nading, seconded by Director Steve Nading and, upon vote, unanimously carried, the Board approved and/or ratified approval of, as appropriate, the above Consent Agenda items/actions.

FINANCIAL MATTERS

<u>Claims</u>: The Board considered ratification/approval of the payment of claims through the period ending September 17, 2020, in the amount of \$1,179,949.52.

Following discussion, upon motion duly made by Director Bradbury, seconded by Director Steve Nading and, upon vote, unanimously carried, the Board ratified or approved the payment of claims through the period ending September 17, 2020, in the amount of \$1,179,949.52.

<u>Cash Position Statement:</u> Ms. Tatton reviewed with the Board the cash position statement as of September 17, 2020.

Following discussion, upon motion duly made by Director Steve Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board accepted the cash position statement as of September 17, 2020.

<u>Expense Tracking Report (ETR)</u>: Ms. Carbaugh-Gonzales reviewed the Expense Tracking Report with the Board.

District Expenditures Verification Report prepared by Independent District Engineering Services, LLC ("IDES"): Mr. Back reviewed with the Board IDES' report entitled "District Expenditures Verification for September 2020," which summarizes IDES' review and verification of the expenditures of the District for September 2020 related to certain District construction contracts. The Verification Report identified \$1,128,626.84 of District Eligible Expenses and \$51,322.68 of Non-Eligible Expenses.

Following discussion, upon motion duly made by Director Jeff Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board determined to accept the District Eligible Expenses in the amount of \$1,128,626.84.

Forecast of General Fund Revenues and Expenditures: Ms. Tatton reviewed, and the Board discussed, the forecast of General Fund revenues and expenditures.

MANAGEMENT MATTERS

<u>Water Allocations and Facilities Fees Collections</u>: Mr. Solin reviewed the status of water allocations and facilities fees billing and collection with the Board.

FEMA Grant Close-Out: The Board deferred discussion.

LEGAL MATTERS

Post-Closing Agreement and Escrow Instructions (Phase One Improvements) by and among the District, Cimarron Development Company, Sisters of Charity of Leavenworth Health System, Inc., and First American Title Insurance Company ("Phase One Agreement"); and Post-Closing Agreement and Escrow Instructions (Phase Two Improvements) by and among the same parties ("Phase Two Agreement"):

<u>Construction under the Phase One Agreement and Phase Two</u>
<u>Agreement</u>: Mr. Back discussed with the Board the status of construction under the Phase One Agreement and Phase Two Agreement.

<u>Verification of Expenditures for Candelas Medical Phase One Improvements</u>: No verification reports were available for presentation to the Board.

<u>Verification of Expenditures for Candelas Medical Phase Two Improvements</u>: No verification reports were available for presentation to the Board.

<u>Disbursement Request under the Phase One Agreement</u>: No disbursement requests were available for presentation to the Board.

<u>Disbursement Request under the Phase Two Agreement</u>: No disbursement requests were available for presentation to the Board.

<u>Status of Organization of New Districts</u>: Attorney Murphy reported to the Board that counsel has provided a memorandum summarizing the history of the Jefferson Center Districts to the City of Arvada for review and comment, and no response has been received from the City of Arvada regarding the organization of new districts.

Purchase and Sale Agreement (Water Tank Site) by and between the City of Arvada, Jefferson Center Metropolitan District No. 1, and acknowledged by Jefferson Center Metropolitan District No. 2: Attorney Murphy reported to the Board that counsel is awaiting comments on the proposed agreement from the City of Arvada.

<u>Proposal from Environmental Designs, Inc. ("EDI") for Snow Removal Services</u>: The Board reviewed the proposal from EDI for snow removal services.

Following discussion, upon motion duly made by Director Jeff Nading, seconded by Director McKay and, upon vote, unanimously carried, the Board approved the proposal from EDI for snow removal services. Director Jeff Nading will review the snow removal map, and it was noted that the Candelas Medical area should not be included. The Board directed counsel to draft a Service Agreement for Snow Removal Services between the District and EDI, to cover 2020-2021 snow removal services.

Proposal from EDI for Landscape Enhancements: The Board reviewed the proposal from EDI for landscape enhancements.

Following discussion, upon motion duly made by Director Jeff Nading, seconded by Director McKay and, upon vote, unanimously carried, the Board approved the proposal from EDI for landscape enhancements, subject to receipt of a revised proposal that removes property not maintained by the District. It was noted that the Candelas Medical area should not be included. Attorney Murphy noted that there is an existing Service Agreement for Landscape Maintenance Services with EDI and that the proposal can be incorporated as a change order to the Service Agreement. The Board directed counsel to draft a change order to the existing Service Agreement relative to the landscape enhancements.

CONSTRUCTION MATTERS

<u>Construction Status Report</u>: Mr. Back reviewed with the Board the Project Status Report dated September 22, 2020. A copy of the report is attached hereto and incorporated herein by this reference.

<u>Contracts, Task Orders, Work Orders and Change Orders:</u> Mr. Back discussed the following Task Orders, Work Orders and Change Orders:

- Consider approval of Change Order No. 1 to the Contract between the District and KECI Colorado, for Candelas Parkway & Indiana Intersection Improvements, for reimbursement for City of Arvada Right of Way permits, in the amount of \$1,440.08.
- Consider approval of Change Order No. 2 to the Contract between the District and NRE Excavating Inc., for Big Dry Creek Bore Extension, Sanitary Main Stub to Lot 5, in the amount of \$9,112.
- Consider approval of Task Order No. 13-A1 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., for Candelas Medical Phase 2 Grading, Amendment No. 1, for a decrease in the contract amount of <\$8,206.00>.
- Consider approval of Task Order No. 18 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., Geotech for Box Culverts (HWY72, Big Dry Creek), in the amount of \$27,100.
- Consider approval of Task Order No. 19 to the Master Service Agreement for Construction Observation and Materials Testing Services between the District and CTL/Thompson, Inc., Geotech for CO. and material testing, Candelas Medical F1 Ph 2 Roadway, in the amount of \$9,877.
- Consider approval of Task Order No. 16-A1-A4 to the Service Agreement between the District and Martin/Martin, Inc., for Additional Services Amendment No. 1, for a decrease in the amount of <\$1,131.16>.

Following discussion, upon motion duly made by Director Jeff Nading, seconded by Director Bradbury and, upon vote, unanimously carried, the Board approved (or ratified approval of, as appropriate) the Contracts, Change Orders, Task Orders and Work Orders listed above.

| CAPITAL IMPROVEMENTS | None. |
|-------------------------|-------|
| OTHER BUSINESS | None. |

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There being no further business to come before the Board at this time, upon motion duly made, seconded and, upon vote, unanimously carried, the meeting was adjourned.

| Respectfully submitted, |
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| |
| By: |
| Secretary for the Meeting |

SERVICE AGREEMENT FOR 2020-2021 SNOW REMOVAL SERVICES

| THIS SERVICE AGREEMENT FOR 2020-2021 SNOW REMOVAL SERVICES |
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| ("Agreement") is entered into as of, 2020, and effective October 1, 2020 (the |
| "Effective Date"), by and between JEFFERSON CENTER METROPOLITAN DISTRICT |
| NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (the |
| "District"), and ENVIRONMENTAL DESIGNS, INC., a Colorado corporation (the |
| "Consultant") (each a "Party" and, collectively, the "Parties"). |

RECITALS

- A. The District was organized pursuant to the laws of the State of Colorado in order to construct, operate and maintain certain public facilities and improvements in accordance with its service plan.
- B. Pursuant to Section 32-1-1001(1)(d)(I), C.R.S., the District is permitted to enter into contracts and agreements affecting the affairs of the District.
- C. The Consultant has experience in providing the services, as set forth in **Exhibit A** hereto, attached and incorporated herein (the "**Services**"), and is willing to provide such Services to the District for reasonable consideration.
- D. The Parties desire to enter into this Agreement to establish the terms by which the Consultant will provide the Services to the District.

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

I. CONSULTANT DUTIES AND AUTHORITY

- 1.1 Duties of Consultant. The Consultant shall:
- (a) Perform the Services, safely and in accordance with the highest standard of care, skill, and diligence provided by a professional consultant in performance of work similar to the Services.
- (b) Be properly qualified to perform the Services. The Consultant does hereby warrant that the quality of the Services shall be as specified in this Agreement, shall conform in all respects to the requirements of this Agreement and shall be free of defects and deficiencies.
- (c) Take all precautions necessary for safely and prudently conducting the Services required by this Agreement, including maintaining insurance as required under Section 4.2 hereof.

- (d) Advise the District of the status of the Services required by this Agreement on a regular basis and work in coordination with the District's consultants to assure that the District has the most complete information available for the exercise of the District's powers and discretionary authority.
- (e) Refrain from entering into any contract, oral or written, in the name of the District, and from incurring any debt, liability or obligation for or on behalf of the District. All obligations incurred by the Consultant shall be obligations of the Consultant and the Consultant shall hold the District harmless therefrom.

1.2 <u>Limitations on Authority</u>.

- (a) The Consultant shall have no right or authority, expressed or implied, to take any action, expend any sum, incur any obligation, or otherwise obligate the District in any manner whatsoever, except to the extent specifically provided in this Agreement or specifically authorized or ratified by the board of directors of the District as reflected in the minutes of the District board meetings. The Consultant shall at all times conform to the stated policies established and approved by the District.
- (b) <u>Independent Contractor Status</u>. The Consultant is an independent contractor, as provided in Section 8-40-202(2)(b)(I)-(IV), C.R.S., as amended, and nothing herein contained shall constitute or designate the Consultant or any of its employees, agents, subcontractors or suppliers as employees of the District. The Services to be performed by the Consultant shall be at its sole cost, risk and expense, and no part of the cost thereof shall be charged to the District, except the payments to be made by the District to the Consultant for the Services performed as provided herein. The District shall not be responsible for the Consultant's means, methods, techniques, sequences or procedures of work or for safety precautions incident thereto. **The Consultant is not entitled to workers' compensation benefits and the Consultant is obligated to pay federal and state income taxes on moneys earned pursuant to this Agreement.**
- 1.3 <u>Compliance with Applicable Law</u>. The Consultant shall provide the Services set forth herein in full compliance with all applicable laws, rules, and regulations of any federal, state, county, or municipal body or agency thereof having jurisdiction over the activities of the District.
- 1.4 <u>No Right or Interest in District Assets</u>. The Consultant shall have no right or interest in any of the District's assets, nor any claim or lien with respect thereto, arising out of this Agreement or the performance of the Services contemplated herein.
- 1.5 <u>Certification of Compliance with Illegal Alien Statute</u>. By its execution hereof, the Consultant confirms and ratifies all of the certifications, statements, representations and warranties set forth in **Exhibit C** attached hereto and made a part hereof by this reference.
- 1.6 <u>Work Product</u>. "**Work Product**" shall consist of all written materials maintained by the Consultant in connection with performance of this Agreement, including, but not limited to, all test results, logs, surveys, maps, plans, drawings, specifications, reports, PDF formatted electronic files and other documents, in whatever form. The Consultant shall maintain

reproducible copies of any test results and logs which it obtains and shall make them available for the District's use, and shall provide such copies to the District upon request at reasonable commercial printing rates. Consultant agrees all right, title and interest in the Work Product is and shall remain the property of the District. If requested by the District, Consultant shall execute and deliver such documents as shall be necessary in the District's sole discretion, to assign, transfer and convey all rights in the Work Product to the District or its assignee. If Consultant fails to execute any documents required under this Section 1.6, then Consultant hereby irrevocably appoints the District its attorney-in-fact for the purpose of executing any required transfers of ownership or interests and any other documents necessary to effectuate this Section 1.6. Further, all Work Product, whether in paper or electronic form, reproductions thereof, or any information or instruments derived therefrom, shall be provided to the District immediately upon termination of this Agreement.

II. COMPENSATION

- 2.1 <u>Compensation</u>. The Consultant shall be paid as set forth in <u>Exhibit B</u> attached hereto, unless otherwise approved in advance by the District through a written change order in form substantially as attached hereto as **Exhibit D** ("Change Order").
- 2.2 <u>Monthly Invoices and Payments</u>. The Consultant shall submit to the District a monthly invoice, in a form acceptable to the District. Invoices shall be submitted and paid no more frequently than once a month.
- 2.3 <u>Expenses</u>. The Consultant is responsible for all expenses it incurs in performance of this Agreement and shall not be entitled to any reimbursement or compensation except as set forth in **Exhibit B**, unless otherwise approved in advance by the District in writing.
- 2.4 <u>Subject to Annual Budget and Appropriation; District Debt.</u> The District does not intend hereby to create a multiple-fiscal year direct or indirect debt or other financial obligation whatsoever. The performance of those obligations of the District hereunder requiring budgeting and appropriation of funds is subject to annual budgeting and appropriation. Nothing herein constitutes or creates an indebtedness or debt of the District within the meaning of any Colorado constitutional provision or statutory limitation.

III. TERM AND TERMINATION

- 3.1 <u>Term.</u> The term of this Agreement shall begin on the Effective Date and shall expire on May 31, 2021. Extensions of this Agreement must be pursuant to a Change Order executed by both Parties.
- 3.2 <u>Termination</u>. The District may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the Consultant at least thirty (30) days prior to the effective date of such termination. The Consultant may terminate this Agreement for convenience or for cause, in whole or in part, by written notice of termination given to the District at least thirty (30) days prior to the effective date of such termination. Any termination notice provided pursuant to this Section 3.2 shall specify the extent of termination and the effective date of the same.

The District shall pay the Consultant for all Services satisfactorily performed through the termination date.

IV. INDEMNIFICATION AND INSURANCE

- 4.1 <u>Indemnification</u>. The Consultant hereby agrees to indemnify, defend and hold the District and its affiliated entities or other persons or entities designated by the District, and their respective directors, trustees, officers, members, managers, agents and employees (collectively, the "**Indemnitees**"), harmless from any and all liability for damage, including, but not limited to, the reimbursement of attorneys' fees and costs, arising out of death or bodily injury to persons or damage to property, in such amount that is represented by the degree or percentage of negligence or fault attributable to the Consultant and/or its agents, representatives, subcontractors, or suppliers.
- 4.2 Insurance Requirements. The Consultant shall procure, at its sole cost and expense, the insurance coverages set forth below, which insurance shall be placed with insurance companies rated at least "A:XIII" by A.M. Best Company. The Consultant shall give notice to the District at least thirty (30) days prior to the cancellation or nonrenewal of such policies. The Consultant shall give notice to the District within five (5) business days, or as soon as practicable, of any modification of any such policies. Consultant's cost of maintaining the insurances required hereunder shall not be considered a reimbursable expense of the Consultant. The Consultant shall, upon request, promptly furnish the District with copies of policies obtained pursuant to this Section 4.2. Prior to commencing the Services, the Consultant shall furnish the District with certificates evidencing such insurance and provided further, however, with respect to the Workers' Compensation Insurance required below, the Consultant must furnish to the District, prior to the commencement of any Services, duly executed and validated forms as prescribed by the state authority having jurisdiction evidencing that such insurance is in full force and effect. The District shall not pay any invoices until Consultant provides the certificates evidencing such insurance and Workers' Compensation coverage.

(a) Liability Insurance Coverage.

- (i) <u>Workers' Compensation Insurance</u>. A Workers' Compensation Insurance Policy in form and substance reasonably acceptable to the District and in an amount not less than the statutory benefits, including Employer's Liability Insurance with limits of liability of not less than (i) \$500,000 for bodily injury by accident, each accident; (ii) \$500,000 for bodily injury by disease, each employee; and (iii) \$500,000 aggregate liability for disease. The Workers' Compensation Insurance Policy, or an endorsement to such policy, must include a waiver of subrogation in favor of the District.
- (ii) <u>Commercial General Liability Insurance</u>. A Commercial General Liability Insurance Policy written on an occurrence basis, in form and substance reasonably acceptable to the District, which policy shall include, without limitation, the District as an additional insured, a waiver of subrogation endorsement in favor of the District, cross liability and severability of interest endorsements, endorsements providing that the coverage afforded by the

insurance policy or policies is primary and non-contributing with any other insurance maintained by or available to the District, and appropriate language providing the following coverages: Premises and Operations Liability; Personal Injury Liability; Broad Form Property Damage Liability; Contractual Liability supporting the Consultant's indemnification agreements in favor of the District; Completed Operations and Products Liability; and Independent Contractor's Protective Liability. The Commercial General Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each occurrence of bodily injury and/or property damage and an annual aggregate of liability of not less than \$2,000,000 for bodily injury and/or property damage, and an annual aggregate of liability of not less than \$2,000,000 for Completed Operations and Products Liability.

- (iii) <u>Automobile Liability Insurance</u>. An Automobile Liability Insurance Policy written on a per accident basis, in form and substance reasonably acceptable to the District. The Automobile Liability Insurance Policy must provide coverage for all owned, hired, rented and nonowned automobiles, and must include uninsured motorist coverages. The Automobile Liability Insurance Policy must be written with a combined single limit of liability of not less than \$1,000,000 for each accident for bodily injury and/or property damage.
- (iv) Excess Liability Insurance. An Excess Liability Insurance Policy written in excess of the coverages provided by the insurance policies described in the preceding Subsections 4.2(a)(i) (iii), in form and substance reasonably acceptable to the District, which policy will include the District as additional insured. The Excess Liability Insurance Policy must be written with a combined single limit of not less than \$1,000,000 for each occurrence of bodily injury/or property damage and annual aggregate.
- (b) Failure to Obtain and Obligation to Maintain Insurance. If the Consultant fails to furnish and maintain insurance as required by this Section 4.2, the District may purchase such insurance on behalf of the Consultant and deduct the cost of such insurance premium(s) from the compensation otherwise owed to the Consultant, and the Consultant shall furnish to the District any information needed to obtain such insurance. Except as otherwise expressly provided herein, all insurance policies required by the terms of this section shall be kept in full force and effect until the date of final payment to the Consultant for the Services specified in this Agreement. Notwithstanding anything to the contrary contained in this Agreement, the foregoing insurance requirements are in no way intended to, and will not in any manner, limit or qualify the liabilities and/or indemnities assumed by the Consultant under or pursuant to this Agreement.
- (c) <u>Effect of Approval or Acceptance of Insurance</u>. District acceptance and/or approval of any or all of the insurances required hereunder does not and shall not be construed to relieve Consultant from any obligations, responsibilities or liabilities under this Agreement.

V. MISCELLANEOUS

- 5.1 <u>Assignment</u>. The Consultant shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and of no effect.
- 5.2 <u>Modification; Amendment</u>. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Consultant unless the same is in writing and duly executed by the Parties.
- 5.3 <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 5.4 <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 5.5 <u>Governing Law and Jurisdiction</u>. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of Jefferson, Colorado.
- 5.6 <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.
- 5.7 Parties Interested Herein. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Consultant any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Consultant shall be for the sole and exclusive benefit of the District and the Consultant.
- 5.8 <u>Notices</u>. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To District: Jefferson Center Metropolitan District No. 1

141 Union Blvd., Suite 150 Lakewood, CO 80228 Phone: (303) 987-0835 Fax: (303) 592-2032 Email: dsolin@sdmsi.com

Attn: David Solin

McGeady Becher P.C.

With a Copy To: 450 E. 17th Avenue, Suite 400

Denver, CO 80203 Phone: (303) 592-4380

Email: mbecher@specialdistrictlaw.com

Attn: Megan Becher, Esq.

To Consultant: Environmental Designs, Inc.

12511 E. 112th Avenue Henderson, CO 80640 Phone: (303) 287-9113

Email: mward@environmentaldesigns.net

Attn: Matthew Ward

All notices, demands, requests or other communications shall be effective upon such personal delivery or one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, upon electronic confirmation of email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address.

- 5.9 <u>Default/Remedies</u>. If either Party fails to perform any of its responsibilities, obligations or agreements to be performed in accordance with the provisions of this Agreement, and if such failure of performance continues for a period of thirty (30) days following written notice of default from the other Party (or such additional period of time as may reasonably be required to cure such default; provided that the curative action is commenced within such thirty (30) day period and is diligently and continuously pursued to completion), then the non-defaulting Party, at its option, may elect (i) to treat this Agreement as remaining in full force and effect; or (ii) terminate this Agreement as of any specified date. The non-defaulting Party shall additionally be entitled to exercise all remedies available at law or in equity. In the event of any litigation or other proceeding to enforce the terms, covenants or conditions hereof, the non-defaulting Party in any such litigation or other proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.
- 5.10 <u>Instruments of Further Assurance</u>. Each Party covenants it will do, execute, acknowledge, and deliver or cause to be done, executed, acknowledged, and delivered, such acts, instruments, and transfers as may reasonably be required for the performance of their obligations hereunder.

- 5.11 <u>Compliance with Law</u>. This Agreement is intended to be performed in accordance with and only to the extent permitted by all applicable laws, ordinances, rules, and regulations of the jurisdiction in which the Agreement is performed. The Consultant declares it has complied and will comply with all federal, state and local laws regarding business permits, certificates and licenses required to perform the Services.
- 5.12 <u>Non-Waiver</u>. No waiver of any of the provisions of this Agreement shall be deemed to constitute a waiver of any other provision of this Agreement, nor shall such waiver constitute a continuing waiver unless otherwise expressly provided herein, nor shall the waiver of any default hereunder be deemed to be a waiver of any subsequent default hereunder. Notwithstanding any provision to the contrary in this Agreement, no term or condition of this Agreement shall be construed or interpreted as a waiver, either expressed or implied, of any of the immunities, rights, benefits or protection provided to the District under the Colorado Governmental Immunity Act.
- 5.13 <u>Inurement</u>. This Agreement shall inure to and be binding on the heirs, executors, administrator, successors, and permitted assigns of the Parties hereto.
- 5.14 <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 5.15 <u>Conflicts</u>. If any term or provision(s) in any Exhibit attached as part of this Agreement conflicts with any term or provision(s) in the body of this Agreement, the term or provision(s) contained in the body of this Agreement shall control.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO SERVICE AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first above written.

| | Consultant: ENVIRONMENTAL DESIGNS, INC. By: |
|---|---|
| STATE OF COLORADO | Its: |
| COUNTY OF |) ss.) |
| The foregoing instrument was ac 2020, by, as | |
| My commission expires: | |
| | Notary Public |
| | District: JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 |
| | By: President |
| STATE OF COLORADO COUNTY OF |)) ss. |
| The foregoing instrument was ac 2020, by Gregg A. Bradbury, as Presider | knowledged before me this day of, nt of Jefferson Center Metropolitan District No. 1. |
| Witness my hand and official sea | ıl. |
| My commission expires: | |
| | Notary Public |

EXHIBIT A SCOPE OF SERVICES

Snow Plowing

The Consultant shall provide all reasonable equipment and labor to relocate snow from District roadways, parking lots and driveways to open parking spaces or designated snow piling areas when accumulation reaches 2" of accumulation.

Snow plowing is defined as pushing or pulling of snow using means not limited to truck mounted plows, tractors, ATVs, etc.

Snow Shoveling

Consultant shall provide all reasonable equipment and labor to relocate snow from sidewalks to grass areas or other designated snow piling areas when accumulation reaches 2" of accumulation.

Snow shoveling is defined as clearing of snow from areas where snow plowing is impracticable or not possible using methods including hand shoveling, ATVs, snow blowers, etc.

Ice Slicer

Consultant shall apply Ice Slicer (Granular Magnesium Chloride) in parking and drive areas as needed to limit the buildup of ice. Consultant shall not be held responsible for any plant loss caused by any chemical applications of ice control products. Consultant shall make any and all reasonable efforts to prevent excess application of ice control products.

Ice Melt

Consultant shall apply Ice Melt on walkways and stairs to limit the buildup of ice. Consultant shall not be held responsible for any plant loss caused by any chemical applications of ice control products as well as damage to hardscape due to application. Consultant shall make any and all reasonable efforts to prevent excess application of ice control products.

Notes

The Consultant shall provide the Services to those areas depicted in the maps attached hereto as **Attachment 1**.

ATTACHMENT 1 MAPS

EXHIBIT B COMPENSATION

| 4X4 Pickup Truck with Wings | \$140.00/hour | 1 Hour Minimum per trip |
|---|---------------------|-------------------------|
| 4X4 ATV with 48" Blade | \$95.00/hour | 1 Hour Minimum per trip |
| Front End Loader, 2-1/2 yard bucket or larger | \$250.00/hour | 2 Hour Minimum per trip |
| Skid Steer Tractor | \$180.00/hour | 2 Hour Minimum per trip |
| Dump Truck | \$195.00/hour | 2 Hour Minimum per trip |
| Snow Blower | \$85.00/hour | 1 Hour Minimum per trip |
| Walk Behind Broom | \$140.00/hour | 1 Hour Minimum per trip |
| Ride On Broom | \$180.00/hour | 1 Hour Minimum per trip |
| Hand Shovel | \$65.00/hour | 1 Hour Minimum per trip |
| Ice Slicer Truck (Parking Lots) | \$99.00/trip charge | |
| Site Inspections | \$65.00/Each Visit | |
| Snow Stakes and Site Protection | Time & Materials | As needed |
| | at \$65.00/hour + | |
| | Material | |
| Ice Slicer | \$.035/pound | 250 Pound Minimum |
| Ice Melt | \$1.15/pound | 50 Pound Minimum |

Note: All Rates will be increased by 50% if you want services to be performed during the holiday hours listed below:

Thanksgiving Day, the Day After Thanksgiving (Black Friday), Christmas Eve, Christmas Day, New Year's Eve, New Year's Day, and Easter Sunday

EXHIBIT C CERTIFICATION OF CONSULTANT

- 1. Pursuant to the requirements of Section 8-17.5–102(1), C.R.S., the Consultant hereby certifies to the District that the Consultant does not knowingly employ or contract with an illegal alien who will perform work under the Agreement and that it will participate in the E-Verify Program or Department Program (as defined in Sections 8-17.5-101(3.3) and (3.7), C.R.S.) in order to confirm the employment eligibility of all employees of the Consultant who are newly hired to perform work under the Agreement.
 - 2. In accordance with Section 8-17.5-102(2)(a), C.R.S., the Consultant shall not:
- (a) Knowingly employ or contract with an illegal alien to perform work under the Agreement; or
- (b) Enter into a contract with a subcontractor that fails to certify to the Consultant that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under the Agreement.
- 3. The Consultant represents and warrants it has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under the Agreement through participation in either the E-Verify Program or the Department Program.
- 4. The Consultant is prohibited from using either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while the Agreement is in effect.
- 5. If the Consultant obtains actual knowledge that a subcontractor performing work under the Agreement knowingly employs or contracts with an illegal alien, the Consultant shall:
- (a) Notify the subcontractor and the District within three (3) days that the Consultant has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and
- (b) Terminate the subcontract with the subcontractor if within three (3) days of receiving the notice the subcontractor does not stop employing or contracting with the illegal alien; except that the Consultant shall not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 6. The Consultant shall comply with any reasonable request by the Colorado Department of Labor and Employment ("**Department**") made in the course of an investigation that the Department is undertaking, pursuant to the law.
- 7. If the Consultant violates any provision of Section 8-17.5–102(1), C.R.S., the District may terminate the Agreement immediately and the Consultant shall be liable to the District for actual and consequential damages of the District resulting from such termination, and the District shall report such violation by the Consultant to the Colorado Secretary of State, as required by law.

EXHIBIT D FORM OF CHANGE ORDER

| Change Order No: | Date Issued: |
|--|---|
| Name of Agreement: | |
| Date of Agreement: | District(s): |
| Other Party/Parties: | |
| CHANCE IN GCORE OF GERVICES (1 | 9. N |
| CHANGE IN SCOPE OF SERVICES (de | escribe): |
| | |
| | |
| | |
| | |
| | |
| | |
| CHANGE IN AGREEMENT PRICE: | CHANGE IN TERM OF AGREEMENT: |
| CHANGE IN AGREEMENT I RICE. | CHANGE IN TERM OF AGREEMENT. |
| Original Price: | Original Term: |
| \$ | Expires, 20 |
| Increase of this Change Order: | New Term: |
| \$ | Expires, 20 |
| | |
| Price with all Approved Change Orders: | Agreement Time with all Approved Change Orders: |
| φ | Olders. |
| | |
| APPROVED: | APPROVED: |
| By: | By: |
| District | Consultant |

CHANGE ORDER

| Change Order No: 1 Date Issued: September 22, 2020 | | | |
|---|----------------|--|--|
| Name of Agreement: Service Agreement for Landscape Maintenance Services | | | |
| Date of Agreement: District(s): Jefferson Center Metropolitan | | | |
| November 26, 2019 | District No. 1 | | |
| Other Party/Parties: Environmental Designs, Inc. | | | |

CHANGE IN SCOPE OF SERVICES (describe):

Median Islands rock:

Install ¾ in river rock in all areas that were formerly mulch but are now bare soil. Includes landscape fabric. Does not include traffic control.

| Description | Quantity | Unit |
|--|----------|------|
| Access – Limited Access Soft Materials Per Ton WB (0-100') | 20 | TON |
| Mobilization – Daily | 2 | EA |
| River Rock – Local/Tan .75 – Delivered & Installed | 1600 | SF |

Group Price: \$6,672.86

Median Islands Planting:

Add/replace plantings in 3 median islands: 2 median islands directly south of King Soopers and 1 nearest Candelas Point.

| Description | Quantity | Unit |
|---------------------------------|----------|------|
| Delivery/Disposal/Mobilization | 2 | EA |
| Grass – Maiden #5 | 27 | EA |
| Perennial – Yarrow Moonshine #1 | 90 | EA |

Group Price: \$8,453.03

| CHANGE IN AGREEMENT PRICE: | CHANGE IN TERM OF AGREEMENT: |
|--|---|
| Original Price: | Original Term: |
| \$27,096.82 | Expires April 30, 2021 |
| | |
| Increase of this Change Order: | |
| \$15,125.89 | |
| | |
| Price with all Approved Change Orders: | Agreement Time with all Approved Change |
| \$42,222.71 | Orders: Expires April 30, 2021 |
| | |

| APPROVED: | APPROVED: |
|-----------|------------|
| | |
| By: | By: |
| District | Consultant |

09/30/2020

Page 10/20/2020

2

| Account | PO/Cont Ch | neck # | Invoice | Date | Date Paid | Description | | Amount |
|--------------|------------|---------|-----------|--------------|------------|--------------------------|---|------------|
| 03-000-07500 | 0 | 10895 | Pay App # | 1 09/25/2020 | 10/20/2020 | Candelas Pk & Indiana St | | 4,440.08 |
| 03-000-03311 | 0 | 10895 | Pay App # | 1 09/25/2020 | 10/20/2020 | Candelas Pk & Indiana St | (| 222.00) |
| | **** TOTAL | **** | | KECI Colora | do, Inc | | | 4,218.08 |
| | | | | | | | | |
| | *** GRAND | TOTAL * | ** | | | | 7 | 790,801.88 |

Jefferson Center Metropolitan District No. 1 Cash Position October 16, 2020

| Balances at 9/17/2020 | First Bank General Fund 0.00 | First Bank Capital Fund 415,304.13 | First Bank Debt 0.00 | COBiz General Fund 4,898.40 | Colotrust General Fund 301,896.22 | Colotrust Debt Service Fund 353,021.55 | Colotrust Capital 54,957.01 | UMB Project Fund 0.00 | UMB Indiana Escrow 3,222.00 | I | Candelas Medical Escrow Account Phase II 1,081,620.62 | UMB Senior Project Fund 10,848,718.63 | UMB Subordinate Project Fund 41,277,012.95 | Total 54,586,150.76 |
|--|------------------------------------|--|-------------------------|--------------------------------|--------------------------------------|--|--------------------------------|--------------------------|-----------------------------------|-------------|--|---|--|------------------------|
| 9/22/2020 Checks | (11,442.47) | (1,168,507.05) | | | | | | | | | | | | (1,179,949.52) |
| Check #10879 | (6,476.83) | | | | | | | | | | | | | (6,476.83) |
| Permits | | (4.00) | | | | | | | | | | | | (4.00) |
| Xcel Payments | (60.31) | | | | | | | | | | | | | (60.31) |
| Bank Charge | (40.00) | | | | | | | | | | | | | (40.00) |
| 8/31/2020 Interest Income | | | | | | | | | | | | 2,390.50 | 8,514.56 | 10,905.06 |
| 9/30/2020 Interest Income | | | | | 148.20 | | | | | | | 1,869.84 | 7,444.02 | 9,462.06 |
| Property taxes received 9/10/2020 | | | | | 1,407.74 | 14,078.57 | | | | | | | | 15,486.31 |
| Property taxes received 10/10/2020 | | | | | 1,689.58 | 16,897.19 | | | | | | | | 18,586.77 |
| AURA Funds 9/17/2020 | | | | | 139,333.00 | | | | | | | | | 139,333.00 |
| Transfer between funds | 18,019.61 | (18,019.61) | | | (18,019.61) | | 18,019.61 | | | | | | | 0.00 |
| Jefferson County BofCC | | | | | | | 4,012.84 | | | | | | | 4,012.84 |
| Cimarron Development Company | | | | | | | 89,283.91 | | | | | | | 89,283.91 |
| Project Fund Requisition #2 | | 1,168,507.05 | | | | | | | | | | (1,168,507.05) | | 0.00 |
| Project Fund Requisition #3 - City of Arvada - Water | | 40.010.00 | | | | | | | | (40.010.00) | | (260,700.00) | | (260,700.00) |
| Escrow Request #12 Ph I | | 42,213.32 | | | | | | | | (42,213.32) | | | | 0.00 |
| Escrow Request #10 Ph II AURA Funds 9/5/2019 | | 628,891.21 0.00 | | | | | | | | | (628,891.21) | | | 0.00 0.00 |
| AUNA Fullus 3/3/2013 | | 0.00 | | | | | | | | | | | | 0.00 |
| Balance at 10/16/2020 | 0.00 | 1,068,385.05 | 0.00 | 4,898.40 | 426,455.14 | 383,997.30 | 166,273.37 | 0.00 | 3,222.00 | 203,285.93 | 452,729.41 | 9,423,771.92 | 41,292,971.53 | 53,425,990.05 |

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 2020 FORECAST OF GENERAL FUND REVENUES AND EXPENDITURES AS of 9/30/2020

| | _ | | | Acu | ıtal Paid/Recei | ved in | | | | | Estimated | | | - | | | | |
|---|------------------|---------|----------|--------|------------------|---------|----------|-----------------|----------|----------------|-----------|----------|----------|---|-------------------|--------------------|-------------------------------------|-------------------------------------|
| | 2020 Budget | January | February | March | April | May | June | July | August | September | October | November | December | December 2020 received/paid in January 2021 | | Total Estimated | Total year to date & estimate | Difference to original budget |
| Revenues: | 75 506 | | 350 | 46.445 | 10.051 | F 220 | 466 | 20.005 | 4 247 | | 00 | | | | 72.006 | 00 | 72.006 | (2.440) |
| Property taxes (net of AURA increment) | 75,506 | | 359 | 16,415 | 19,064 | 5,320 | 466 | 30,065 | 1,317 | 1 400 | 90 | 1 420 | 1 420 | 1 420 | 73,006 | 90 | 73,096 | (2,410) |
| Specific ownership taxes | 16,480 | | 1,698 | 1,424 | 1,083 125,622 | 1,019 | 1,187 | 1,764 47,401 | 1,675 | 1,408 | 1,601 | 1,429 | 1,429 | 1,429 | 11,258 312,356 | 5,887 | 17,145 | 665 |
| AURA tax increment - District's mill levy | 159,921 1,706 | 165 | 152 | 320 | 437 | 268 | 118 | 188 | 176 | 139,333 148 | 219 | 219 | 219 | | 1,972 | - 657 | 312,356 2,630 | 152,435 924 |
| Interest Income | 1,700 | 105 | 152 | 320 | 437 | 208 | 110 | 100 | 1/0 | 146 | 219 | 219 | 219 | | 1,972 | 037 | 2,030 | 924 |
| Total Revenues | 253,613 | 165 | 2,209 | 18,160 | 146,206 | 6,607 | 1,771 | 79,418 | 3,168 | 140,889 | 1,910 | 1,648 | 1,648 | 1,429 | 398,593 | 6,635 | 405,227 | 151,614 |
| | | | | | | | | | | | | | | | | | | |
| Expenses: | | | | | | | | | | | | | | | | | | |
| Legal | 45,000 | | 4,567 | 4,951 | 6,997 | 8,076 | 4,110 | 10,808 | 5,080 | 5,782 | 6,296.38 | 6,296 | 6,296 | 6,296 | 50,371 | 25,186 | 75,557 | (30,557) |
| Accounting | 6,000 | | | | | | | | | | 1,500 | 1,500 | 1,500 | 1,500 | - | 6,000 | 6,000 | - |
| Audit | 5,500 | | | | | | | | 5,350 | | | | | | 5,350 | - | 5,350 | 150 |
| Landscape Maintenance | 16,000 | | | | | | | | | | | | | | - | - | - | 16,000 |
| Monthly Ground Services | | 1,533 | 1,533 | | 1,533 | 2,258 | 5,324 | 2,580 | 2,258 | 2,258 | 2,258 | 2,258 | 2,258 | | 19,278 | 6,774 | 26,052 | (26,052) |
| Snow removal | | | 360 | 450 | | | 1,125 | | | | | 645 | 645 | 645 | 1,935 | 1,935 | 3,870 | (3,870) |
| Repairs | | | | | | | | | | 7,692 | | | | | 7,692 | - | 7,692 | (7,692) |
| Management fees | 32,000 | | 911 | | 14 | 523 | 1,697 | 1,907 | 2,544 | 2,187 | 1,222.88 | 1,223 | 1,223 | 1,223 | 9,783 | 4,892 | 14,675 | 17,326 |
| Elections | 2,000 | | | | | 60 | 21 | | | | | | | | 81 | - | 81 | 1,919 |
| Insurance | 5,450 | 4,644 | | 706 | | | | | | | | | | | 5,350 | - | 5,350 | 100 |
| Miscellaneous | 2,000 | 10 | 68 | 50 | 12 | 20 | 80 | 20 | 20 | 40 | 35.56 | 36 | 36 | | 320 | 107 | 427 | 1,573 |
| Office Supplies | 1,000 | | | | | | | | | | 250 | 250 | 250 | 250 | - | 1,000 | 1,000 | - |
| Utilities | 10,000 | | | | | | | | | | | | | | - | - | - | 10,000 |
| Xcel Energy | | | 128 | 62 | | 93 | 132 | 133 | 46 | 61 | 81.88 | 82 | 82 | 82 | 655 | 328 | 983 | (983) |
| City of Arvada | | | 43 | | 43 | | | 933 | 3,546 | | 1,141 | | 1,141 | | 4,565 | 2,283 | 6,848 | (6,848) |
| Treasurer's fees | 3,531 | | 5 | 246 | 286 | 80 | 7 | 451 | 9 | | 1 | | | | 1,084 | 1 | 1,085 | 2,446 |
| Transfer to #2 General Fund | 56,554 | | | | 9,977 | | 15,196 | | | | 15,691 | | | 15,691 | 25,173 | 31,381 | 56,554 | - |
| Transfer to Mt Shadows for O&M | 8,383 | | | | | | | | | | 8,383 | | | | - | 8,383 | 8,383 | - |
| Total Expenses (less contingency & reserve) | 193,418 | 6,187 | 7,616 | 6,465 | 18,862 | 11,110 | 27,692 | 16,832 | 18,853 | 18,020 | 36,861 | 12,290 | 13,431 | 25,687 | 131,637 | 88,268 | 219,905 | (26,487) |
| Funds Remaining | 60,195 | (6,022) | (5,406) | 11,695 | 127,344 | (4,503) | (25,921) | 62,586 | (15,685) | 122,869 | (34,951) | (10,642) | (11,783) | (24,258) | 266,956 | (81,633) | 185,322 | 125,127 |

CONDENSED SOURCES & USES As of 10/23/20

| Project Water | |
|------------------------|-----------|
| Sources | Acre Feet |
| Pre - 12/2/19 | 1,869.24 |
| 2020 Exercised Options | 92.47 |
| Options to Exercise | - |
| Total Sources | 1,961.71 |
| | |

| | Pre - December 2, 2019 Summary | | | | | | | | | | | |
|---------------------|--------------------------------|------------------|-------|----------|----------------------|-------------|-----------|-----------------|--------|---------------------|-------------|--|
| SOURCES | | RESIDENTIAL USES | | | | | | COMMERCIAL USES | | | | |
| Existing Agreements | Beginning Balance | MSMD | CPMD | ARP | Total Residential | Unallocated | Beginning | Allocations | CCLLC | Total Commercial | Unallocated | |
| Totals | 1869.24 | 200.00 | 36.00 | 1,039.01 | 1,275.01 | - | 594.23 | 54.50 | 363.05 | 417.55 | 176.68 | |

Reconciliation to Post 12/2/19 - JCMD2

Reconciliation to Post 12/2/19 - CCLLC

 Ending Balance 12/2/19
 176.68

 Less Restricted Beginning Commercial
 (150.00)

 Unrestricted Available
 26.68

 Plus Options Exercised
 85.05

 Plus Options to be Exercised
 7.42

119.15

Net Unrestricted Available

CCLLC Held Balance 363.05

| | Post - 12/2/2019 Allocations | | | | | | | | | | | | | | | |
|-------------------|------------------------------------|--------------------|--------------------|-----------|---------------------------|---------------------------|--------------------|--------------------|---------------------|--------------------|---------------------|---------------|-------------------------|--------------------|---------------------------------------|------------------------------------|
| SOURCES | | RESIDENTIAL USES | | | COMERCIAL USES | | | | | | BALANCE | | | | | |
| Sources | Unrestricted Including CCLLC | Whisper Village | Taylor Morrison | Allocated | Unrestricted Available | IGA Restricted Balance | Kentro Retail 1 | Kentro Retail 2 | Candelas Medical | Whisper Village | Total Commercial | Not Allocated | Combined Allocations | CCLLC Available | Restricted Commercial Available | CCLLC Unrestricted Available |
| Allocations JCMD2 | 119.15 | 33.00 | 86.15 | 119.15 | - | 150.00 | 2.50 | 2.50 | 4.00 | 15.00 | 24.00 | 126.00 | 143.15 | - | 126.00 | - |
| Allocations CCLLC | 363.05 | - | 224.85 | 224.85 | 138.20 | - | - | - | - | - | - | - | 224.85 | 138.20 | - | 138.20 |

COMMERCIAL WATER ALLOCATION COMMITMENTS As of 10/23/20

| User | Final Tan Cine | Final | Final Letter | Preliminary | Preliminary | Preliminary | Available |
|--|----------------|-------------------|--------------|-------------|-------------|-------------|--------------|
| Oser | Final Tap Size | Allocation | Date | Tap Size | Allocation | Letter Date | Balance (AF) |
| | Pre-12 | 2/2/19 Allocation | ons | | | | |
| Final Allocations | | | | | | | 594.23 |
| Yenter | 1.00 | 1.25 | | | | | 592.98 |
| Plains End | 2.00 | 4.00 | | | | | 588.98 |
| Candelas Parkway Irrigation | 1.00 | 1.25 | | | | | 587.73 |
| King Soopers | 2.00 | 4.00 | 3/20/2019 | | | | 583.73 |
| King Soopers Gas Station | 0.75 | 0.75 | 3/20/2019 | | | | 582.98 |
| King Soopers Retail Center | 2.00 | 4.00 | 3/20/2019 | | | | 578.98 |
| Sautter Arvada School | 1.00 | 1.25 | 3/20/2019 | | | | 577.73 |
| 7-11 | 1.00 | 1.25 | 3/20/2019 | | | | 576.48 |
| Starbucks | 1.00 | 1.25 | 3/20/2019 | | | | 575.23 |
| Three Creeks Elementary | 3.00 | 7.50 | 3/20/2019 | | | | 567.73 |
| Whisper Creek Station - Arvada PD | 1.00 | 1.25 | 3/20/2019 | | | | 566.48 |
| Candelas Point Retail (Block 1, Lot 3) | 1.50 | 2.50 | 3/29/2019 | | | | 563.98 |
| Candelas Point Retail (Block 1, Lot 4) | 1.50 | 2.50 | 3/29/2019 | | | | 561.48 |
| Chase Bank | 1.00 | 1.25 | 4/5/2019 | | | | 560.23 |
| First Bank | 1.00 | 1.25 | 7/30/2019 | | | | 558.98 |
| Wendy's | 1.00 | 1.25 | 7/30/2019 | | | | 557.73 |
| Wild Grass Lot 3 (Bldg. A) | | | | 1.50 | 2.50 | 4/11/2019 | 555.23 |
| Wild Grass Lot 3 (Bldg. B) | | | | 1.50 | 2.50 | 4/11/2019 | 552.73 |
| Wild Grass Lot 3 (Bldg. C) | | | | 2.00 | 4.00 | 4/11/2019 | 548.73 |
| Wild Grass Lot 3 (Bldg. D) | | | | 2.00 | 4.00 | 4/11/2019 | 544.73 |
| Indiana Plaza | | | | 1.00 | 1.25 | 4/19/2019 | 543.48 |
| Primrose School | | | | 1.50 | 2.50 | 4/25/2019 | 540.98 |
| Les Schwab | | | | 1.00 | 1.25 | 8/16/2019 | 539.73 |
| Total | | 36.50 | : | | 18.00 | · ′ ′ | |
| Initial Allocation Not Included | | | | | | | |
| Cimarron Commercial LLC | | | | | 363.05 | | 176.68 |
| | Post-1 | .2/2/19 Allocati | ons | | | | |
| Beginning Balance | | | | | | | 150.00 |
| Kentro Retail 1 | | | | 1.50 | 2.50 | 10/7/2009 | 147.50 |
| Kentro Retail 2 | | | | 1.50 | 2.50 | 10/7/2019 | 145.00 |
| Candelas Medical - SCL | | | | 2.00 | 4.00 | 10/7/2019 | 141.00 |
| Whisper Village Commercial (TBD) | | | | | 15.00 | | 126.00 |
| Total | | | | | 24.00 | - - | |
| Total Acre Feet Remaining Unallocated | | | | | | | 126.00 |

| Tap Size | AF | Ratio |
|----------|-------|-------|
| 0.625 | 0.50 | 1.0 |
| 0.750 | 0.75 | 1.5 |
| 1.000 | 1.25 | 2.5 |
| 1.500 | 2.50 | 5.0 |
| 2.000 | 4.00 | 8.0 |
| 3.000 | 7.50 | 15.0 |
| 4.000 | 12.50 | 25.0 |
| 6.000 | 25.00 | 50.0 |

RESIDENTIAL WATER ALLOCATION COMMITMENTS As of 10/23/20

| User | Acre Fe | et | Available Balance (AF) |
|-----------------------------|--------------|-----|---------------------------|
| | Pre-12/2/19 | | |
| | | | 1275.01 |
| Canyon Pines | 36. | .00 | 1239.01 |
| Mountain Shadows | 200. | .00 | 1039.01 |
| Arvada Residential Partners | 1039. | .01 | 0.00 |
| Total | 1275. | .01 | |
| | | | |
| | Post-12/2/19 | | |
| | | | 389.73 |
| Whisper Village | 33. | .00 | 356.73 |
| Taylor Morrison | 308. | .00 | 48.73 |
| Taylor Morrison | 3. | .00 | 45.73 |
| Total | 344. | .00 | |

Disbursement Request No. 12

The undersigned is an Authorized Signer to that certain Post-closing Agreement and Escrow Instructions, Phase One Improvements (the "Phase One Agreement"), dated March 25, 2019, by and among Cimarron Development Company, a Colorado corporation; Sisters of Charity of Leavenworth Health System, Inc., a Kansas nonprofit corporation; Jefferson Center Metropolitan District No. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District") and First American Title Insurance Company, a Nebraska corporation, as escrow agent (the "Agent").

All capitalized terms used but not defined in this Disbursement Request ("Disbursement Request") shall have the respective meanings assigned in the Phase One Agreement.

The undersigned hereby makes a Disbursement Request from the escrow funds held by the Agent pursuant to the Phase One Agreement and in support thereof states:

- The amount requested is for: \$42,213.32
- 2. The name and address of the person, firm or corporation to whom payment is due or has been made is as follows:

Jefferson Center Metropolitan District No. 1 c/o David Solin 141 Union Boulevard, Suite 150 Lakewood, Colorado 80228

3. Payment is due to the above person, firm or corporation for reimbursement of a portion of the costs of the Post-Closing Work as more particularly described in Exhibit A of the Phase One Agreement. Attached hereto as **Exhibit A** is IDES's report certifying the following: (i) the specific portions of the Post-Closing Work for which the District is requesting disbursement; (ii) that such Post-Closing Work has been constructed and/or installed; and (iii) the amount of money expended in completing such Post-Closing Work. Per the Phase One Agreement, the foregoing requirements may be satisfied by delivery of pay orders, contractor invoices, statements or similar documentation for the applicable portion of the Post-Closing Work for which disbursement is requested.

IN WITNESS WHEREOF, the undersigned hereunto set my hand this 25th day of September , 2020.

By: David Solin
Title: District Manager

EXHIBIT A

IDES Report



September 24, 2020

TO BENEFICIARY:

SCL Health Attn: Legal Department 500 Eldorado Blvd, Bldg 4, Ste 4300 Broomfield, CO 80021

TO AGENT:

First American Title Insurance Company **National Commercial Services** Attn: Nathan O'Neill 1125 17th Street, Suite 500 Denver, Colorado 80202

E-mail: anniebass@firstam.com

DISTRICT ENGINEER'S VERIFICATION OF EXPENDITURES FOR CANDELAS MEDICAL PHASE ONE **IMPROVEMENTS**

INTRODUCTION

Independent District Engineering Services, LLC (Engineer) was hired by the Jefferson Center Metropolitan District No. 1 (District) to provide verification of District expenditures related to the installation of Candelas Medical Phase One Improvements. This document summarizes the engineer's approach and findings for such expenditures.

ACTIVITIES CONDUCTED

To provide verification of District Expenditures, a review of the relevant District contracts, invoices and pay applications submitted to the District was performed. The attached invoices and pay applications were submitted to the District and run through the District invoice process.

SUMMARY AND RECOMMENDATION

After completing the activities identified, in our professional opinion, we have concluded the following:

At this time and based upon the information provided, we find \$42,213.32 of the expenditures were allocated to the Candelas Medical Phase One Improvements. The attached spreadsheets and details provide the portion of the work for which the District is requesting disbursement.

Based on the above review, IDES is recommending that \$42,213.32 be disbursed to Jefferson Center Metro District No. 1 for the Candelas Medical Phase One Improvements.

Should you have any questions or require further information please feel free to contact me.

Respectfully Submitted, Independent District Engineering Services, LLC

Brandon Collins, PC

Brandon Collins, PE

Attachments

Jefferson Center Metropolitan District No. 1 Request for Disbursement - Candelas Medical Phase One Improvements

Payment Detail

| | | | | Total Candolas | Total Disbursement |
|---|--|----------------------------|-------------------|-----------------|--------------------|
| Vendor | Description | Invoice Number | Invoice Date | Medical Portion | |
| Contractors: | 2000 | | | | Hoquotica |
| BrightView Landscape Development | Landscape Contract - Candelas Medical | | | | |
| | Invoice Detail: | Pay Application #17 | 6/25/2020 | \$199.50 | \$199.50 |
| | | Total BrightView Landscap | e Development: | \$199.50 | \$199.50 |
| Premier Earthworks & Infrastructure | Construction Contract - Candelas Medical | | | | |
| | Invoice Detail: | Pay Application #22 | 5/25/2020 | \$39,252.20 | \$39,252.20 |
| | | Total Premier Earthworks 8 | & Infrastructure: | \$39,252.20 | \$39,252.20 |
| Subtotal Construction | | | | \$39,451.70 | \$39,451.70 |
| None | | | | | |
| Subtotal Consultants | | | | \$0.00 | \$0.00 |
| Total Construction and Consulting Costs | | | | \$39,451.70 | \$39,451.70 |
| Management: | | | | | |
| IDES LLC | 3% of Construction & Consulting Costs | | | \$1,183.55 | \$1,183.55 |
| Papillon | 4% of Construction & Consulting Costs | | | \$1,578.07 | \$1,578.07 |
| Subtotal Management | | | | \$2,761.62 | \$2,761.62 |
| TOTAL | | | | | \$42,213.32 |

| SCL Escrow Summary | Cost | 10% Contingency | Total Escrow |
|------------------------------|------------------|-----------------|------------------|
| Previous SCL Escrow Balance: | \$2,199,353.65 | \$219,935.35 | \$2,419,289.00 |
| Previous Requests | (\$2,329,801.26) | | (\$2,329,801.26) |
| This Request | (\$42,213.32) | | (\$42,213.32) |
| New SCL Escrow Balance: | -\$172,660.93 | | \$47,274.42 |

BrightView Landscape Development 24-00

Pay Application # Period from:

17 5/26/20

8888 Motsenbocker Road

To: 6/25/20

Parker, CO 80124

VOUCHER FORM

| | <u></u> | |
|--------------------------|-----------------|------|
| Cost Code | District Amount | Note |
| | | |
| 01 Mobilization | \$0.00 | |
| 03 Bonds | \$0.00 | |
| 18 Landscaping and Fence | \$210.00 | |
| 49 Retainage | -\$10.50 | |
| Tatal | £400 F0 | |

Total \$199.50

Total District: \$199.50

Recommended by: Brandon Collins, PC
Brandon Collins PE, JCMD1 District Engineer 7/13/20

(Date)

7/15/20 Authorized by:

Jeff Nading, JCMD1 Treasurer (Date)

| Contractor: Vendor #: Address: | BrightView Landscape Developm 24-00 8888 Motsenbocker Road Parker, CO 80124 | nent | Pay Application Period from To | n: 5/26/20 |
|--|---|---|--|--|
| Release of Lie | n Attached | YES/NO YES/NO YES/NO | | |
| | CONTRACT | OR'S APPLIC | CATION FOR PAYMENT | |
| 1. Original Co | ontract Amount: | | | \$472,109.55 |
| 2. Net change | e by Change Orders: | | | \$17,167.00 |
| 3. Current Co | entract Amount: | | | \$489,276.55 |
| 4. Total Comp | pleted and Stored to Date: | | | \$459,454.46 |
| 5. Total Retai | nage withhheld to date (5 %): | | | \$22,972.72 |
| 6. Total Earne | ed Less Retainage: | | | \$436,481.73 |
| 7. Less Previ | ous Applicants for Payments: | | | \$436,282.23 |
| 8. Current Pay | ment Due: | | | \$199.50 |
| 9. Balance to | Finish, Including Retainage: | | | \$52,794.82 |
| | | Current Pay | ment Requested: | \$210.00 |
| | | Less Curren | t Retainage (5%): | \$10.50 |
| | #: 24-00 : 8888 Motsenbocker Road Parker, CO 80124 be Certificates Current of Lien Attached led Pay Items Attached CONTRACTO Inal Contract Amount: Change by Change Orders: Completed and Stored to Date: I Retainage withhheld to date (5 %): I Earned Less Retainage: Previous Applicants for Payments: Contract Amounts Ince to Finish, Including Retainage: Contract Amount: I Completed and Stored to Date: I Retainage withhheld to date (5 %): I Earned Less Retainage: Contract Amounts I Completed and Stored to Date: I Retainage withheld to date (5 %): I Earned Less Retainage: Contract Amounts I Completed and Stored to Date: I Retainage withheld to date (5 %): I Earned Less Retainage: Contract Amounts I Completed and Stored to Date: I Retainage withheld to date (5 %): I Earned Less Retainage: Contract Amounts I Completed and Stored to Date: I Retainage withheld to date (5 %): I Earned Less Retainage: Contract Amounts Contract Amounts Completed and Stored to Date: I Retainage withheld to date (5 %): I Earned Less Retainage: Contract Amounts Completed and Stored to Date: Contract Amounts Completed and Stored to Date: Contract Amounts Completed and Stored to Date: Contract Amounts Contract Amounts | Curre | ent Payment Due: | \$199.50 |
| are correct; that further certify th the Owner to all certify I have co | e best of my knowledge and belief, I all work has been performed and ma nat payments, less applicable retentio subcontractors and for all materials implied with Federal, State, and local ers' Compensation Laws and Mecha | certify that all it terial supplied i n, have been ma and labor used i tax laws, inclu- nics Lien Laws | n full accordance with the terms and condition and through the period covered by previous part or in connection with the performance of the ding Social Security Laws and Unemployment | ns of the Contract. I ayment received from his Contract. I also th Compensation |
| | Brightview Landscape Develo | pment, Inc. | Title: VP & General Manag | ger |
| Subscribed a | nd Sworn before me this 23rd | day of June | e, 2020. | |
| My Commissio | n Expires: 5-2-2023 | | NOTARY PUBLIC | |
| Recommended | d for Payment: | (District Rep |) (Dat | re) |

STEPHANIE GLASS
Notary Public
State of Colorado
Notary ID # 20194016833
My Commission Expires 05-02-2023

Contractor: BrightView Landscape Development

Vendor #: 24-00

8888 Motsenbocker Road Parker, CO 80124

| | | | | | | Contract | Work Completed | | | | Total Completed to Date | | |
|------------------------------|----------|--|----------|--------------------------|----------|----------------------------|----------------|----------------------------|-----|--------------|-------------------------|----------------------|--------------------|
| Project | Cost | | | | | dule of Values | | ous Applications | | nis Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| Candelas Point | | | | | | | | | | | | | |
| General | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$12,600.00 | | \$ 12,600.00 | | \$ 12,600.00 | | \$ - | 1 \$ | 12,600.00 | 100.00% |
| District | 03 18 | Bonds Monthly Maintenance | LS LS | \$2,962.00 | | \$ 2,962.00 \$ 4,500.00 | | \$ 2,962.00 \$ 4,500.00 | | \$ - \$ - | 1 \$ | 2,962.00 | 100.00% |
| District Construction Ite | | Monthly Maintenance | LS | \$1,500.00 | 3 | \$ 4,500.00 | 3 | \$ 4,500.00 | | 5 - | 3 \$ | 4,500.00 | 100.00% |
| District | 18 | 2.0" Caliper B&B Deciduous Shade Tree | EA | \$550.00 | 23 | \$ 12,650.00 | 23 | \$ 12,650.00 | | \$ - | 23 \$ | 12,650.00 | 100.00% |
| District | 18 | 1.5" Caliper Ornamental Tree | EA | \$450.00 | 24 | | 24 | | | \$ - | 24 \$ | 10,800.00 | 100.00% |
| District | 18 | Turf Sod, RTF (Rhizomatous Tall Fescue) | SF | \$0.90 | 11,512 | | 11512 | | | \$ - | 11512 \$ | 10,360.80 | 100.00% |
| District | 18 | Header | LF | \$4.75 | 787 | | 787 | | | \$ - | 787 \$ | 3,738.25 | 100.00% |
| District | 18 | 5 Gallon Shrubs/Grasses | EA | \$50.00 | 1,272 | | 1272 | | | \$ - | 1272 \$ | 63,600.00 | 100.00% |
| District | 18 | 1 Gallon Perennials/Grasses | EA | \$15.00 | 422 | | 422 | | | \$ - | 422 \$ | 6,330.00 | 100.00% |
| District | 18 | Dryland Seed Mix | SF | \$0.20 | 120,624 | \$ 24,124.80 | 120628 | \$ 24,125.60 | | \$ - | 120628 \$ | 24,125.60 | 100.00% |
| District | 18 | 1"-3" Rock Mulch | SF | \$1.50 | 15,596 | \$ 23,394.00 | 15596 | \$ 23,394.00 | | \$ - | 15596 \$ | 23,394.00 | 100.00% |
| District | 18 | 2" Class 200 PVC Mainline (with trench and backfill) | LF | \$5.50 | 4,107 | \$ 22,588.50 | 4107 | \$ 22,588.50 | | \$ - | 4107 \$ | 22,588.50 | 100.00% |
| District | 18 | 1.5" Class 315 PVC Lateral Line (with trench and backfill) | LF | \$3.25 | 1,109 | \$ 3,604.25 | 1109 | \$ 3,604.25 | | \$ - | 1109 \$ | 3,604.25 | 100.00% |
| District | 18 | 1" Class 315 PVC Lateral Line (with trench and backfill) | LF | \$3.00 | 7,206 | \$ 21,618.00 | 7206 | \$ 21,618.00 | | \$ - | 7206 \$ | 21,618.00 | 100.00% |
| District | 18 | 4" Schedule 40 PVC Mainline Sleeve | LF | \$7.25 | 681 | | 681 | \$ 4,937.25 | | \$ - | 681 \$ | 4,937.25 | 100.00% |
| District | 18 | 2" Schedule 40 PVC Wire Sleeve | LF | \$1.95 | 646 | \$ 1,259.70 | 646 | \$ 1,259.70 | | \$ - | 646 \$ | 1,259.70 | 100.00% |
| District | 18 | Valve Box | EA | \$48.00 | 31 | \$ 1,488.00 | 31 | \$ 1,488.00 | | \$ - | 31 \$ | 1,488.00 | 100.00% |
| District | 18 | PRS 30 Spray Body | EA | \$17.75 | 616 | \$ 10,934.00 | 616 | \$ 10,934.00 | | \$ - | 616 \$ | 10,934.00 | 100.00% |
| District | 18 | MP Rotator Nozzle (model varies) | EA | \$7.50 | 616 | \$ 4,620.00 | 616 | \$ 4,620.00 | | \$ - | 616 \$ | 4,620.00 | 100.00% |
| District | 18 | Drip/Spray Valves | EA | \$520.00 | 31 | | 31 | | | \$ - | 31 \$ | 16,120.00 | 100.00% |
| District | 18 | Drip Polytube | SF | \$0.38 | 15,596.0 | \$ 5,926.48 | 15596 | \$ 5,926.48 | | \$ - | 15596 \$ | 5,926.48 | 100.00% |
| District | 18 | Drip Emitters | EA | \$2.75 | 3,570.0 | | 3570 | \$ 9,817.50 | | \$ - | 3570 \$ | 9,817.50 | 100.00% |
| District | 18 | Line Surge Protection | EA | \$620.00 | 9.0 | | 9 | \$ 5,580.00 | | \$ - | 9 \$ | 5,580.00 | 100.00% |
| District | 18 | Controller | EA | \$9,100.00 | 1.0 | | | \$ 9,100.00 | | \$ - | 1 \$ | 9,100.00 | 100.00% |
| District | 18 | Rain Sensor | EA | \$140.00 | | \$ 140.00 | | \$ 140.00 | | \$ - | 1 \$ | 140.00 | 100.00% |
| District | 18 | 1" Back Flow Prevention | EA | \$4,800.00 | | \$ 4,800.00 | | \$ 4,800.00 | | \$ - | 1 \$ | 4,800.00 | 100.00% |
| District | 18 | Ball Valves | EA | \$120.00 | 7.0 | | | \$ 840.00 | | \$ - | 7 \$ | 840.00 | 100.00% |
| District | 18 | Master Valve | EA | \$540.00 | | \$ 540.00 | | \$ 540.00 | | \$ - | 1 \$ | 540.00 | 100.00% |
| District | 18 | Quick Coupler | EA | \$160.00 | | \$ 160.00 | | \$ 160.00 | | \$ - | 1 \$ | 160.00 | 100.00% |
| District | 18 | Flow Sensor | EA | \$1,100.00 | | \$ 1,100.00 | | \$ 1,100.00 | | \$ - | 1 \$ | 1,100.00 | 100.00% |
| District | 18 | Bores at Candelas Parkway Access Points | LS | \$11,900.00 | 1 | \$ 11,900.00 | 1 | \$ 11,900.00 | | \$ - | 1 \$ | 11,900.00 | 100.00% |
| Candelas Medic | aı | | - | | | | | | | | | | |
| General | 04 | Mobilization & Insurance | LS | CC 400 00 | 4 | \$ 6,400.00 | | ¢ 0.400.00 | | \$ - | 4 6 | 0.400.00 | 400.000/ |
| District District | 01 | Bonds | LS | \$6,400.00 \$1,119.00 | | \$ 6,400.00 \$ 1,119.00 | | \$ 6,400.00 \$ 1,119.00 | | \$ - \$ - | 1 \$ | 6,400.00 1,119.00 | 100.00% 100.00% |
| District | 18 | Monthly Maintenance | EA | \$1,100.00 | | \$ 1,119.00 | | \$ 1,119.00 | | \$ - | 0 \$ | 1,119.00 | 0.00% |
| Construction Ite | | World by Wall terrance | LA | \$1,100.00 | 3 | \$ 3,300.00 | 0 | 3 - | | \$ - | 0 \$ | - | 0.00% |
| District | 18 | 2.5" Caliper B&B Deciduous Shade Tree | EA | \$660.00 | 17 | \$ 11,220.00 | 17 | \$ 11,220.00 | | \$ - | 17 \$ | 11,220.00 | 100.00% |
| District | 18 | 8' Ht. Evergreen Tree | EA | \$590.00 | 20 | | 20 | | | \$ - | 20 \$ | 11,800.00 | 100.00% |
| District | 18 | 1.5" Caliper Ornamental Tree | EA | \$450.00 | 23.0 | * / | 23 | | | \$ - | 23 \$ | 10,350.00 | 100.00% |
| District | 18 | Turf Sod, RTF (Rhizomatous Tall Fescue) | SF | \$0.90 | 8,246.0 | \$ 7,421.40 | | \$ 10,330.00 | | \$ - | 0 \$ | - | 0.00% |
| District | 18 | Header | LF | \$4.75 | 37.0 | | 37 | | | \$ - | 37 \$ | 175.75 | 100.00% |
| District | 18 | 5 Gallon Shrubs/Grasses | EA | \$43.00 | 64.0 | • | 64 | | | \$ - | 64 \$ | 2,752.00 | 100.00% |
| District | 18 | 3 Gallon Grasses | EA | \$49.00 | 98.0 | | 98 | | | \$ - | 98 \$ | 4,802.00 | 100.00% |
| District | 18 | 1 Gallon Perennials/Grasses | EA | \$14.50 | 39.0 | * / | 39 | | | \$ - | 39 \$ | 565.50 | 100.00% |
| District | 18 | Dryland Seed Mix | SF | \$0.24 | 62,724 | | | \$ - | | \$ - | 0 \$ | - | 0.00% |
| District | 18 | 1"-3" Rock Mulch | SF | \$1.50 | 2,149 | , | 2149 | \$ 3,223.50 | | \$ - | 2149 \$ | 3,223.50 | 100.00% |
| District | 18 | 1.5" Class 200 PVC Mainline (with trench and backfill) | LF | \$4.50 | 1,206.0 | | 1206 | | | \$ - | 1206 \$ | 5,427.00 | 100.00% |
| District | 18 | 1" Class 315 PVC Lateral Line (with trench and backfill) | LF | \$3.00 | 1,753.0 | | 1753 | | | \$ - | 1753 \$ | 5,259.00 | 100.00% |
| District | 18 | 4" Schedule 40 PVC Mainline Sleeve | LF | \$7.50 | 276.0 | | 276 | | | \$ - | 276 \$ | 2,070.00 | 100.00% |
| District | 18 | 2" Schedule 40 PVC Wire Sleeve | LF | \$2.75 | 363.0 | | 363 | | | \$ - | 363 \$ | 998.25 | 100.00% |
| District | 18 | Valve Box | EA | \$45.00 | 7 | \$ 315.00 | 7 | \$ 315.00 | | \$ - | 7 \$ | 315.00 | 100.00% |
| District | 18 | PRS 30 Spray Body | EA | \$21.00 | 212 | | 212 | | | \$ - | 212 \$ | 4,452.00 | 100.00% |
| District | 18 | MP Rotator Nozzle (model varies) | EA | \$7.50 | 212.0 | | 212 | | | \$ - | 212 \$ | 1,590.00 | 100.00% |
| District | 18 | Splice Box | EA | \$62.00 | 1.0 | \$ 62.00 | 1 | \$ 62.00 | | \$ - | 1 \$ | 62.00 | 100.00% |
| District | 18 | Drip/Spray Valves | EA | \$290.00 | 7.0 | \$ 2,030.00 | 7 | \$ 2,030.00 | | \$ - | 7 \$ | 2,030.00 | 100.00% |

Contractor: BrightView Landscape Development

Vendor #: 24-00

8888 Motsenbocker Road Parker, CO 80124

| | | | | ı | Contract Work Completed | | | | Total Comple | ted to Date | | | |
|--------------------------------|---------|--|------|-------------|-------------------------|-----------------|--------|------------------------------------|--------------|----------------------------|--------------|------------------------------------|-------------|
| Project | Cost | | | | | dule of Values | Previo | ous Applications | | Period | Total Comple | ted to Date | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qtv | | | | Qtv | Extension | Qtv | Extension | // Complete |
| District | 18 | Drip Polytube | SF | \$0.33 | 2,149.0 | | 2149 | | S. | - Extension | 2149 \$ | 709.17 | 100.00% |
| District | 18 | Drip Emitters | EA | \$3.50 | 504.0 | | 504 | | \$ | - | 504 \$ | 1.764.00 | 100.00% |
| District | 18 | Controller | EA | \$7,800.00 | | \$ 7,800.00 | | \$ 7,800.00 | \$ | - | 1 \$ | 7,800.00 | 100.00% |
| District | 18 | Rain Sensor | EA | \$210.00 | | \$ 210.00 | | \$ 7,800.00 | 1 \$ | 210.00 | 1 \$ | 210.00 | 100.00% |
| District | 18 | 1" Back Flow Prevention | EA | \$2.800.00 | | \$ 2.800.00 | | \$ 2.800.00 | \$ | - | 1 \$ | 2.800.00 | 100.00% |
| District | 18 | Ball Valves | EA | \$110.00 | | \$ 770.00 | | \$ 770.00 | \$ | _ | 7 \$ | 770.00 | 100.00% |
| District | 18 | Master Valve | EA | \$240.00 | | \$ 240.00 | | \$ 240.00 | \$ | - | 1 \$ | 240.00 | 100.00% |
| District | 18 | Quick Coupler | EA | \$160.00 | 1.0 | | | \$ 160.00 | \$ | _ | 1 \$ | 160.00 | 100.00% |
| District | 18 | Flow Sensor | EA | \$560.00 | 1.0 | | | \$ 560.00 | \$ | - | 1 \$ | 560.00 | 100.00% |
| Kings North | | | | ******* | | * | | 7 | , | | - | | |
| General | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$3,900.00 | 1 | \$ 3,900.00 | 1 | \$ 3,900.00 | \$ | | 1 \$ | 3,900.00 | 100.00% |
| District | 03 | Bonds | LS | \$433.00 | | \$ 433.00 | | \$ 433.00 | \$ | _ | 1 \$ | 433.00 | 100.00% |
| District | 18 | Monthly Maintenance | EA | \$666.67 | 3 | \$ 2,000.00 | 1 | \$ 666.67 | \$ | - | 1 \$ | 666.67 | 33.33% |
| Construction Ite | ems | | | | | , , , , , , , , | | | | | | | |
| District | 18 | Turf Sod, RTF (Rhizomatous Tall Fescue) | SF | \$0.90 | 3,016 | \$ 2,714.40 | 0 | \$ - | \$ | - | 0 \$ | - | 0.00% |
| District | 18 | Header | LF | \$4.75 | 34 | \$ 161.50 | 34 | \$ 161.50 | \$ | - | 34 \$ | 161.50 | 100.00% |
| District | 18 | 5 Gallon Shrubs/Grasses | EA | \$43.00 | 132.0 | \$ 5,676.00 | 132 | \$ 5,676.00 | \$ | - | 132 \$ | 5,676.00 | 100.00% |
| District | 18 | 1 Gallon Perennials/Grasses | EA | \$15.25 | 226.0 | | 226 | | \$ | - | 226 \$ | 3,446.50 | 100.00% |
| District | 18 | Rock Mulch | SF | \$1.55 | 2,612.0 | \$ 4,048.60 | 2612 | \$ 4,048.60 | \$ | - | 2612 \$ | 4,048.60 | 100.00% |
| District | 18 | 1.5" Class 200 PVC Mainline (with trench and backfill) | LF | \$6.00 | 613.0 | \$ 3,678.00 | 613 | \$ 3,678.00 | \$ | - | 613 \$ | 3,678.00 | 100.00% |
| District | 18 | 1" Class 315 PVC Lateral Line (with trench and backfill) | LF | \$3.00 | 985.0 | \$ 2,955.00 | 985 | \$ 2,955.00 | \$ | - | 985 \$ | 2,955.00 | 100.00% |
| District | 18 | 4" Schedule 40 PVC Mainline Sleeve | LF | \$15.50 | 178.0 | \$ 2,759.00 | 178 | \$ 2,759.00 | \$ | - | 178 \$ | 2,759.00 | 100.00% |
| District | 18 | 2" Schedule 40 PVC Wire Sleeve | LF | \$4.00 | 170 | \$ 680.00 | 170 | \$ 680.00 | \$ | - | 170 \$ | 680.00 | 100.00% |
| District | 18 | Valve Box | EA | \$44.00 | 4 | \$ 176.00 | 4 | \$ 176.00 | \$ | - | 4 \$ | 176.00 | 100.00% |
| District | 18 | PRS 30 Spray Body | EA | \$16.75 | 109 | \$ 1,825.75 | 109 | \$ 1,825.75 | \$ | - | 109 \$ | 1,825.75 | 100.00% |
| District | 18 | MP Rotator Nozzle (model varies) | EA | \$7.50 | 109 | \$ 817.50 | 109 | \$ 817.50 | \$ | - | 109 \$ | 817.50 | 100.00% |
| District | 18 | Drip/Spray Valves | EA | \$290.00 | 4 | \$ 1,160.00 | 4 | \$ 1,160.00 | \$ | - | 4 \$ | 1,160.00 | 100.00% |
| District | 18 | Drip Polytube | SF | \$0.12 | 2,612.0 | \$ 313.44 | 2612 | \$ 313.44 | \$ | - | 2612 \$ | 313.44 | 100.00% |
| District | 18 | Drip Emitters | EA | \$2.00 | 716.0 | \$ 1,432.00 | 716 | \$ 1,432.00 | \$ | - | 716 \$ | 1,432.00 | 100.00% |
| District | 18 | Bore Across Candelas Parkway | LS | \$6,400.00 | 1.0 | \$ 6,400.00 | 1 | \$ 6,400.00 | \$ | - | 1 \$ | 6,400.00 | 100.00% |
| | | | | | | | | | | | | | |
| Original Contra | ct | | | | | \$472,109.55 | | \$442,077.46 | | \$210.00 | | \$442,287.46 | 93.68% |
| Change Orders | | | | | | | | | | | | | 1 |
| | | gation Revision | | | | | | | | | | | |
| District | 18 | Irrigation Revision | LS | \$1,305.00 | | \$ 1,305.00 | | \$ 1,305.00 | \$ | - | 1 \$ | 1,305.00 | 100.00% |
| District | 18 | Bore at Candelas Pkwy Access Point | LS | -\$4,284.00 | 1 | \$ (4,284.00) | 1 | \$ (4,284.00) | \$ | - | 1 \$ | (4,284.00) | 100.00% |
| | | tention Pond Irrigation | | | | | | | | | | | 1 |
| District | 18 | Extend Mainline | LF | \$6.00 | 236 | * , | 236 | | \$ | - | 236 \$ | 1,416.00 | 100.00% |
| District | 18 | Drip Valve | EA | \$290.00 | | \$ 290.00 | | \$ 290.00 | \$ | - | 1 \$ | 290.00 | 100.00% |
| District | 18 | Lateral Line | LF | \$3.00 | 1,300.0 | | 1300 | | \$ | - | 1300 \$ | 3,900.00 | 100.00% |
| District | 18 | Tree Rings | EA | \$90.00 | 29.0 | \$ 2,610.00 | 29 | \$ 2,610.00 | \$ | - | 29 \$ | 2,610.00 | 100.00% |
| | | dian Landscaping at Candelas Point and Kings North | | | | | | | | | | | |
| District | 18 | Repair Median Landscaping | LS | \$11,930.00 | 1 | \$ 11,930.00 | 1 | \$ 11,930.00 | \$ | - | 1 \$ | 11,930.00 | 100.00% |
| Cubtatal Oli - | . Ord | | | | | 647.407.00 | | 647.407.00 | | 60.00 | | 647 407 00 | |
| Subtotal Chang PAY APPLICAT | | 10 | _ | - | | \$17,167.00 | | \$17,167.00 | | \$0.00 | | \$17,167.00 | |
| | | | | | | \$400.070.FF | | \$450.044.40 | | \$240.00 | | \$4E0.4E4.40 | |
| | | Change Orders) | _ | | | \$489,276.55 | | \$459,244.46 | | \$210.00 | | \$459,454.46 | |
| LESS RETAINA TOTAL PAYME | | | _ | | | | | \$22,962.22 \$436.282.23 | | \$10.50 \$199.50 | | \$22,972.72 \$436.481.73 | |
| TOTAL PATME | און טעב | | 1 | | | | 1 | \$430,282.23 | | \$189.50 | | \$430,401./3 | |

Waiver of Lien for Partial Payments

TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that he/she is Office Manager of BrightView Landscape Development, Inc., the Contractor for the Candelas Community Commercial Parcels, Candelas Point, Candelas Medical and Kings North Landscape & Irrigation Improvements on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$ 459,453.66, and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of **One Hundred Ninty-Nine and 50/100 Dollars (\$199.50)** in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the **Landscaping** for the **Candelas Community Commercial Parcels, Candelas Point, Candelas Medical and Kings North Landscape & Irrigation Improvements.**

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of June, 2020.

| BrightView Landscape Development, In | c. |
|--|-------|
| (Company Name) | |
| ву: О | |
| Name: Will Pereira | |
| Title: _ <u>VP & General Manager</u> | |
| STATE OF COLORADO | |
| |) ss. |
| COUNTY OF <u>Douglas</u> |) |

Subscribed and sworn to before me this 23rd day of June, 2020, by Will Pereira as VP & General Manager of BrightView Landscape Development, Inc.

Witness my hand and official seal.

My Commission expires: <u>5-2-2023</u>

Notary Public _____

STEPHANIE GLASS
Notary Public
State of Colorado
Notary ID # 20194016833
My Commission Expires 05-02-2023

Premier Earthworks & Infrastructure 22-00

3112 County Road 27 Fort Lupton, CO 80621 Pay Application # Period from:

23

To:

6/26/20 8/25/20

VOUCHER FORM

| Cost Code | District Amount | Developer Amount | Note |
|---------------------------------|-----------------|------------------|------|
| | | | |
| 01 Mobilization | \$0.00 | \$0.00 | |
| 03 Bonds | -\$598.21 | \$0.00 | |
| 05 Fees/Permits | \$0.00 | \$0.00 | |
| 06 Grading | \$0.00 | \$0.00 | |
| 08 Erosion Control | \$11,753.72 | \$0.00 | |
| 09 Sanitary Sewer | \$0.00 | \$0.00 | |
| 10 Sanitary Sewer Services | \$0.00 | \$0.00 | |
| 11 Waterline | \$0.00 | \$0.00 | |
| 12 Waterline Services | \$0.00 | \$0.00 | |
| 13 Storm Sewer/Drainage | \$0.00 | \$0.00 | |
| 14 Concrete | \$22,300.10 | \$0.00 | |
| 15 Paving | \$0.00 | \$0.00 | |
| 16 Roadway Signage/Striping | \$2,862.50 | \$0.00 | |
| 18 Landscaping and Fence | \$5,000.00 | \$0.00 | |
| 21 Dry Utility Infrastructure | \$0.00 | \$0.00 | |
| 23 Traffic Lights/Signalization | \$0.00 | \$0.00 | |
| 65 Survey | \$0.00 | \$0.00 | |
| 49 Retainage | -\$2,065.91 | \$0.00 | |

Total \$39,252.20 \$0.00

Total District and District Cost Share:

\$39,252.20

Recommended by: Brandon Collins, PC

9/9/2020 (Date)

Brandon Collins PE, JCMD1 District Engineer

9/13/20

Authorized by:
Jeff Nading, JCMD1 Treasurer

(Date)

Contractor:

Premier Earthworks & Infrastructure

Pay Application #

23

Vendor #: Address: 22-00

3112 County Road 27

Period from: 6/26/20 To: 8/25/20

Fort Lupton, CO 80621

YES/NO

Insurance Certificates Current Release of Lien Attached

YES/NO

Completed Pay Items Attached

YES/NO

CONTRACTOR'S APPLICATION FOR PAYMENT

| 1. Original Contract Amount: | | \$5,760,019.16 |
|--|------------------------------|----------------|
| 2. Net change by Change Orders: | | \$1,236,365.30 |
| 3. Current Contract Amount: | | \$6,996,384.46 |
| 4. Total Completed and Stored to Date: | | \$6,996,384.39 |
| 5. Total Retainage withhheld to date (5 %) | | \$349,819.22 |
| 6. Total Earned Less Retainage: | | \$6,646,565.17 |
| 7. Less Previous Applicants for Payments | | \$6,607,312.97 |
| 8. Current Payment Due: | | \$39,252.20 |
| 9. Balance to Finish, Including Retainage: | | \$349,819.29 |
| | Current Payment Requested: | \$41,318.11 |
| | Less Current Retainage (5%): | \$2,065.91 |
| | Current Payment Due: | \$39,252.20 |

CERTIFICATION OF CONTRACTOR

According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. I further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. I also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract.

| Contractor: Premier Earthworks and Infrastructure | Date: 9-8-2020 |
|---|--|
| By: Melodie Morland | Title: Pm |
| Subscribed and Sworn before me this 8 day of Sept | ., 2020. |
| My Commission Expires: June 25, 2029 | Hatt NOTARY PUBLIC |
| Recommended for Payment:(District Rep) | 9-8-2020 (Date) |
| | KATIE M NIELSEN NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20114072566 MY COMMISSION EXPIRES JUINE 25 |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Con | tract | Work Completed | | | | Total Comple | ted to Date | |
|----------------------|------------|--|------|--|--------------------|------------|----------------|------------|----------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Schedule of Values | | Previous Ap | plications | This Pe | riod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | ı I |
| Candelas Po | oint | | | | | | | | | | - | | |
| General | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$45,827.50 | 1 \$ | 45.827.50 | 1 \$ | 45,827.50 | \$ | - | 1 \$ | 45,827.50 | 100.00% |
| District | 03 | Bonds (1.5% of contract and Change Orders) | LS | \$45,991.83 | 1 \$ | 45,991.83 | 1 \$ | 45,991.83 | \$ | - | 1 \$ | 45,991.83 | 100.00% |
| District | 65 | Survey / Staking | LS | \$25,560.00 | 1 \$ | 25,560.00 | 1 \$ | 25,560.00 | \$ | _ | 1 \$ | 25,560.00 | 100.00% |
| District | 18 | Range Point Installation | LS | \$603.75 | 1 \$ | 603.75 | 1 \$ | 603.75 | \$ | _ | 1 \$ | 603.75 | 100.00% |
| Fencing | | g- · · · · · · · · · · · · · | | φοσοσ | | 000.10 | | 000.10 | . | | | 000.10 | 100.0070 |
| District | 18 | Remove existing fence | LF | \$0.62 | 7,902 \$ | 4,899.24 | 7902 \$ | 4,899.24 | \$ | _ | 7902 \$ | 4,899.24 | 100.00% |
| District | 18 | New Fence | LF | \$14.38 | 644 \$ | 9,260,72 | 644 \$ | 9,260.72 | \$ | _ | 644 \$ | 9,260.72 | 100.00% |
| Earthwork | | | | * * * * * * * * * * * * * * * * * * * | | 0,2001 | | 0,2000 | Ť | | | *,=*** | |
| | | Cut to Fill | | | | | | | | | | | |
| Dist/Dev | 06 | Block 1 | CY | \$2.18 | 15,568 \$ | 33,938.24 | 15568 \$ | 33,938.24 | \$ | _ | 15568 \$ | 33,938.24 | 100.00% |
| Dist/Dev | 06 | Block 2 | CY | \$2.05 | 24,643 \$ | 50.518.15 | 24643 \$ | 50,518.15 | \$ | _ | 24643 \$ | 50,518.15 | 100.00% |
| Dist/Dev | 06 | Block 3 (Less Stockpile) | CY | \$2.36 | 7,345 \$ | 17,334.20 | 7345 \$ | 17,334.20 | \$ | _ | 7345 \$ | 17,334.20 | 100.00% |
| Dist/Dev | 06 | Block 4 | CY | \$1.87 | 15,953 \$ | 29,832.11 | 15953 \$ | 29,832.11 | \$ | - | 15953 \$ | 29,832.11 | 100.00% |
| Dist/Dev | 06 | Tract A - Detention Pond | CY | \$1.88 | 6,392 \$ | 12,016.96 | 6392 \$ | 12,016.96 | \$ | - | 6392 \$ | 12,016.96 | 100.00% |
| Dist/Dev | 06 | Road 3 East into Common Fill Stockpile | CY | \$1.73 | 16,244 \$ | 28.102.12 | 16244 \$ | 28,102.12 | \$ | - | 16244 \$ | 28,102.12 | 100.00% |
| Dist/Dev | 06 | Cut Alluvium to Adjacent Stockpile Location | CY | \$1.73 | 125,000 \$ | 171,250.00 | 125000 \$ | 171,250.00 | \$ | - | 125000 \$ | 171,250.00 | 100.00% |
| Dist/Dev Dist/Dev | 06 | Export Block 3 Common Stockpile to Adjacent Fill Site | CY | \$1.37 \$1.37 | 122,123 \$ | 167,308.51 | 122123 \$ | 167,308.51 | \$ | - | 122123 \$ | 167,308.51 | 100.00% |
| | | - Road 1, 2, and 3 | Ci | \$1.37 | 122,123 \$ | 107,300.31 | 122123 \$ | 167,300.51 | - J | - | 122123 \$ | 167,300.51 | 100.00% |
| District | 15 | 7" Full-Depth Asphalt | SY | \$34.23 | 14,144 \$ | 484.149.12 | 14144 \$ | 484.149.12 | \$ | - | 14144 \$ | 484,149.12 | 100.00% |
| District | 14 | Concrete Cross-Pans | EA | \$5.506.44 | 2 \$ | 11.012.88 | 2 \$ | 11.012.88 | \$ | - | 2 \$ | 11.012.88 | 100.00% |
| District | 14 | Concrete Cross-Pan - Xcel Property | EA | \$5,506.44 \$5.506.44 | 1 \$ | 5.506.44 | 1 \$ | 5.506.44 | \$ | - | 1 \$ | 5.506.44 | 100.00% |
| | | Concrete Cross-Pan - Acer Property Concrete Sidewalks Block 1 | SF | * - , | | -, | | -, | | | | -, | |
| District | 14 | | SF | \$5.40 | 3,789 \$ | 20,460.60 | 3789 \$ | 20,460.60 | \$ | - | 3789 \$ | 20,460.60 | 100.00% |
| District | 14 | Concrete Sidewalks Xcel Parcel | | \$5.40 | 4,203 \$ | 22,696.20 | 4203 \$ | 22,696.20 | \$ | - | 4203 \$ | 22,696.20 | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | 15 \$ | 30,338.55 | 15 \$ | 30,338.55 | \$ | - | 15 \$ | 30,338.55 | 100.00% |
| District | 14 | ADA Ramps - Xcel Property Frontage | EA | \$2,022.57 | 2 \$ | 4,045.14 | 2 \$ | 4,045.14 | \$ | - | 2 \$ | 4,045.14 | 100.00% |
| District | 14 | 6" Curb & Gutter (2' Pan) | LF | \$18.06 | 5,567 \$ | 100,540.02 | 5567 \$ | 100,540.02 | \$ | - | 5567 \$ | 100,540.02 | 100.00% |
| District | 14 | RI/RO Porkchop | EA | \$2,147.46 | 1 \$ | 2,147.46 | 1 \$ | 2,147.46 | \$ | - | 1 \$ | 2,147.46 | 100.00% |
| | | - State Highway 72 | | _ | | | | | | | | | |
| District | 15 | Sawcut Existing Asphalt | LF | \$2.59 | 2,176.0 \$ | 5,635.84 | 2176 \$ | 5,635.84 | \$ | - | 2176 \$ | 5,635.84 | 100.00% |
| District | 15 | Demo Existing Asphalt | SF | \$1.32 | 4,350.0 \$ | 5,742.00 | 4350 \$ | 5,742.00 | \$ | - | 4350 \$ | 5,742.00 | 100.00% |
| District | 15 | 6" Asphalt over 8" Base Course | SY | \$41.36 | 6,230.0 \$ | 257,672.80 | 6230 \$ | 257,672.80 | \$ | - | 6230 \$ | 257,672.80 | 100.00% |
| District | 14 | Concrete Cross-Pans | EA | \$5,506.44 | 2.0 \$ | 11,012.88 | 2 \$ | 11,012.88 | \$ | - | 2 \$ | 11,012.88 | 100.00% |
| District | 14 | Concrete Trails | SF | \$5.38 | 14,222 \$ | 76,514.36 | 14222 \$ | 76,514.36 | \$ | - | 14222 \$ | 76,514.36 | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | 4 \$ | 8,090.28 | 4 \$ | 8,090.28 | \$ | - | 4 \$ | 8,090.28 | 100.00% |
| District | 14 | 6" Catch Curb and Gutter (2' Pan) | LF | \$21.07 | 992.0 \$ | 20,901.44 | 992 \$ | 20,901.44 | \$ | - | 992 \$ | 20,901.44 | 100.00% |
| District | 14 | 6" Spill Curb and Gutter (1' Pan) | LF | \$20.17 | 1,038 \$ | 20,936.46 | 1038 \$ | 20,936.46 | \$ | - | 1038 \$ | 20,936.46 | 100.00% |
| District | 14 | 3/4 Motion Porkchop | EA | \$2,147.46 | 1 \$ | 2,147.46 | 1 \$ | 2,147.46 | \$ | - | 1 \$ | 2,147.46 | 100.00% |
| District | 14 | RI/RO Porkchop | EA | \$2,147.46 | 1 \$ | 2,147.46 | 1 \$ | 2,147.46 | \$ | - | 1 \$ | 2,147.46 | 100.00% |
| District | 14 | Adjust Valve Box Lid | EA | \$287.50 | 1 \$ | 287.50 | 1 \$ | 287.50 | \$ | - | 1 \$ | 287.50 | 100.00% |
| District | 14 | Traffic Control | LS | \$14,950.00 | 1 \$ | 14,950.00 | 1 \$ | 14,950.00 | \$ | - | 1 \$ | 14,950.00 | 100.00% |
| Roadway Impro | | - Candelas Parkway | | | | | | | | | | | |
| District | 14 | Concrete Sidewalks | SF | \$5.95 | 14,272 \$ | 84,918.40 | 14272 \$ | 84,918.40 | \$ | - | 14272 \$ | 84,918.40 | 100.00% |
| District | 14 | Traffic Control | LS | \$3,105.00 | 1.0 \$ | 3,105.00 | 1 \$ | 3,105.00 | \$ | - | 1 \$ | 3,105.00 | 100.00% |
| Signage & Strip | ping - Roa | nds 1, 2, and 3 | | | | | | | | | | | |
| District | 16 | 4" Solid White Lane Striping | LF | \$1.15 | 4,388.0 \$ | 5,046.20 | 4388 \$ | 5,046.20 | \$ | - | 4388 \$ | 5,046.20 | 100.00% |
| District | 16 | 4" White Skip Lane Striping | LF | \$1.15 | 322.0 \$ | 370.30 | 322 \$ | 370.30 | \$ | - | 322 \$ | 370.30 | 100.00% |
| District | 16 | 4" Solid Yellow Median Striping | LF | \$1.15 | 1,895.0 \$ | 2,179.25 | 1895 \$ | 2,179.25 | \$ | - | 1895 \$ | 2,179.25 | 100.00% |
| District | 16 | 4" Double Yellow Lane Line | LF | \$1.15 | 1,895.0 \$ | 2,179.25 | 1895 \$ | 2,179.25 | \$ | - | 1895 \$ | 2,179.25 | 100.00% |
| | 16 | 4" Double Yellow Lane Line | LF | \$1.73 | 1,838.0 \$ | 3,179,74 | 1838 \$ | 3,179,74 | \$ | _ | 1838 \$ | 3,179.74 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Contract Work Completed | | | Total Comple | | | | | |
|-----------------|-------------|---|------|------------|-------------------------|---------------|----------|-----------------------|-----|-------------|---------|------------|------------|
| Project | Cost | | | | Sched | ule of Values | Previous | Previous Applications | | This Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | n Qty | Extension | Qty | Extension | Qty | Extension | 4 |
| District | 16 | 6" Solid White Lane Line | LF | \$1.73 | 1,469 | | 1469 \$ | 2,541.37 | \$ | - | 1469 \$ | 2,541.37 | 100.00% |
| District | 16 | Bike Lane Markings | EA | \$460.00 | 19 | \$ 8,740.00 | 19 \$ | 8,740.00 | \$ | - | 19 \$ | 8,740.00 | 100.00% |
| District | 16 | Crosswalk Bar (1' x 6') | EA | \$86.25 | 60 | \$ 5,175.00 | 60 \$ | 5,175.00 | \$ | - | 60 \$ | 5,175.00 | 100.00% |
| District | 16 | Directional Arrows | EA | \$345.00 | 19 | \$ 6,555.00 | 19 \$ | 6,555.00 | \$ | - | 19 \$ | 6,555.00 | 100.00% |
| District | 16 | R1-1 "Stop" Sign | EA | \$345.00 | 10 | \$ 3,450.00 | 10 \$ | 3,450.00 | \$ | - | 10 \$ | 3,450.00 | 100.00% |
| District | 16 | R1-2 "Yield" Sign | EA | \$316.25 | 1 | \$ 316.25 | 1 \$ | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | R2-1 "Speed Limit" Sign | EA | \$316.25 | 5.0 | | 5 \$ | 1,581.25 | \$ | - | 5 \$ | 1,581.25 | 100.00% |
| District | 16 | R3-2 "No Left Turn" Sign | EA | \$316.25 | 1.0 | | 1 \$ | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | R3-5R "Right Turn Only" Sign | EA | \$316.25 | 2.0 | | 2 \$ | 632.50 | \$ | - | 2 \$ | 632.50 | 100.00% |
| District | 16 | R3-7L "Left Lane Must Turn Left" Sign | EA | \$316.25 | 1.0 | | 1 \$ | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | R3-7R "Right Lane Must Turn Right" Sign | EA | \$316.25 | 1.0 | \$ 316.25 | 1 \$ | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | R3-8 Lane Control Sign | EA | \$316.25 | 2.0 | \$ 632.50 | 2 \$ | 632.50 | \$ | - | 2 \$ | 632.50 | 100.00% |
| District | 16 | R4-7 "Keep Right" Sign | EA | \$316.25 | 2 | \$ 632.50 | 2 \$ | 632.50 | \$ | - | 2 \$ | 632.50 | 100.00% |
| District | 16 | OM4-1 "End of Roadway" Sign | EA | \$287.50 | 7 | \$ 2,012.50 | 7 \$ | 2,012.50 | \$ | - | 7 \$ | 2,012.50 | 100.00% |
| District | 16 | TR-11 Street Name Sign | EA | \$230.00 | 6 | \$ 1,380.00 | 6 \$ | 1,380.00 | \$ | - | 6 \$ | 1,380.00 | 100.00% |
| Signage & Strip | ing - Sta | te Highway 72 | | | | | | | | | | | |
| District | 16 | 4" Solid White Lane Striping | LF | \$1.15 | 2,456 | | | | \$ | - | 2456 \$ | 2,824.40 | 100.00% |
| District | 16 | 4" White Skip Lane Striping | LF | \$1.15 | 1,202 | \$ 1,382.30 | 1202 \$ | 1,382.30 | \$ | - | 1202 \$ | 1,382.30 | 100.00% |
| District | 16 | 4" Double Yellow Lane Line | LF | \$1.73 | 3,119 | \$ 5,395.87 | 3119 \$ | 5,395.87 | \$ | - | 3119 \$ | 5,395.87 | 100.00% |
| District | 16 | 6" Solid White Lane Line | LF | \$1.73 | 1,362.0 | \$ 2,356.26 | 1362 | 2,356.26 | \$ | - | 1362 \$ | 2,356.26 | 100.00% |
| District | 16 | Bike Lane Markings | EA | \$460.00 | 6.0 | | 6 \$ | 2,760.00 | \$ | - | 6 \$ | 2,760.00 | 100.00% |
| District | 16 | Directional Arrows | EA | \$345.00 | 7.0 | | 7 \$ | 2,415.00 | \$ | - | 7 \$ | 2,415.00 | 100.00% |
| District | 16 | R3-7R "Right Lane Must Turn Right" Sign | EA | \$977.50 | 4.0 | \$ 3,910.00 | 4 \$ | 3,910.00 | \$ | - | 4 \$ | 3,910.00 | 100.00% |
| Drainage and U | Itility Imp | rovements | | | | | | | | | | | |
| District | 13 | 18" RCP | LF | \$48.76 | 787 | | | | \$ | - | 787 \$ | 38,374.12 | 100.00% |
| District | 13 | 24" RCP | LF | \$62.14 | 1,016 | | 1016 \$ | | \$ | - | 1016 \$ | 63,134.24 | 100.00% |
| District | 13 | 30" RCP | LF | \$82.33 | 235 | | 235 \$ | 19,347.55 | \$ | - | 235 \$ | 19,347.55 | 100.00% |
| District | 13 | 36" RCP | LF | \$101.80 | 395 | | 395 | 40,211.00 | \$ | - | 395 \$ | 40,211.00 | 100.00% |
| District | 13 | 48" RCP | LF | \$192.88 | 657 | | 657 | 126,722.16 | \$ | - | 657 \$ | 126,722.16 | 100.00% |
| District | 13 | 54" RCP | LF | \$202.56 | 245 | | 245 | 49,627.20 | \$ | - | 245 \$ | 49,627.20 | 100.00% |
| District | 13 | 5' Dia. Manhole (0-10' Depth) | EA | \$4,303.30 | 7.0 | | 7 \$ | 30,123.10 | \$ | - | 7 \$ | 30,123.10 | 100.00% |
| District | 13 | 6' Dia. Manhole (0-10' Depth) | EA | \$5,007.79 | 3.0 | | 3 \$ | 15,023.37 | \$ | - | 3 \$ | 15,023.37 | 100.00% |
| District | 13 | 7' Dia. Manhole (0-10' Depth) | EA | \$9,800.72 | 8.0 | \$ 78,405.76 | 8 \$ | 78,405.76 | \$ | - | 8 \$ | 78,405.76 | 100.00% |
| District | 13 | 5' CDOT Type R Inlet | EA | \$5,616.66 | 12.0 | \$ 67,399.92 | 12 \$ | 67,399.92 | \$ | - | 12 \$ | 67,399.92 | 100.00% |
| District | 13 | 10' CDOT Type R Inlet | EA | \$6,450.81 | 1.0 | \$ 6,450.81 | 1 \$ | 6,450.81 | \$ | - | 1 \$ | 6,450.81 | 100.00% |
| District | 13 | 54' RCP Concrete Elbow | EA | \$1,717.11 | 2.0 | \$ 3,434.22 | 2 \$ | 3,434.22 | \$ | - | 2 \$ | 3,434.22 | 100.00% |
| District | 13 | Connect to Existing Culvert | LS | \$704.63 | 1 | \$ 704.63 | 1 \$ | 704.63 | \$ | - | 1 \$ | 704.63 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | C | ontract | | Work Cor | npleted | | Total Comple | ted to Date | |
|---------------|-------------|--|------|-------------|-------|---------------|----------|----------------|---------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Sched | ule of Values | Previous | S Applications | This P | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | i |
| Detention Pon | d - Tract / | | | | | | | | | | | | |
| District | 13 | Energy Dissipator | EA | \$10,795.06 | 1 | \$ 10,795.06 | 1 | \$ 10,795.06 | \$ | - | 1 \$ | 10,795.06 | 100.00% |
| District | 13 | Forebay | EA | \$4,865.93 | 1 | \$ 4,865.93 | 1 | \$ 4,865.93 | \$ | - | 1 \$ | 4,865.93 | 100.00% |
| District | 13 | Trickle Channel | EA | \$3,962.30 | 1 | \$ 3,962.30 | 1 | \$ 3,962.30 | \$ | - | 1 \$ | 3,962.30 | 100.00% |
| District | 13 | Micropool | EA | \$2,377.77 | 1 | \$ 2,377.77 | 1 | \$ 2,377.77 | \$ | - | 1 \$ | 2,377.77 | 100.00% |
| District | 13 | Outlet Structure | EA | \$12,272.73 | 1 | \$ 12,272.73 | 1 | \$ 12,272.73 | \$ | - | 1 \$ | 12,272.73 | 100.00% |
| District | 13 | 54" Inlet Pipe | LF | \$187.87 | 205 | \$ 38,513.35 | 205 | \$ 38,513.35 | \$ | - | 205 \$ | 38,513.35 | 100.00% |
| District | 13 | 24" Outfall Pipe | LF | \$63.61 | 200 | \$ 12,722.00 | 200 | \$ 12,722.00 | \$ | - | 200 \$ | 12,722.00 | 100.00% |
| District | 13 | Outfall Riprap Apron (Type M Riprap) | SY | \$37.92 | 56 | | 56 | \$ 2,123.52 | \$ | - | 56 \$ | 2,123.52 | 100.00% |
| District | 13 | Maintenance Access Road (12" Deep Layer of 3-4"Fractured Granite Mixed | SY | \$17.28 | 100 | | 100 | \$ 1,728.00 | \$ | - | 100 \$ | 1,728.00 | 100.00% |
| District | 13 | Emergency Spillway (Type H Riprap) | SY | \$71.94 | 555 | \$ 39,926.70 | 555 | \$ 39,926.70 | \$ | - | 555 \$ | 39,926.70 | 100.00% |
| Sanitary Sewe | r | | | | | | | | | | | | |
| District | 09 | 8" SDW-35 PVC | LF | \$43.16 | 4,015 | | | | \$ | - | 4015 \$ | 173,287.40 | |
| District | 09 | 4' Dia. Manhole (10-20' Depth) | EA | \$3,576.25 | 15 | | | | \$ | - | 15 \$ | 53,643.75 | 100.00% |
| District | 09 | Connect to Ex. Manhole (25' Depth) | EA | \$7,118.85 | 1 | * , | 1 | | \$ | - | 1 \$ | 7,118.85 | |
| District | 09 | Pothole Offsite Utilities for Sanitary Crossings | LS | \$2,530.00 | 1 | | 1 | \$ 2,530.00 | \$ | - | 1 \$ | 2,530.00 | 100.00% |
| District | 09 | Sawcut Existing Asphalt | LF | \$2.59 | 250 | | 250 | \$ 647.50 | \$ | - | 250 \$ | 647.50 | 100.00% |
| District | 09 | Demo Existing Asphalt | SF | \$1.33 | 1,191 | \$ 1,584.03 | 1191 | | \$ | - | 1191 \$ | 1,584.03 | 100.00% |
| District | 09 | Asphalt Patchback | SF | \$6.90 | 1,191 | | 1191 | \$ 8,217.90 | \$ | - | 1191 \$ | 8,217.90 | 100.00% |
| District | 09 | Concrete Encasement | CY | \$273.59 | 15 | \$ 4,103.85 | 15 | \$ 4,103.85 | \$ | - | 15 \$ | 4,103.85 | 100.00% |
| Water | | | | | | | | | | | | | |
| District | 11 | Connect to Ex. Main | EA | \$1,720.51 | 2 | | 2 | \$ 3,441.02 | \$ | - | 2 \$ | 3,441.02 | 100.00% |
| District | 11 | 8" C900 PVC (Main) | LF | \$36.19 | 2,032 | \$ 73,538.08 | 2032 | \$ 73,538.08 | \$ | - | 2032 \$ | 73,538.08 | 100.00% |
| District | 11 | 6" C900 PVC Fire Hydrant Laterals | LF | \$39.18 | 100 | \$ 3,918.00 | 100 | \$ 3,918.00 | \$ | - | 100 \$ | 3,918.00 | 100.00% |
| District | 11 | Blow-Off Assemblies for Stubs | EA | \$2,718.68 | 2 | \$ 5,437.36 | 2 | \$ 5,437.36 | \$ | - | 2 \$ | 5,437.36 | 100.00% |
| District | 11 | Fire Hydrant Assembly (Including T.B., fittings) | EA | \$5,855.72 | 4 | \$ 23,422.88 | 4 | \$ 23,422.88 | \$ | - | 4 \$ | 23,422.88 | 100.00% |
| District | 11 | 8"x8"x8" Tee w/ T.B. | EA | \$735.02 | 4 | \$ 2,940.08 | 4 | \$ 2,940.08 | \$ | - | 4 \$ | 2,940.08 | 100.00% |
| District | 11 | 8"x8"x6" Tee w/ T.B. | EA | \$670.34 | 4 | \$ 2,681.36 | 4 | \$ 2,681.36 | \$ | - | 4 \$ | 2,681.36 | |
| District | 11 | 8" Tee w/ Plug | EA | \$760.56 | 1 | | 1 | \$ 760.56 | \$ | - | 1 \$ | 760.56 | 100.00% |
| District | 11 | 8" 11.25° Bend w/ T.B. | EA | \$540.13 | 5 | | | | \$ | - | 5 \$ | 2,700.65 | 100.00% |
| District | 11 | 8" 22.5° Bend w/ T.B. | EA | \$551.26 | 3.0 | \$ 1,653.78 | 3 | | \$ | - | 3 \$ | 1,653.78 | 100.00% |
| District | 11 | 8" Gate Valve (Including valve box) | EA | \$1,701.57 | 10.0 | | 10 | \$ 17,015.70 | \$ | - | 10 \$ | 17,015.70 | 100.00% |
| District | 11 | 6" Gate Valve (Including valve box) | EA | \$1,205.15 | 4.0 | \$ 4,820.60 | 4 | \$ 4,820.60 | \$ | - | 4 \$ | 4,820.60 | 100.00% |
| District | 11 | Joint Restraints on All Water Line Fittings | LS | \$1,784.69 | 1.0 | \$ 1,784.69 | 1 | \$ 1,784.69 | \$ | - | 1 \$ | 1,784.69 | 100.00% |
| District | 11 | Concrete Encasement | CY | \$273.59 | 15 | \$ 4,103.85 | 15 | \$ 4,103.85 | \$ | - | 15 \$ | 4,103.85 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | | Contract | | Work Co | mpleted | | Total C | ompleted to Date | |
|-----------------------|------------|--|------|-------------|---------|----------------|---------|----------------|---------|-----------|---------|------------------|------------|
| Project | Cost | | | | Sched | dule of Values | Previou | s Applications | This Pe | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| Erosion Contro | ol | | | | | | | | | | | | |
| District | 08 | Silt Fence | LF | \$1.15 | 5,023 | \$ 5,776.45 | 5023 | \$ 5,776.45 | \$ | - | 5023 | \$ 5,776.45 | 100.00% |
| District | 08 | Vehicle Tracking Control (2 Entrances) | SY | \$3.16 | 1,200.0 | \$ 3,792.00 | 1200 | \$ 3,792.00 | \$ | - | 1200 | \$ 3,792.00 | 100.00% |
| District | 08 | Concrete Washout Area | EA | \$920.00 | 1 | \$ 920.00 | 1 | \$ 920.00 | \$ | - | 1 | \$ 920.00 | 100.00% |
| District | 08 | Inlet Protection | EA | \$345.00 | 13 | \$ 4,485.00 | 13 | \$ 4,485.00 | \$ | - | 13 | \$ 4,485.00 | 100.00% |
| | | Seeding and Mulching | | | | | | | | | | | |
| District | 80 | Block 1 | AC | \$955.37 | 8 | \$ 8,082.43 | 8.46 | \$ 8,082.43 | \$ | - | 8.46 | \$ 8,082.43 | 100.00% |
| District | 08 | Block 2 | AC | \$955.37 | 9 | \$ 9,018.69 | 9.44 | \$ 9,018.69 | \$ | - | 9.44 | \$ 9,018.69 | 100.00% |
| District | 80 | Block 3 | AC | \$955.37 | 5 | \$ 4,499.79 | 4.71 | \$ 4,499.79 | \$ | - | 4.71 | \$ 4,499.79 | 100.00% |
| District | 08 | Block 4 | AC | \$955.37 | 3 | \$ 2,732.36 | 2.86 | \$ 2,732.36 | \$ | - | 2.86 | \$ 2,732.36 | 100.00% |
| District | 08 | Road 3 East | AC | \$955.37 | 3 | \$ 2,913.88 | 3.05 | \$ 2,913.88 | \$ | - | 3.05 | \$ 2,913.88 | 100.00% |
| District | 08 | Surface Roughening | AC | \$86.25 | 28 | \$ 2,415.00 | 28 | \$ 2,415.00 | \$ | - | 28 | \$ 2,415.00 | 100.00% |
| District | 08 | Rough Cut Street Control | EA | \$143.75 | 19 | \$ 2,731.25 | 19 | \$ 2,731.25 | \$ | - | 19 | \$ 2,731.25 | 100.00% |
| District | 08 | Riprap Outfall Pad | EA | \$447.66 | 1 | \$ 447.66 | 1 | \$ 447.66 | \$ | - | 1 | \$ 447.66 | 100.00% |
| District | 08 | Temporary Diversion Ditch | LF | \$0.98 | 4,335 | \$ 4,248.30 | 4335 | \$ 4,248.30 | \$ | - | 4335 | \$ 4,248.30 | 100.00% |
| District | 08 | Check Dam | EA | \$345.00 | 25 | \$ 8,625.00 | 25 | \$ 8,625.00 | \$ | - | 25 | \$ 8,625.00 | 100.00% |
| District | 08 | Sediment Basin | EA | \$1,943.09 | 3.0 | \$ 5,829.27 | 3 | \$ 5,829.27 | \$ | - | 3 | \$ 5,829.27 | 100.00% |
| District | 08 | Erosion Control Blanket (As Needed) | SY | \$1.84 | 1,000.0 | \$ 1,840.00 | 1000 | \$ 1,840.00 | \$ | - | 1000 | \$ 1,840.00 | 100.00% |
| District | 08 | Erosion Control BMP Maintenance / Inspections | LS | \$38,687.74 | 1.0 | \$ 38,687.74 | 1 | \$ 38,687.74 | \$ | - | 1 | \$ 38,687.74 | 100.00% |
| District | 08 | Remove Xcel Temporary Erosion Control Measures | LS | \$2,875.00 | 1.0 | \$ 2,875.00 | 1 | \$ 2,875.00 | \$ | - | 1 | \$ 2,875.00 | 100.00% |
| Erosion Contro | ol - Deten | tion Pond Tract A | | | | | | | | | | | |
| District | 08 | Sediment Basin | EA | \$1,940.36 | 1.0 | \$ 1,940.36 | 1 | \$ 1,940.36 | \$ | - | 1 | \$ 1,940.36 | 100.00% |
| District | 08 | Erosion Control Blanket | SY | \$1.84 | 9,423.0 | \$ 17,338.32 | 9423 | \$ 17,338.32 | \$ | - | 9423 | \$ 17,338.32 | 100.00% |
| District | 08 | Temporary Slope Drain | LF | \$16.91 | 190 | \$ 3,212.90 | 190 | \$ 3,212.90 | \$ | - | 190 | \$ 3,212.90 | 100.00% |
| District | 08 | Silt Fence | LF | \$1.15 | 463 | \$ 532.45 | 463 | \$ 532.45 | \$ | - | 463 | \$ 532.45 | 100.00% |
| District | 08 | Permanent Seed | SY | \$0.22 | 10,921 | \$ 2,402.62 | 10921 | \$ 2,402.62 | \$ | - | 10921 | \$ 2,402.62 | 100.00% |
| District | 08 | Temporary Diversion Ditch | LF | \$0.98 | 1,477 | \$ 1,447.46 | 1477 | \$ 1,447.46 | \$ | - | 1477 | \$ 1,447.46 | 100.00% |
| District | 08 | Check Dam | EA | \$345.00 | 5 | \$ 1,725.00 | 5 | \$ 1,725.00 | \$ | - | 5 | \$ 1,725.00 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Conti | ract | | Work Com | pleted | | Total Comple | ted to Date | |
|---------------|----------|---|----------|--------------------|-------------|------------|-------------|------------|----------|-----------|--------------|-------------|---------------|
| Project | Cost | | | | Schedule | of Values | Previous Ap | plications | This P | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | 1 |
| Candelas M | • | | | | | | | | | | | | |
| General | - Caroai | | + | | | | | | | | | | $\overline{}$ |
| District | 01 | Mobilization & Insurance | LS | \$17,882.50 | 1 \$ | 17.882.50 | 1 \$ | 17,882.50 | \$ | _ | 1 \$ | 17,882.50 | 100.00% |
| District | 03 | Bonds (1.5% of contract and Change Orders) | LS | \$24,819.62 | 1 \$ | 24,819.62 | 1 \$ | 24,819.62 | \$ | - | 1 \$ | 24,819.62 | 100.00% |
| District | 65 | Surveying | LS | \$14,375.00 | 1 \$ | 14,375.00 | 1 \$ | 14,375.00 | \$ | - | 1 \$ | 14,375.00 | 100.00% |
| Earthwork | 65 | Surveying | LO | \$14,375.00 | 1 \$ | 14,375.00 | Ι Φ | 14,373.00 | Ф | - | 1 \$ | 14,375.00 | 100.00% |
| Dist/Dev | 06 | Earthwork - Cut to Fill | CY | \$2.76 | 49,700.0 \$ | 137,172.00 | 49700 \$ | 137,172.00 | \$ | _ | 49700 \$ | 137,172.00 | 100.00% |
| Removals and | | | CT | \$2.76 | 49,700.0 \$ | 137,172.00 | 49700 \$ | 137,172.00 | Ф | - | 49700 \$ | 137,172.00 | 100.00% |
| District | 18 | New Barb Wire (CDOT Standard) | LF | \$12.08 | 700.0 \$ | 8,456.00 | 0 \$ | | 700 \$ | 8,456.00 | 700 \$ | 8,456.00 | 100.00% |
| | 18 | Remove Existing Fencing | LF | | 4,000.0 \$ | | 4000 \$ | 2,480.00 | 700 \$ | 8,456.00 | 4000 \$ | | |
| District | 18 | Relocate Electric Box | EA | \$0.62 | | 2,480.00 | | | \$ | - | | 2,480.00 | 100.00% |
| District | | Relocate Electric Box Relocate Irrigation Control Box | EA | \$1,437.50 | 1 \$ | 1,437.50 | 1 \$ | 1,437.50 | | - | 1 \$ | 1,437.50 | 100.00% |
| District | . 18 | Relocate irrigation Control Box | EA | \$575.00 | 1 \$ | 575.00 | 1 \$ | 575.00 | \$ | - | 1 \$ | 575.00 | 100.00% |
| Erosion Contr | - | Vahiala Tracking Control | - FA | #0.046 =0 | 4 2 | 0.040.50 | 4 ^ | 0.040.50 | | | 4 2 | 0.040.50 | 400.0001 |
| District | 08 | Vehicle Tracking Control | EA EA | \$2,012.50 | 1 \$ | 2,012.50 | 1 \$ | 2,012.50 | \$ | - | 1 \$ | 2,012.50 | 100.00% |
| District | 08 | Concrete Washout Area | | \$920.00 | 1 \$ | 920.00 | 1 \$ | 920.00 | \$ | | 1 \$ | 920.00 | 100.00% |
| District | 08 | Inlet Protection | EA | \$345.00 | 5 \$ | 1,725.00 | 4 \$ | 1,380.00 | 1 \$ | 345.00 | 5 \$ | 1,725.00 | 100.00% |
| District | 08 | Rock Sock | EA | \$40.25 | 75.0 \$ | 3,018.75 | 55 \$ | 2,213.75 | 20 \$ | 805.00 | 75 \$ | 3,018.75 | 100.00% |
| District | 08 | Drill Seeding and Mulching | SY | \$0.22 | 95,283.3 \$ | 20,962.33 | 2283 \$ | 502.26 | 93000 \$ | 20,460.00 | 95283 \$ | 20,962.26 | 100.00% |
| District | 80 | Erosion Control Blanket | SY | \$1.84 | 790.0 \$ | 1,453.60 | 790 \$ | 1,453.60 | \$ | - | 790 \$ | 1,453.60 | 100.00% |
| District | 80 | Temporary Diversion Ditch | LF | \$0.98 | 780.0 \$ | 764.40 | 780 \$ | 764.40 | \$ | - | 780 \$ | 764.40 | 100.00% |
| District | 80 | Sediment Control Log | LF | \$2.53 | 1,425.0 \$ | 3,605.25 | 1425 \$ | 3,605.25 | \$ | - | 1425 \$ | 3,605.25 | 100.00% |
| District | 80 | Sediment Trap | EA | \$886.27 | 2.0 \$ | 1,772.54 | 2 \$ | 1,772.54 | | | 2 \$ | 1,772.54 | 100.00% |
| | | Control - Detention Pond A | | | | | | | | | | | |
| Dist/Dev | 06 | Earthwork - Cut to Fill | CY | \$2.25 | 12,000 \$ | 27,000.00 | 12000 \$ | 27,000.00 | \$ | - | 12000 \$ | 27,000.00 | 100.00% |
| District | 80 | Silt Fence | LF | \$1.15 | 900 \$ | 1,035.00 | 900 \$ | 1,035.00 | \$ | - | 900 \$ | 1,035.00 | 100.00% |
| District | 80 | Riprap Outlet Protection | EA | \$258.75 | 3 \$ | 776.25 | 1 \$ | 258.75 | 2 \$ | 517.50 | 3 \$ | 776.25 | 100.00% |
| District | 80 | Drill Seeding and Mulching | SY | \$0.22 | 14,200 \$ | 3,124.00 | 14200 \$ | 3,124.00 | \$ | - | 14200 \$ | 3,124.00 | 100.00% |
| District | 80 | Erosion Control Blanket | SY | \$1.84 | 710 \$ | 1,306.40 | 710 \$ | 1,306.40 | \$ | - | 710 \$ | 1,306.40 | 100.00% |
| District | 80 | Temporary Diversion Ditch | LF | \$0.98 | 345 \$ | 338.10 | 345 \$ | 338.10 | \$ | - | 345 \$ | 338.10 | 100.00% |
| District | 80 | Sediment Trap | EA | \$886.27 | 2.0 \$ | 1,772.54 | 1 \$ | 886.27 | 1 \$ | 886.27 | 2 \$ | 1,772.54 | 100.00% |
| Roadway - On | site | | | | | | | | | | | | 1 |
| District | 15 | Sawcut Existing Asphalt | LF | \$2.59 | 70.0 \$ | 181.30 | 70 \$ | 181.30 | \$ | - | 70 \$ | 181.30 | 100.00% |
| District | 15 | Asphalt (~9.5" Full Depth Per Geotech) | SY | \$46.52 | 4,150.0 \$ | 193,058.00 | 4150 \$ | 193,058.00 | \$ | - | 4150 \$ | 193,058.00 | 100.00% |
| District | 15 | Temporary Asphalt Turnaround (~9.5" Full Depth Per Geotech) | SY | \$46.52 | 800.0 \$ | 37,216.00 | 800 \$ | 37,216.00 | \$ | - | 800 \$ | 37,216.00 | 100.00% |
| District | 14 | 6" Vertical Curb with 2' Gutter (CoA ST-12) | LF | \$18.06 | 1,675.0 \$ | 30,250.50 | 1675 \$ | 30,250.50 | \$ | - | 1675 \$ | 30,250.50 | 100.00% |
| District | 14 | Concrete Crosspan | SF | \$8.60 | 4,050.0 \$ | 34,830.00 | 4050 \$ | 34,830.00 | \$ | - | 4050 \$ | 34,830.00 | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | 2 \$ | 4,045.14 | 2 \$ | 4,045.14 | \$ | _ | 2 \$ | 4,045.14 | 100.00% |
| District | 14 | Range Points | EA | \$603.75 | 3.0 \$ | 1,811.25 | 0 \$ | - | 3 \$ | 1,811.25 | 3 \$ | 1,811.25 | 100.00% |
| Roadway - Car | | - | | , | | , , | | | | , | | , | |
| District | 14 | Traffic Control | LS | \$11,212.50 | 1.0 \$ | 11,212.50 | 1 \$ | 11,212.50 | \$ | _ | 1 \$ | 11,212.50 | 100.00% |
| District | 14 | Remove Existing Curb and Gutter | LF | \$1.94 | 1,650.0 \$ | 3,201.00 | 1650 \$ | 3,201.00 | \$ | - | 1650 \$ | 3,201.00 | 100.00% |
| District | 14 | Removal of Pavement Marking | LF | \$2.30 | 2,200 \$ | 5,060.00 | 2200 \$ | 5,060.00 | \$ | _ | 2200 \$ | 5,060.00 | 100.00% |
| District | 14 | Removal Of Median | SF | \$0.90 | 3,500 \$ | 3,150.00 | 3500 \$ | 3,150.00 | \$ | - | 3500 \$ | 3,150.00 | 100.00% |
| District | 15 | Sawcut Existing Asphalt | LF | \$2.59 | 1,675 \$ | 4.338.25 | 1675 \$ | 4,338.25 | \$ | | 1675 \$ | 4,338.25 | 100.00% |
| District | 15 | Subgrade Prep. / Fine Grading for Asphalt and Curb & Gutter | SY | \$2.59 \$4.32 | 1,770 \$ | 7.646.40 | 1770 \$ | 7,646.40 | \$ | - | 1770 \$ | 7,646.40 | 100.00% |
| District | 15 | Asphalt (~11.5" Full Depth Per Geotech) | SY | \$4.32 \$55.95 | 1,450 \$ | 81.127.50 | 1450 \$ | 81.127.50 | \$ | | 1450 \$ | 81.127.50 | 100.00% |
| District | 14 | 6" Vertical Curb with 2' Catch Gutter (CoA ST-12) | LF | \$55.95 \$18.06 | 750 \$ | 13,545.00 | 750 \$ | 13,545.00 | \$ | - | 750 \$ | 13,545.00 | 100.00% |
| | 14 | ` ' | LF | | 650.0 \$ | | | | \$ | | | | 100.00% |
| District | 14 | Median 6" Curb & Spill Gutter (1' Pan) | LF | \$18.05 | \$ 0.00 | 11,732.50 | 650 \$ | 11,732.50 | \$ | - | 650 \$ | 11,732.50 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Cont | tract | | Work Cor | mpleted | | Total C | ompleted to Date | T |
|----------------|-------------|--|------|---|------------------|------------|----------|----------------|----------|-----------|---------|---------------------------------------|-------------|
| Project | Cost | | | | Schedule | of Values | Previous | s Applications | This | Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| District | 14 | 10' Concrete Sidewalk | SF | \$5.38 | 11,375.0 \$ | 61,197.50 | 7230 | \$ 38,897.40 | 4145 \$ | 22,300.10 | 11375 | \$ 61,197.50 | 100.00% |
| District | 14 | Reconstruction Median Splash Pad | LF | \$74.18 | 70.0 \$ | 5,192.60 | 70 | \$ 5,192.60 | \$ | - | 70 | \$ 5,192.60 | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | 4.0 \$ | 8,090.28 | 4 | \$ 8,090.28 | \$ | - | 4 | \$ 8,090.28 | 100.00% |
| Signing and St | triping - C | OnSite | | * / | | -7 | | | | | | , ,,,,,,,, | |
| District | 16 | 6" Solid White Channelizing Striping | LF | \$1.73 | 525 \$ | 908.25 | 525 | \$ 908.25 | \$ | - | 525 | \$ 908.25 | 100.00% |
| District | 16 | 4" Solid White Striping | LF | \$1.15 | 1,225 \$ | 1,408.75 | 1225 | | \$ | - | 1225 | | 100.00% |
| District | 16 | 4" Double Yellow CL Striping | LF | \$1.73 | 800 \$ | 1,384.00 | 425 | \$ 735.25 | 375 \$ | 648.75 | 800 | \$ 1,384.00 | 100.00% |
| District | 16 | 4" White Dashed Bike Lane Line | LF | \$1.15 | 275 \$ | 316.25 | 275 | \$ 316.25 | \$ | - | 275 | \$ 316.25 | 100.00% |
| District | 16 | Bike Lane Symbol with Arrow | EA | \$460.00 | 5 \$ | 2,300.00 | 5 | \$ 2,300.00 | \$ | - | 5 | \$ 2,300.00 | 100.00% |
| District | 16 | Left Turn Arrow | EA | \$345.00 | 3 \$ | 1,035.00 | 3 | \$ 1,035.00 | \$ | - | 3 | \$ 1,035.00 | 100.00% |
| District | 16 | Right Turn Arrow | EA | \$345.00 | 2 \$ | 690.00 | 2 | \$ 690.00 | \$ | - | 2 | \$ 690.00 | 100.00% |
| District | 16 | Crosswalk Bar (1' x 6') | EA | \$86.25 | 24 \$ | 2.070.00 | 6 | \$ 517.50 | 18 \$ | 1.552.50 | 24 | \$ 2.070.00 | 100.00% |
| District | 16 | Stop Sign (R1-1) | EA | \$345.00 | 3 \$ | 1,035.00 | 2 | \$ 690.00 | 1 \$ | 345.00 | | \$ 1,035.00 | 100.00% |
| District | 16 | Right Lane Must Turn Right (R3-7R) | EA | \$316.25 | 2 \$ | 632.50 | 1 | \$ 316.25 | 1 \$ | 316.25 | 2 | \$ 632.50 | 100.00% |
| | | Candelas Parkway | | *************************************** | | | | * | | | | · · · · · · · · · · · · · · · · · · · | 100000 |
| District | 16 | 4" Dashed Lane Extensions/Turn Lane Striping | LF | \$1.15 | 380.0 \$ | 437.00 | 380 | \$ 437.00 | \$ | _ | 380 | \$ 437.00 | 100.00% |
| District | 16 | 6" Solid White Channelizing Striping | LF | \$1.73 | 760.0 \$ | 1,314,00 | 760 | • | \$ | - | 760 | | |
| District | 16 | 4" White Dashed Lane Striping | LF | \$1.15 | 1,260.0 \$ | 1,449.80 | 1260 | , , | \$ | | 1260 | , , , , , , | 100.00% |
| District | 16 | Left Turn Arrow | EA | \$345.00 | 4.0 \$ | 1,380.00 | 4 | | \$ | | | \$ 1,380.00 | |
| District | 16 | Remove and Reinstall Sign Post and Sign | EA | \$230.00 | 2 \$ | 460.00 | 2 | | \$ | | | \$ 460.00 | |
| District | 16 | One Way (R6-1R) | EA | \$287.50 | 2 \$ | 575.00 | 2 | | \$ | | | \$ 575.00 | |
| Water | 10 | One way (No-11) | LA | Ψ201.30 | 2 9 | 373.00 | | \$ 373.00 | Φ | - | | φ 373.00 | 100.00 /6 |
| District | 11 | 12" C900 PVC (Main) | LF | \$57.44 | 1,055 \$ | 60.599.20 | 1055 | \$ 60.599.20 | • | | 1055 | \$ 60.599.20 | 100.00% |
| District | 11 | 12" Gate Valve | EA | \$2,654.64 | 7.0 \$ | 18,582.48 | 7 | | Φ | - | | \$ 18,582.48 | 100.00% |
| District | 11 | 16" x 12" Tee w/ T.B. | EA | \$1,848.76 | 1.0 \$ | 1,848.76 | 1 | | Φ | - | | \$ 1,848.76 | 100.00% |
| District | 11 | 12" -11.25 Degree Bend w/ T.B. | EA | \$850.92 | 3.0 \$ | 2.552.76 | 3 | | \$ | - | | \$ 2,552.76 | |
| District | 11 | Joint Restraints on All Water Line Fittings | LS | \$1,784.69 | 1.0 \$ | 1,784.69 | 1 | | \$ | | | \$ 2,552.76 | |
| | 11 | Fire Hydrant Assembly (Including tee, ~15 LF of pipe, valve box, T.B., fitting | EA | \$7,784.69 | 5.0 \$ | 35.476.15 | 5 | , , , , , , | D | - | | , , , , , , , | 100.00% |
| District | 11 | Waterline Lowering | LS | | 1.0 \$ | 6,150.42 | 1 | | 9 | - | | \$ 35,476.15 \$ 6,150.42 | 100.00% |
| District | 11 | Connect to Existing Main | EA | \$6,150.42 | 1.0 \$ | | 1 | | \$ | - | | | _ |
| District | | Remove Existing Plug & BO Assembly and Connect to Existing | EA | \$2,475.34 | | 2,475.34 | | | | | | | 100.00% |
| District | 11 | 0 0 7 | LF | \$1,928.07 | 1 \$ | 1,928.07 | 1 | | \$ | | | , , , , , , | 100.00% |
| District | 11 | Remove Existing 8" JCMD Water Line - In Cut Areas | LF | \$12.81 | 500 \$ 500 \$ | 6,405.00 | 500 | | \$ | | 500 | | |
| District | 11 | Remove Existing 8" JCMD Water Line - Excavate and Remove | | \$18.69 | | 9,345.00 | 500 | | \$ | - | 500 | | 100.00% |
| District | 11 | Relocate Water Vent Pipe | EA | \$1,061.57 | 1 \$ | 1,061.57 | 1 | .,, | \$ | - | | \$ 1,061.57 | 100.00% |
| District | 11 | Cap Existing Abandoned Water Line | EA | \$1,766.20 | 1 \$ | 1,766.20 | 1 | | \$ | | | \$ 1,766.20 | 100.00% |
| District | 11 | 12" Plug and Cap | EA | \$576.73 | 1.0 \$ | 576.73 | 1 | \$ 576.73 | \$ | - | 1 | \$ 576.73 | 100.00% |
| KDPL Water R | | | | | | | | | | | | | |
| District | 11 | 30" RCP | LF | \$79.19 | 3,325.0 \$ | 263,306.75 | 0020 | *, | \$ | - | 3325 | · | 100.00% |
| District | 11 | 5' Diameter Manhole | EA | \$4,303.30 | 9.0 \$ | 38,729.70 | 9 | | \$ | - | | \$ 38,729.70 | 100.00% |
| District | 11 | Bypass Pumping (If Needed) | LS | \$6,325.00 | 1.0 \$ | 6,325.00 | 1 | | \$ | | | \$ 6,325.00 | 100.00% |
| District | 11 | Connect to Existing | EA | \$704.64 | 2.0 \$ | 1,409.28 | 2 | | \$ | | | \$ 1,409.28 | 100.00% |
| District | 11 | Remove Existing 30" RCP | EA | \$28.31 | 1,000.0 \$ | 28,310.00 | 1000 | | \$ | | 1000 | | 100.00% |
| District | 11 | Remove Existing Manhole | EA | \$838.32 | 1 \$ | 838.32 | 1 | \$ 838.32 | \$ | - | 1 | \$ 838.32 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | С | ontract | | Work Co | mpleted | | Total C | ompleted to Date | T |
|----------------|----------|---|------|-------------|-------|---------------|---------|----------------|---------|-----------|---------|------------------|------------|
| Project | Cost | | | | Sched | ule of Values | Previou | s Applications | This Pe | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | า |
| Sanitary Sewe | r | | | | | | | | | | | | Ī |
| District | 09 | 8" PVC Pipe | LF | \$38.97 | 742 | \$ 28,915.74 | 742 | \$ 28,915.74 | \$ | - | 742 | \$ 28,915.74 | 100.00% |
| Developer | 10 | 6" PVC Service Pipe | LF | \$43.41 | 148 | \$ 6,424.68 | 148 | \$ 6,424.68 | \$ | _ | 148 | \$ 6,424.68 | 100.00% |
| District | 09 | 4' Diameter Manhole | EA | \$3,576.26 | 5 | \$ 17,881.30 | 5 | \$ 17,881.30 | \$ | - | 5 | \$ 17,881.30 | 100.00% |
| District | 09 | Connect to Existing Stub | EA | \$9,872.91 | 1.0 | \$ 9,872.91 | 1 | \$ 9,872.91 | \$ | - | 1 | \$ 9,872.91 | 100.00% |
| District | 09 | 8" Plug | EA | \$211.59 | 1.0 | \$ 211.59 | 1 | \$ 211.59 | \$ | - | 1 | \$ 211.59 | 100.00% |
| Drainage | | | | | | | | | | | | | |
| District | 13 | 18" RCP | LF | \$48.72 | 43 | \$ 2,094.96 | 43 | \$ 2,094.96 | \$ | - | 43 | | 100.00% |
| District | 13 | 24" RCP | LF | \$64.42 | 330 | \$ 21,258.60 | 330 | \$ 21,258.60 | \$ | - | 330 | \$ 21,258.60 | 100.00% |
| District | 13 | 36" RCP | LF | \$101.81 | 495 | \$ 50,395.95 | 495 | \$ 50,395.95 | \$ | - | 495 | \$ 50,395.95 | 100.00% |
| District | 13 | 54" RCP | LF | \$202.57 | 80 | \$ 16,205.60 | 80 | \$ 16,205.60 | \$ | - | 80 | \$ 16,205.60 | 100.00% |
| District | 13 | 10' Type R Inlet | EA | \$6,450.81 | 1 | \$ 6,450.81 | 1 | \$ 6,450.81 | \$ | - | 1 | \$ 6,450.81 | 100.00% |
| District | 13 | 15' Type R Inlet | EA | \$10,975.96 | 3 | \$ 32,927.88 | 3 | \$ 32,927.88 | \$ | - | 3 | \$ 32,927.88 | 100.00% |
| District | 13 | Manhole (Average 5' Dia.) | EA | \$4,303.27 | 2.0 | \$ 8,606.54 | 2 | \$ 8,606.54 | \$ | - | 2 | \$ 8,606.54 | 100.00% |
| District | 13 | Box Base Manhole | EA | \$10,785.60 | 1.0 | \$ 10,785.60 | 1 | \$ 10,785.60 | \$ | - | 1 | \$ 10,785.60 | 100.00% |
| District | 13 | Connect Manhole to Existing 30" RCP | LS | \$704.63 | 1.0 | \$ 704.63 | 1 | \$ 704.63 | \$ | - | 1 | \$ 704.63 | 100.00% |
| District | 13 | Remove Existing 24" FES | EA | \$405.82 | 1.0 | \$ 405.82 | 1 | \$ 405.82 | \$ | - | 1 | \$ 405.82 | 100.00% |
| District | 13 | Remove Existing 24" RCP | LF | \$28.33 | 155.0 | \$ 4,391.15 | 155 | \$ 4,391.15 | \$ | - | 155 | \$ 4,391.15 | 100.00% |
| District | 13 | Remove 36" RCP | LF | \$28.31 | 30.0 | \$ 849.30 | 30 | \$ 849.30 | \$ | - | 30 | \$ 849.30 | 100.00% |
| District | 13 | Remove 36" FES | EA | \$405.79 | 2 | \$ 811.58 | 2 | \$ 811.58 | \$ | - | 2 | \$ 811.58 | 100.00% |
| Drainage - Reg | ional De | ention Pond A | | | | | | | | | | | |
| District | 13 | Manhole (Average 5' Dia.) | EA | \$4,303.27 | 2 | \$ 8,606.54 | 2 | \$ 8,606.54 | \$ | - | 2 | \$ 8,606.54 | 100.00% |
| District | 13 | Box Base Manhole | EA | \$10,785.59 | 2 | \$ 21,571.18 | 2 | \$ 21,571.18 | \$ | - | 2 | \$ 21,571.18 | 100.00% |
| District | 13 | Pond Soil Prep and Fine Grading | EA | \$12,289.35 | 1 | \$ 12,289.35 | 1 | \$ 12,289.35 | \$ | - | 1 | \$ 12,289.35 | 100.00% |
| District | 13 | Concrete Forebay (35' x 28') | EA | \$5,482.84 | 1 | \$ 5,482.84 | 1 | \$ 5,482.84 | \$ | - | 1 | \$ 5,482.84 | 100.00% |
| District | 13 | Concrete Trickle Channel (2' Concrete Pan | LF | \$28.67 | | \$ 7,024.15 | 245 | \$ 7,024.15 | \$ | - | 245 | \$ 7,024.15 | 100.00% |
| District | 13 | Initial Surcharge Area (Concrete) | SY | \$186.76 | 25.0 | \$ 4,669.00 | 25 | \$ 4,669.00 | \$ | - | 25 | \$ 4,669.00 | 100.00% |
| District | 13 | Type D Outlet Structure | EA | \$15,956.55 | 1.0 | | 1 | \$ 15,956.55 | \$ | - | 1 | \$ 15,956.55 | 100.00% |
| District | 13 | 24" RCP Outlet Pipe | LF | \$63.59 | 70.0 | \$ 4,451.30 | 70 | \$ 4,451.30 | \$ | - | 70 | \$ 4,451.30 | 100.00% |
| District | 13 | 24" RCP FES - Outlet Pipe | EA | \$1,671.93 | 1.0 | | 1 | \$ 1,671.93 | \$ | - | 1 | \$ 1,671.93 | 100.00% |
| District | 13 | Rip Rap Stilling Basin | SY | \$51.47 | 12.0 | \$ 617.64 | 12 | \$ 617.64 | \$ | - | | \$ 617.64 | 100.00% |
| District | 13 | Emergency Spillway Concrete Cutoff Wall (90' L x 3 T' x 1' W) | CY | \$386.69 | 15 | \$ 5,800.35 | 15 | | \$ | _ | 15 | | 100.00% |
| District | 13 | Type-M Riprap Emergency Spillway Overflow (90'x90') | SY | \$71.94 | 900 | | 900 | | \$ | - | 900 | | 100.00% |
| District | 13 | 12' Maintenance Access Road - 12" Class 6 Road Base | LF | \$14.90 | 325 | \$ 4,842.50 | 325 | \$ 4,842.50 | \$ | - | 325 | \$ 4,842.50 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Contr | act | | Work Cor | mpleted | | Total C | ompleted to Da | e |
|----------------|------------|--|------|-------------|------------|------------|---------|---------------------------------------|---------|-----------|---------|----------------|---------------|
| Project | Cost | | | | Schedule | | Previou | s Applications | This F | Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Exte | nsion |
| Kings North | | • | | | | | | | | | | | |
| General | | | | | | | | | | | | | - |
| District | 01 | Mobilization / Insurance | LS | \$14,616.50 | 1 \$ | 14,616.50 | 1 | \$ 14,616.50 | \$ | - | 1 | \$ 14,6 | 16.50 100.00% |
| District | 03 | Bonds (1.5% of contract and Change Orders) | LS | \$14,311.98 | 1 \$ | 14,311.98 | 1 | \$ 14,311.98 | \$ | - | 1 | \$ 14,3 | 11.98 100.00% |
| District | 65 | Survey / Staking | LS | \$11,027.58 | 1 \$ | 11,027.58 | 1 | \$ 11,027.58 | \$ | - | 1 | \$ 11,0 | 27.58 100.00% |
| Earthwork | | | | | | | | | | | | | |
| Dist/Dev | 06 | Import Clay to Fill from Stockpile for Detention PondLiner | CY | \$7.81 | 1,660 \$ | 12,964.60 | 1660 | \$ 12,964.60 | \$ | - | 1660 | \$ 12,9 | 64.60 100.00% |
| Dist/Dev | 06 | Import to Fill for Remainder of Site from Candelas Medical | CY | \$7.56 | 35,099 \$ | 265,348.44 | 35099 | \$ 265,348.44 | \$ | - | 35099 | \$ 265,3 | 48.44 100.00% |
| Dist/Dev | 06 | Cut to Fill - Onsite | CY | \$2.81 | 6,000 \$ | 16,860.00 | 6000 | \$ 16,860.00 | \$ | - | 6000 | \$ 16,8 | 60.00 100.00% |
| Dist/Dev | 06 | Traffic Control for Import | LS | \$22,718.97 | 1 \$ | 22,718.97 | 1 | \$ 22,718.97 | \$ | - | 1 | \$ 22,7 | 18.97 100.00% |
| General Roady | vay Impr | ovements | | | | | | | | | | | |
| Private Drive | | | | | | | | | | | | | |
| District | 15 | 9" Full Depth Asphalt | SY | \$44.16 | 1,988 \$ | 87,790.08 | 1988 | | \$ | - | 1988 | | 90.08 100.00% |
| District | 15 | 2.5' Moisture Stabilized Subgrade (Beneath Paving & Curb & Gutter) | SY | \$2.93 | 2,343 \$ | 6,864.99 | 2343 | | \$ | - | 2343 | | 64.99 100.00% |
| District | 14 | Concrete Cross-Pans (8' Wide) | EA | \$5,506.44 | 2.0 \$ | 11,012.88 | 2 | | \$ | - | | | 12.88 100.00% |
| District | 14 | Concrete Sidewalk (Lot 6 Indiana Frontage, 6' Wide, Attached) | SF | \$6.86 | 1,022.0 \$ | 7,010.92 | 1022 | | \$ | - | 1022 | | 10.92 100.00% |
| District | 14 | 6" Curb & Gutter (2' Pan) | LF | \$18.06 | 1,258.0 \$ | 22,719.48 | 1258 | | \$ | - | 1258 | | 19.48 100.00% |
| District | 14 | 4" Mountable Curb & Gutter (2' Pan) | LF | \$21.08 | 20.0 \$ | 421.60 | 20 | | \$ | - | | | 21.60 100.00% |
| District | 15 | CDOT Type III Barricade (25' Length) | EA | \$402.50 | 3 \$ | 1,207.50 | 3 | | \$ | - | | | 07.50 100.00% |
| District | 15 | Jersey Barricade (24' Length) | EA | \$1,144.31 | 1 \$ | 1,144.31 | 1 | \$ 1,144.31 | \$ | - | 1 | \$ 1,1 | 44.31 100.00% |
| Signage and S | | | | | | | | | | | | | |
| District | 16 | Demo Ex. Right Turn Only Striping (King Soopers Lot) | EA | \$4,600.00 | 1 \$ | 4,600.00 | 1 | | \$ | - | | | 00.00 100.00% |
| District | 16 | 4" Double Yellow Lane Line | LF | \$1.73 | 592 \$ | 1,024.16 | 592 | | \$ | - | 592 | | 24.16 100.00% |
| District | 16 | 6" Solid White Lane Line | LF | \$1.73 | 93 \$ | 160.89 | 93 | | \$ | - | | * | 60.89 100.00% |
| District | 16 | Crosswalk Bar (1' X 6') | EA | \$86.25 | 11 \$ | 948.75 | 11 | | \$ | - | | | 48.75 100.00% |
| District | 16 | Directional Arrows | EA | \$345.00 | 1 \$ | 345.00 | 1 | | \$ | - | | | 45.00 100.00% |
| District | 16 | Lane Control Sign | EA | \$316.25 | 2 \$ | 632.50 | 2 | | \$ | - | | • • | 32.50 100.00% |
| District | 16 | "Fire Lane - No Parking" Sign | EA | \$258.75 | 5 \$ | 1,293.75 | 5 | | \$ | - | | | 93.75 100.00% |
| District | 16 | Stop Sign | EA | \$690.00 | 3 \$ | 2,070.00 | 3 | \$ 2,070.00 | \$ | - | 3 | \$ 2,0 | 70.00 100.00% |
| Drainage and I | Jtility Im | provements | | | | | | | | | | | |
| Drainage | | | | | | | | | | | | | |
| District | 13 | Demo Ex. Storm Sewer Pipe & FES | LF | \$30.98 | 40.0 \$ | 1,239.20 | 40 | | \$ | - | | | 39.20 100.00% |
| District | 13 | 18" RCP | LF | \$48.76 | 151.0 \$ | 7,362.76 | 151 | | \$ | - | 151 | | 62.76 100.00% |
| District | 13 | 24" RCP | LF | \$64.41 | 676 \$ | 43,541.16 | 676 | | \$ | - | 676 | | 41.16 100.00% |
| District | 13 | 30" RCP | LF | \$82.36 | 33 \$ | 2,717.88 | 33 | | \$ | - | | | 17.88 100.00% |
| District | 13 | 36" RCP | LF | \$101.81 | 282 \$ | 28,710.42 | 282 | | \$ | - | 282 | | 10.42 100.00% |
| District | 13 | 42" RCP | LF | \$153.24 | 294 \$ | 45,052.56 | 294 | | \$ | - | 294 | | 52.56 100.00% |
| District | 13 | 48" RCP | LF | \$197.78 | 132 \$ | 26,106.96 | 132 | | \$ | - | 132 | | 06.96 100.00% |
| District | 13 | 5' CDOT Type R Inlet | EA | \$5,616.68 | 1 \$ | 5,616.68 | 1 | · · · · · · · · · · · · · · · · · · · | \$ | - | | | 16.68 100.00% |
| District | 13 | 10' CDOT Type R Inlet | EA | \$6,450.81 | 1 \$ | 6,450.81 | 1 | · · · · · · · · · · · · · · · · · · · | \$ | - | | | 50.81 100.00% |
| District | 13 | 48" FES | EA | \$2,805.97 | 1 \$ | 2,805.97 | 1 | · · · · · · · · · · · · · · · · · · · | \$ | - | | | 05.97 100.00% |
| District | 13 | 4' Dia. Manhole (0-10' Depth) | EA | \$3,530.31 | 2.0 \$ | 7,060.62 | 2 | , , , , , , , | \$ | - | | | 60.62 100.00% |
| District | 13 | 4' Dia. Manhole (10-20' Depth) | EA | \$4,472.91 | 2.0 \$ | 8,945.82 | 2 | \$ 8,945.82 | \$ | - | 2 | \$ 8,9 | 45.82 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | | Contract | | | Work Cor | npleted | | Total Comple | ted to Date | |
|----------------|------|---|------|-------------|---------|----------------|-------|------------|--------------|---------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Sched | lule of Values | | Previous A | Applications | This Pe | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Exte | nsion | Qty | Extension | Qty | Extension | Qty | Extension | |
| District | 13 | 6' Dia. Manhole (0-10' Depth) | EA | \$5,007.80 | 1.0 | \$ 5,0 | 7.80 | 1 \$ | 5,007.80 | \$ | - | 1 \$ | 5,007.80 | 100.00% |
| District | 13 | 6' Dia. Manhole (10-20' Depth) | EA | \$6,585.72 | 3 | \$ 19,7 | 7.16 | 3 \$ | 19,757.16 | \$ | - | 3 \$ | 19,757.16 | 100.00% |
| District | 13 | 8' Dia. Manhole (10-20' Depth) | EA | \$10,883.19 | 2 | \$ 21,70 | 6.38 | 2 \$ | 21,766.38 | \$ | - | 2 \$ | 21,766.38 | 100.00% |
| Developer | 10 | 24" In-Line Plug w/Above Ground Locate (Service) | EA | \$768.75 | 3 | \$ 2,30 | 06.25 | 3 \$ | 2,306.25 | \$ | - | 3 \$ | 2,306.25 | 100.00% |
| Developer | 10 | 30" In-Line Plug w/Above Ground Locate (Service) | EA | \$795.55 | 1 | \$ 79 | 95.55 | 1 \$ | 795.55 | \$ | - | 1 \$ | 795.55 | 100.00% |
| District | 13 | Detention Pond - Concrete Outlet & Micropool Structure | EA | \$15,956.55 | 1 | \$ 15,9 | 6.55 | 1 \$ | 15,956.55 | \$ | - | 1 \$ | 15,956.55 | 100.00% |
| District | 13 | Detention Pond - Rip-Rap Apron Pond Outfall (Type M, 24" Depth) | SY | \$37.93 | 39.0 | \$ 1,4 | 9.27 | 39 \$ | 1,479.27 | \$ | - | 39 \$ | 1,479.27 | 100.00% |
| District | 13 | Detention Pond - Maintenance Access Road (12" Deep Layer of 3-4" Fracti | SY | \$17.28 | 324.0 | \$ 5,5 | 8.72 | 324 \$ | 5,598.72 | \$ | - | 324 \$ | 5,598.72 | 100.00% |
| District | 13 | Detention Pond - Maintenance Access Road Geogrid (Tensar BX1100, Mir. | SY | \$2.61 | 324.0 | \$ 8- | 15.64 | 324 \$ | 845.64 | \$ | - | 324 \$ | 845.64 | 100.00% |
| District | 13 | Detention Pond - Concrete Trickle Channel (5' Wide) | LF | \$58.40 | 62.0 | \$ 3,62 | 20.80 | 62 \$ | 3,620.80 | \$ | - | 62 \$ | 3,620.80 | 100.00% |
| District | 13 | Detention Pond - Emergency Overflow Spillway Weir (Type L Soil Rip-Rap, | SY | \$71.94 | 178.0 | \$ 12,80 |)5.32 | 178 \$ | 12,805.32 | \$ | - | 178 \$ | 12,805.32 | 100.00% |
| District | 13 | Detention Pond - Emergency Spillway Grouted Rip-Rap Rundown Into Cre | SY | \$91.51 | 165.0 | \$ 15,09 | 99.15 | 165 \$ | 15,099.15 | \$ | - | 165 \$ | 15,099.15 | 100.00% |
| District | 13 | Detention Pond - Emergency Spillway Channel Turf Reinforcement Mat (Re | SY | \$3.50 | 1,355.0 | \$ 4,7 | 12.50 | 1355 \$ | 4,742.50 | \$ | - | 1355 \$ | 4,742.50 | 100.00% |
| Sanitary Sewer | | | | | | | | | | | | | | |
| Developer | 10 | 6" SDR-35 PVC (Service) | LF | \$43.41 | 133 | \$ 5,7 | 3.53 | 133 \$ | 5,773.53 | \$ | - | 133 \$ | 5,773.53 | 100.00% |
| District | 09 | 8" SDR-35 PVC (Main) | LF | \$45.83 | 429 | \$ 19,6 | 61.07 | 429 \$ | 19,661.07 | \$ | - | 429 \$ | 19,661.07 | 100.00% |
| District | 09 | 4' Dia. Manhole (0-10' Depth) | EA | \$3,576.26 | 3 | \$ 10,72 | 28.78 | 3 \$ | 10,728.78 | \$ | - | 3 \$ | 10,728.78 | 100.00% |
| District | 09 | 5' Dia. Manhole (10-20' Depth) | EA | \$4,563.47 | 2 | \$ 9,12 | 26.94 | 2 \$ | 9,126.94 | \$ | - | 2 \$ | 9,126.94 | 100.00% |
| District | 09 | 8"x6" Wye | EA | \$280.05 | 4 | \$ 1,12 | 20.20 | 4 \$ | 1,120.20 | \$ | - | 4 \$ | 1,120.20 | 100.00% |
| Developer | 10 | 6" In-Line Plug w/Above Ground Locate (Service) | EA | \$211.56 | 4 | \$ 8 | 16.24 | 4 \$ | 846.24 | \$ | - | 4 \$ | 846.24 | 100.00% |
| Water | | | | | | | | | | | | | | |
| District | 11 | Sawcut Ex. Asphalt (Candelas Parkway) | LF | \$2.59 | 245.0 | \$ 63 | 34.55 | 245 \$ | 634.55 | \$ | - | 245 \$ | 634.55 | 100.00% |
| District | 11 | Demo Ex. Asphalt (Candelas Parkway) | SY | \$13.62 | 130.0 | \$ 1,7 | 70.60 | 130 \$ | 1,770.60 | \$ | - | 130 \$ | 1,770.60 | 100.00% |
| District | 11 | Demo Ex. Roadside Curb & Gutter (Candelas Parkway) | LF | \$7.76 | 10.0 | \$ | 77.60 | 10 \$ | 77.60 | \$ | - | 10 \$ | 77.60 | 100.00% |
| District | 11 | Demo Ex. Median Curb & Gutter (Candelas Parkway) | LF | \$7.76 | 20.0 | \$ 15 | 55.20 | 20 \$ | 155.20 | \$ | - | 20 \$ | 155.20 | 100.00% |
| District | 11 | Demo Ex. Median Hardscape (Candelas Parkway) | SF | \$1.64 | 150.0 | \$ 24 | 16.00 | 150 \$ | 246.00 | \$ | - | 150 \$ | 246.00 | 100.00% |
| District | 11 | Patchback Ex. Asphalt (Candelas Parkway) | SY | \$69.00 | 130 | \$ 8,9 | 0.00 | 130 \$ | 8,970.00 | \$ | - | 130 \$ | 8,970.00 | 100.00% |
| District | 11 | Replace Roadside Curb & Gutter (Candelas Parkway) | LF | \$44.43 | 10.0 | \$ 4 | 14.30 | 10 \$ | 444.30 | \$ | - | 10 \$ | 444.30 | 100.00% |
| District | 11 | Replace Median Curb & Gutter (Candelas Parkway) | LF | \$44.43 | 10.0 | \$ 4 | 14.30 | 10 \$ | 444.30 | \$ | - | 10 \$ | 444.30 | 100.00% |
| District | 11 | Replace Median Hardscape (Candelas Parkway) | SY | \$85.00 | 150.0 | \$ 12,7 | 50.00 | 150 \$ | 12,750.00 | \$ | - | 150 \$ | 12,750.00 | 100.00% |
| District | 11 | Connect to Ex. Main in Candelas | EA | \$9,872.91 | 1 | \$ 9,8 | 72.91 | 1 \$ | 9,872.91 | \$ | - | 1 \$ | 9,872.91 | 100.00% |
| District | 11 | Traffic Control for water connection in Candelas Pkwy | LS | \$3,737.50 | 1 | \$ 3,7 | 37.50 | 1 \$ | 3,737.50 | \$ | - | 1 \$ | 3,737.50 | 100.00% |
| District | 11 | Connect to Ex. Stub On-Site | EA | \$1,015.85 | 1 | \$ 1,0 | 5.85 | 1 \$ | 1,015.85 | \$ | - | 1 \$ | 1,015.85 | 100.00% |
| District | 11 | 8" C900 PVC (Main) | LF | \$42.15 | 813 | \$ 34,2 | 67.95 | 813 \$ | 34,267.95 | \$ | - | 813 \$ | 34,267.95 | 100.00% |
| Developer | 12 | 8" C900 PVC (Service) | LF | \$46.03 | 13 | \$ 5 | 98.39 | 13 \$ | 598.39 | \$ | - | 13 \$ | 598.39 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | C | ontract | | Work Cor | npleted | | Total Co | mpleted to Date | |
|-----------------|------|--|------|------------|--------|----------------|----------|----------------|---------|-------------|----------|-----------------|------------|
| Project | Cost | | | | Schedu | ule of Values | Previous | s Applications | This Pe | riod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | 1 |
| District | 11 | 6" C900 PVC Fire Hydrant Lateral | LF | \$39.51 | 26 5 | \$ 1,027.26 | 26 | \$ 1,027.26 | \$ | - | 26 | \$ 1,027.26 | 100.00% |
| Developer | 12 | 1" Type "K" Copper (Service, Lot 2) | LF | \$42.34 | 17.0 | \$ 719.78 | 17 | \$ 719.78 | \$ | - | 17 | \$ 719.78 | 100.00% |
| District | 11 | Fire Hydrant Assembly (Including 6" Gate Valve, T.B. & Fittings) | EA | \$5,511.26 | 1.0 § | \$ 5,511.26 | 1 | \$ 5,511.26 | \$ | - | 1 | \$ 5,511.26 | 100.00% |
| District | 11 | 8"x8"x1" Tee w/ T.B. | EA | \$445.87 | 1.0 § | \$ 445.87 | 1 | \$ 445.87 | \$ | - | 1 | \$ 445.87 | 100.00% |
| District | 11 | 8"x8"x6" Tee w/ T.B. | EA | \$670.34 | 1.0 | \$ 670.34 | 1 | \$ 670.34 | \$ | - | 1 | \$ 670.34 | 100.00% |
| District | 11 | 8"x8"x8" Tee w/ T.B. | EA | \$770.47 | 1.0 § | \$ 770.47 | 1 | \$ 770.47 | \$ | - | 1 | \$ 770.47 | 100.00% |
| District | 11 | 8"x8"x16" Tee w/ T.B. | EA | \$1,624.13 | 1.0 § | \$ 1,624.13 | 1 | \$ 1,624.13 | \$ | - | 1 | \$ 1,624.13 | 100.00% |
| District | 11 | 8" 45° Bend w/ T.B. | EA | \$553.74 | 1 9 | \$ 553.74 | 1 | \$ 553.74 | \$ | - | 1 | \$ 553.74 | 100.00% |
| District | 11 | 8" 90° Bend w/ T.B. | EA | \$582.20 | 1.0 | \$ 582.20 | 1 | \$ 582.20 | \$ | - | 1 | \$ 582.20 | 100.00% |
| District | 11 | 6" Gate Valve (Including Valve Box) | EA | \$1,130.47 | 1.0 § | \$ 1,130.47 | 1 | \$ 1,130.47 | \$ | - | 1 | \$ 1,130.47 | 100.00% |
| District | 11 | 8" Gate Valve (Including Valve Box) | EA | \$1,630.16 | 3.0 § | \$ 4,890.48 | 3 | \$ 4,890.48 | \$ | - | 3 | \$ 4,890.48 | 100.00% |
| Developer | 12 | 8" Gate Valve (Fire Service, Lot 2 - Including Valve Box) | EA | \$1,550.34 | 1 9 | \$ 1,550.34 | 1 | \$ 1,550.34 | \$ | - | 1 | \$ 1,550.34 | 100.00% |
| District | 11 | Joint Restraints on All Water Line Fittings | LS | \$1,784.69 | 1 5 | \$ 1,784.69 | 1 | \$ 1,784.69 | \$ | - | 1 | \$ 1,784.69 | 100.00% |
| Erosion Contro | ol | | | | | | | | | | | | 1 |
| District | 08 | Silt Fence | LF | \$1.15 | 2,031 | \$ 2,335.65 | 2031 | \$ 2,335.65 | \$ | - | 2031 | \$ 2,335.65 | 100.00% |
| District | 08 | Vehicle Tracking Control | SY | \$18.11 | 195 | \$ 3,531.45 | 195 | \$ 3,531.45 | \$ | - | 195 | \$ 3,531.45 | 100.00% |
| District | 08 | Concrete Washout Area | EA | \$920.00 | 1 9 | \$ 920.00 | 1 | \$ 920.00 | \$ | - | 1 | \$ 920.00 | 100.00% |
| District | 08 | Inlet Protection | EA | \$345.00 | 8 9 | \$ 2,760.00 | 8 | \$ 2,760.00 | \$ | - | 8 | \$ 2,760.00 | 100.00% |
| District | 08 | Erosion Control Blanket | SY | \$1.84 | 474 | \$ 872.16 | 474 | \$ 872.16 | \$ | - | 474 | \$ 872.16 | 100.00% |
| District | 80 | Riprap Outfall Pad | EA | \$447.66 | 2 9 | \$ 895.32 | 2 | \$ 895.32 | \$ | - | 2 | \$ 895.32 | 100.00% |
| District | 08 | Temporary Diversion Ditch | LF | \$0.98 | 496.0 | \$ 486.08 | 496 | \$ 486.08 | \$ | - | 496 | \$ 486.08 | 100.00% |
| District | 80 | Seeding & Mulching Lot 3 | AC | \$1,051.98 | 1.8 | \$ 1,893.56 | 1.8 | \$ 1,893.56 | \$ | - | 1.8 | \$ 1,893.56 | 100.00% |
| District | 08 | Seeding & Mulching Lot 4 | AC | \$1,051.97 | 2.9 | \$ 3,050.71 | 2.9 | \$ 3,050.71 | \$ | - | 2.9 | \$ 3,050.71 | 100.00% |
| District | 08 | Seeding & Mulching Lot 5 | AC | \$1,051.97 | 1.0 | \$ 1,051.97 | 1 | \$ 1,051.97 | \$ | - | 1 | \$ 1,051.97 | 100.00% |
| District | 80 | Tract 1 - Detention Pond (Permanent Seeding) | AC | \$2,415.00 | 2 9 | \$ 3,622.50 | 1.5 | \$ 3,622.50 | \$ | - | 1.5 | \$ 3,622.50 | 100.00% |
| District | 08 | Check Dam | EA | \$345.00 | 3 5 | \$ 1,035.00 | 3 | \$ 1,035.00 | \$ | - | 3 | \$ 1,035.00 | 100.00% |
| Original Contra | act | | | | | \$5,760,019.16 | | \$5,701,575,47 | | \$58.443.62 | | \$5.760.019.09 | 9 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Contr | ract | | Work Con | npleted | | Total Complet | ed to Date | |
|----------------|-------------|---|------|---------------------|------------|--------------|-----------------|-------------|---------|-----------|-----------------|-------------|------------|
| Project | Cost | | | | Schedule (| of Values | Previous Ap | plications | This | Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| Change Orders | 3 | | | | | | | | | | | | |
| Change Order | #1 - Alter | nates | | | | | | | | | | | |
| Candelas Poin | t | | | | | | | | | | | | |
| Dist/Dev | 06 | Increased Cost to Place & Compact Alluvium at Fill Site | CY | \$0.36 | 125,000 \$ | 45,000.00 | 125000 \$ | 45,000.00 | \$ | - | 125000 \$ | 45,000.00 | 100.00% |
| Dist/Dev | 06 | Increased Cost to Place & Compact Common Stockpile at Fill Site | CY | \$0.36 | 122,123 \$ | 43,964.28 | 122123 \$ | 43,964.28 | \$ | - | 122123 \$ | 43,964.28 | 100.00% |
| Candelas Medi | ical | | | | | | | | | | | | |
| District | 14 | 5' Concrete Sidewalk at Lot 1 | SF | \$5.40 | 5,910 \$ | 31,914.00 | 5910 \$ | 31,914.00 | \$ | - | 5910 \$ | 31,914.00 | 100.00% |
| Change Order | #2 - Temp | orary Barricades on 91st | | | | | | | | | | | |
| District | 16 | Temporary Barricades | LS | \$5,878.20 | 1 \$ | 5,878.20 | 1 \$ | 5,878.20 | \$ | - | 1 \$ | 5,878.20 | 100.00% |
| Change Order | #3 - Equi | oment Stand Down Time | | | | | | | | | | | |
| District | 06 | Equipment stand down time | LS | \$57,603.80 | 1 \$ | 57,603.80 | 1 \$ | 57,603.80 | \$ | - | 1 \$ | 57,603.80 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$864.06 | 1 \$ | 864.06 | 1 \$ | 864.06 | \$ | - | 1 \$ | 864.06 | 100.00% |
| Change Order | #4 - Perm | it Reimbursement | | | | | | | | | | | |
| District | 05 | Permit | LS | \$23,937.05 | 1 \$ | 23,937.05 | 1 \$ | 23,937.05 | \$ | - | 1 \$ | 23,937.05 | 100.00% |
| Change Order | #5 - Misc | ellaneous CORs | | | | | | | | | | | |
| COR #2 - Reloc | cate Class | 1 Stock Pile on Site | | | | | | | | | | | |
| Dist/Dev | 06 | Relocate Class 1 material out of work area | LS | \$1,101.28 | 1 \$ | 1,101.28 | 1 \$ | 1,101.28 | \$ | - | 1 \$ | 1,101.28 | 100.00% |
| COR #11 - Surv | vey/Silt al | ong Long Haul Route | | | | | | | | | | | |
| District | 08 | Silt Fence | LS | \$2,111.45 | 1 \$ | 2,111.45 | 1 \$ | 2,111.45 | \$ | - | 1 \$ | 2,111.45 | 100.00% |
| District | 65 | Survey | LS | \$1,601.00 | 1 \$ | 1,601.00 | 1 \$ | 1,601.00 | \$ | - | 1 \$ | 1,601.00 | 100.00% |
| District | 08 | PM | LS | \$200.00 | 1 \$ | 200.00 | 1 \$ | 200.00 | \$ | - | 1 \$ | 200.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$58.69 | 1 \$ | 58.69 | 1 \$ | 58.69 | \$ | - | 1 \$ | 58.69 | 100.00% |
| COR #12 - Buil | d Blister | over 18" WaterLine/Pot Hole 18" Water Line | | | | | | | | | | | |
| District | 11 | Build Blister over 18" WaterLine/Pot Hole 18" Water Line | LS | \$3,285.00 | 1 \$ | 3,285.00 | 1 \$ | 3,285.00 | \$ | - | 1 \$ | 3,285.00 | 100.00% |
| District | 09 | Pot Hole | LS | \$800.00 | 1 \$ | 800.00 | 1 \$ | 800.00 | \$ | - | 1 \$ | 800.00 | 100.00% |
| District | 11 | PM | LS | \$200.00 | 1 \$ | 200.00 | 1 \$ | 200.00 | \$ | - | 1 \$ | 200.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$64.28 | 1 \$ | 64.28 | 1 \$ | 64.28 | \$ | - | 1 \$ | 64.28 | 100.00% |
| COR #13 - Kini | near Ditch | Crossing C900 Pipe | | | | | | | | | | | |
| District | 09 | Kinnear Ditch Pipe Change | LS | \$3,846.98 | 1 \$ | 3,846.98 | 1 \$ | 3,846.98 | \$ | - | 1 \$ | 3,846.98 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$57.70 | 1 \$ | 57.70 | 1 \$ | 57.70 | \$ | - | 1 \$ | 57.70 | 100.00% |
| COR #15 - Mile | High Pav | ing Permit Reimbursement | | | | | | | | | | | |
| District | 05 | Permit | LS | \$3,106.20 | 1 \$ | 3,106.20 | 1 \$ | 3,106.20 | \$ | - | 1 \$ | 3,106.20 | 100.00% |
| COR #16 - Poth | holing Exi | sting Utilities on Candelas Parkway | | | | | | | | | | | |
| District | 09 | Pothole Existing Utilities | LS | \$3,872.00 | 1 \$ | 3,872.00 | 1 \$ | 3,872.00 | \$ | - | 1 \$ | 3,872.00 | 100.00% |
| District | 09 | Supervision | LS | \$540.00 | 1 \$ | 540.00 | 1 \$ | 540.00 | \$ | - | 1 \$ | 540.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$66.18 | 1 \$ | 66.18 | 1 \$ | 66.18 | \$ | - | 1 \$ | 66.18 | 100.00% |
| | | ing at Candelas Point | | | | | | | | | | | |
| Dist/Dev | 06 | Trench Excavation & Backfill | LF | \$25.00 | 520 \$ | 13,000.00 | 520 \$ | 13,000.00 | \$ | - | 520 \$ | 13,000.00 | 100.00% |
| Dev | 21 | 4" Electric Conduit | LF | \$4.00 | 169 \$ | 676.00 | 169 \$ | 676.00 | \$ | - | 169 \$ | 676.00 | 100.00% |
| Dev | 21 | 4" Comm Conduit | LF | \$4.00 | 689 \$ | 2,756.00 | 689 \$ | 2,756.00 | \$ | - | 689 \$ | 2,756.00 | 100.00% |
| Dev | 21 | 6" Gas Conduit | LF | \$6.40 | 169 \$ | 1,082.00 | 169 \$ | 1,082.00 | \$ | - | 169 \$ | 1,082.00 | 100.00% |
| Change Order | #7 - Cand | elas Point Post Bid Repricing | | | | | | | | | | | |
| District | 13 | Remove 18" RCP | LF | \$48.76 | -255.00 \$ | (12,433.80) | -255 \$ | (12,433.80) | \$ | - | -255 \$ | (12,433.80) | 100.00% |
| District | 13 | Remove 24" RCP | LF | \$64.41 | -34.00 \$ | (2,189.94) | -34 \$ | (2,189.94) | \$ | - | -34 \$ | (2,189.94) | 100.00% |
| District | 13 | Remove 30" RCP | LF | \$82.33 | -32.00 \$ | (2,634.56) | -32 \$ | (2,634.56) | \$ | - | -32 \$ | (2,634.56) | 100.00% |
| District | 13 | 30" RCP | LF | \$82.33 | 123.00 \$ | 10,126.59 | 123 \$ | 10,126.59 | \$ | - | 123 \$ | 10,126.59 | 100.00% |
| District | 13 | 30" RCP | LF | \$82.36 | 158.00 \$ | 13,012.88 | 158 \$ | 13,012.88 | \$ | - | 158 \$ | 13,012.88 | 100.00% |
| District | 13 | Remove 36" RCP | LF | \$101.80 | -289.00 \$ | (29,420.20) | -289 \$ | (29,420.20) | \$ | - | -289 \$ | (29,420.20) | 100.00% |
| District | 13 | 42" RCP | LF | \$153.24 | 289.00 \$ | 44,286.36 | 289 \$ | 44,286.36 | \$ | - | 289 \$ | 44,286.36 | 100.00% |
| District | 13 | Remove 54" RCP | LF | \$205.56 | -205.00 | -\$42,139.80 | -205 \$ | (42,139.80) | \$ | - | -205 \$ | (42,139.80) | 100.00% |
| District | 13 | Remove 54" RCP | LF | \$202.56 | -297.00 | -\$60,160.32 | -297 \$ | (60,160.32) | \$ | - | -297 \$ | (60,160.32) | 100.00% |
| District | 13 | 60" RCP | LF | \$275.00 | 502.00 \$ | 138,050.00 | 502 \$ | 138,050.00 | \$ | - | 502 \$ | 138,050.00 | 100.00% |
| | | 1 | | +=: 5:00 | | , | ,, V | | Ψ. | | ,, v | | |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | Co | ontract | | Work Con | pleted | | Total Comple | ted to Date | |
|-----------|------|---|------|-------------|-----------|---------------|-----------|--------------|---------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Schedu | lle of Values | Previous | Applications | This Pe | riod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | <u> </u> |
| Developer | 10 | Remove 24" In-Line Plug w/Above Ground Locate (Service) | EA | \$768.75 | -1.00 \$ | (768.75) | -1 \$ | (768.75) | \$ | - | -1 \$ | (768.75) | 100.00% |
| Developer | 10 | 30" In-Line Plug w/Above Ground Locate (Service) | EA | \$795.55 | 1.00 \$ | 795.55 | 1 \$ | 795.55 | \$ | - | 1 \$ | 795.55 | 100.00% |
| Developer | 10 | Remove 30" In-Line Plug w/Above Ground Locate (Service) | EA | \$795.55 | -1.00 \$ | (795.55) | -1 \$ | (795.55) | \$ | - | -1 \$ | (795.55) | 100.00% |
| District | 13 | Remove 54' RCP Concrete Elbow | EA | \$1,717.11 | -2.00 \$ | (3,434.22) | -2 \$ | (3,434.22) | \$ | - | -2 \$ | (3,434.22) | 100.00% |
| District | 13 | 60' RCP Concrete Elbow | EA | \$2,325.00 | 2.00 \$ | 4,650.00 | 2 \$ | 4,650.00 | \$ | - | 2 \$ | 4,650.00 | 100.00% |
| District | 13 | Remove 7' Dia. Manhole (0-10' Depth) | EA | \$9,800.72 | -4.00 \$ | (39,202.88) | -4 \$ | (39,202.88) | \$ | - | -4 \$ | (39,202.88) | 100.00% |
| District | 13 | 8' Dia. Manhole (0-10' Depth) | EA | \$10,883.19 | 3.00 \$ | 32,649.57 | 3 \$ | 32,649.57 | \$ | - | 3 \$ | 32,649.57 | 100.00% |
| District | 13 | Remove 5' CDOT Type R Inlet | EA | \$5,616.66 | -6.00 \$ | (33,699.96) | -6 \$ | (33,699.96) | \$ | - | -6 \$ | (33,699.96) | 100.00% |
| District | 13 | 10' CDOT Type R Inlet | EA | \$6,450.81 | 4.00 \$ | 25,803.24 | 4 \$ | 25,803.24 | \$ | - | 4 \$ | 25,803.24 | 100.00% |
| District | 09 | Remove Concrete Encasement | CY | \$273.59 | -15.00 \$ | (4,103.85) | -15 \$ | (4,103.85) | \$ | - | -15 \$ | (4,103.85) | 100.00% |
| District | 13 | Trash Rack Dimension Change | LS | \$756.25 | 1.00 \$ | 756.25 | 1 \$ | 756.25 | \$ | - | 1 \$ | 756.25 | 100.00% |
| District | 13 | Micropool Added Length | EA | \$750.00 | 20.00 \$ | 15,000.00 | 20 \$ | 15,000.00 | \$ | - | 20 \$ | 15,000.00 | 100.00% |
| District | 13 | Outlet Structure Dimension Change | EA | \$12,500.00 | 1.00 \$ | 12,500.00 | 1 \$ | 12,500.00 | \$ | - | 1 \$ | 12,500.00 | 100.00% |
| District | 11 | Remove 8" 22.5° Bend w/ T.B. | EA | \$551.26 | -2.00 \$ | (1,102.52) | -2 \$ | (1,102.52) | \$ | - | -2 \$ | (1,102.52) | 100.00% |
| District | 09 | Remove 8" SDW-35 PVC | LF | \$43.16 | -90.00 \$ | (3,884.40) | -90 \$ | (3,884.40) | \$ | - | -90 \$ | (3,884.40) | 100.00% |
| District | 09 | Remove 4' Dia. Manhole (10-20' Depth) | EA | \$3,576.25 | -1.00 \$ | (3,576.25) | -1 \$ | (3,576.25) | \$ | - | -1 \$ | (3,576.25) | 100.00% |
| District | 13 | 7' DIA MH | EA | \$561.66 | -0.78 \$ | (438.09) | -0.78 \$ | (438.09) | \$ | - | -0.78 \$ | (438.09) | 100.00% |
| District | 13 | 5' DIA MH | EA | \$430.33 | -4.47 \$ | (1,923.58) | -4.47 \$ | (1,923.58) | \$ | - | -4.47 \$ | (1,923.58) | 100.00% |
| District | 13 | 5' DIA MH | EA | \$430.33 | 1.91 \$ | 821.93 | 1.91 \$ | 821.93 | \$ | - | 1.91 \$ | 821.93 | 100.00% |
| District | 13 | 6' DIA MH | EA | \$500.77 | -0.10 \$ | (50.08) | -0.1 \$ | (50.08) | \$ | - | -0.1 \$ | (50.08) | 100.00% |
| District | 13 | 6' DIA MH | EA | \$500.77 | 0.10 \$ | 50.08 | 0.1 \$ | 50.08 | \$ | - | 0.1 \$ | 50.08 | 100.00% |
| District | 13 | Connect to Existing | EA | \$200.00 | 0.20 \$ | 40.00 | 0.2 \$ | 40.00 | \$ | - | 0.2 \$ | 40.00 | 100.00% |
| District | 13 | 10' Type R Inlet | EA | \$645.08 | 1.57 \$ | 1,012.78 | 1.57 \$ | 1,012.78 | \$ | - | 1.57 \$ | 1,012.78 | 100.00% |
| District | 13 | 10' Type R Inlet | EA | \$645.08 | -0.24 \$ | (154.82) | -0.24 \$ | (154.82) | \$ | - | -0.24 \$ | (154.82) | 100.00% |
| District | 13 | 5' Type R Inlet | EA | \$561.66 | -0.60 \$ | (337.00) | -0.6 \$ | (337.00) | \$ | - | -0.6 \$ | (337.00) | 100.00% |
| District | 09 | 4' DIA MH | EA | \$238.41 | 3.26 \$ | | 3.26 \$ | | \$ | - | 3.26 \$ | 777.22 | 100.00% |
| District | 09 | 4' DIA MH | EA | \$238.41 | -41.24 \$ | | -41.24 \$ | | \$ | - | -41.24 \$ | (9,832.03) | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$697.93 | 1 \$ | 697.93 | 1 \$ | 697.93 | \$ | - | 1 \$ | 697.93 | 100.00% |
| | | Earthwork from Lot 1 | | | | | | | | | | | L |
| Dist/Dev | 06 | Cut to Fill | CY | \$2.18 | 3,007 \$ | | 3007 \$ | | \$ | - | 3007 \$ | 6,555.26 | 100.00% |
| Dist/Dev | 06 | Export | CY | \$1.37 | 7,573 | | 7573 \$ | | \$ | - | 7573 \$ | 10,375.01 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$253.95 | 1 \$ | 253.95 | 1 \$ | 253.95 | \$ | - | 1 \$ | 253.95 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | (| Contract | | | Work Con | npleted | | Total C | Comple | ted to Date | |
|----------------|-------------|--|------|-------------|--------|----------------|----------|--------|------------|---------|-----------|---------|--------|-------------|------------|
| Project | Cost | | | | Sched | dule of Values | Previo | us App | plications | This F | Period | | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extensi | on Qty | 1 | Extension | Qty | Extension | Qty | 1 | Extension | |
| Change Order | #9 - Balaı | nce Export | | | | | | | | | | | | | |
| Dist/Dev | 06 | Cut Alluvium to Adjacent Stockpile Location | CY | \$1.37 | 48,181 | \$ 66,007.9 | 7 48181 | 1 \$ | 66,007.97 | \$ | - | 48181 | 1 \$ | 66,007.97 | 100.00% |
| Change Order | #10 - King | s North Construction Plan Changes | | | | | | | | | | | | | |
| COR #21 - Rem | ove Exis | ting Manhole / Modify Existing Inlet | | | | | | | | | | | | | |
| District | 13 | Remove Existing Storm Manhole | EA | \$1,750.00 | 1 | \$ 1,750.0 | 0 1 | 1 \$ | 1,750.00 | \$ | - | 1 | 1 \$ | 1,750.00 | 100.00% |
| District | 13 | Modify Existing Inlet | EA | \$2,650.00 | 1 | \$ 2,650.0 | 0 1 | 1 \$ | 2,650.00 | \$ | - | 1 | 1 \$ | 2,650.00 | 100.00% |
| District | 13 | CONTECH Inlet | EA | \$32,200.00 | 1 | \$ 32,200. | 0 1 | 1 \$ | 32,200.00 | \$ | - | 1 | 1 \$ | 32,200.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$549.00 | 1 | \$ 549.0 | 0 1 | 1 \$ | 549.00 | \$ | - | 1 | 1 \$ | 549.00 | 100.00% |
| COR #22 - King | s North (| Construction Plan Changes | | | | | | | | | | | | | |
| District | 13 | 18" RCP | LF | \$48.76 | -37.0 | \$ (1,804. | 2) -37 | 7 \$ | (1,804.12) | \$ | - | -37 | 7 \$ | (1,804.12) | 100.00% |
| District | 13 | 24" RCP | LF | \$64.41 | 201.56 | \$ 12,982.4 | 8 201.56 | 5 \$ | 12,982.48 | \$ | - | 201.56 | \$ | 12,982.48 | 100.00% |
| District | 13 | 30" RCP | LF | \$82.36 | -2.12 | \$ (174.6 | 0) -2.12 | 2 \$ | (174.60) | \$ | - | -2.12 | 2 \$ | (174.60) | 100.00% |
| District | 13 | 36" RCP | LF | \$101.81 | 5.06 | \$ 515. | 6 5.06 | \$ | 515.16 | \$ | - | 5.06 | \$ | 515.16 | 100.00% |
| District | 13 | 42" RCP | LF | \$153.24 | 9.31 | \$ 1,426.0 | 6 9.31 | 1 \$ | 1,426.66 | \$ | - | 9.31 | 1 \$ | 1,426.66 | 100.00% |
| District | 13 | 48" RCP | LF | \$197.78 | -3 | | 2) -3.1 | 1 \$ | (613.12) | \$ | - | -3.1 | 1 \$ | (613.12) | 100.00% |
| District | 13 | 10' CDOT Type R Inlet | EA | \$6,450.81 | 1.00 | \$ 6,450. | 1 1 | 1 \$ | 6,450.81 | \$ | - | 1 | 1 \$ | 6,450.81 | 100.00% |
| District | 13 | 5' CDOT Type R Inlet | EA | \$5,616.68 | -1 | \$ (5,616. | 8) -1 | 1 \$ | (5,616.68) | \$ | - | | 1 \$ | (5,616.68) | 100.00% |
| District | 09 | 8" SDR-35 PVC (Main) | LF | \$45.83 | -2 | | | 2 \$ | (91.66) | \$ | - | | 2 \$ | (91.66) | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$196.12 | 1 | \$ 196. | 2 1 | 1 \$ | 196.12 | \$ | - | 1 | 1 \$ | 196.12 | 100.00% |
| Change Order | #11 - Irrig | ation Service | | | | | | | | | | | | | |
| District | 18 | 1 1/2" Copper Open Cut | LF | \$35.00 | 40.0 | * , | 0 40 | \$ | 1,400.00 | \$ | - | 40 | \$ | 1,400.00 | 100.00% |
| District | 18 | 1 1/2" Irrigation Service w/Vault | EA | \$7,425.00 | 1.0 | \$ 7,425.0 | 0 1 | 1 \$ | 7,425.00 | \$ | - | 1 | 1 \$ | 7,425.00 | 100.00% |
| Change Order | #12 - Stoi | m Routing | | | | | | | | | | | | | |
| District | 65 | Surveying | LS | \$995.00 | 1.0 | | 0 1 | 1 \$ | 995.00 | \$ | - | 1 | 1 \$ | 995.00 | 100.00% |
| District | 13 | 18-Inch N12 AASHTO WTIB Solid Dual Wall | LF | \$46.00 | 480.00 | \$ 22,080.0 | 0 480 | \$ | 22,080.00 | \$ | - | 480 | \$ | 22,080.00 | 100.00% |
| District | 13 | 18-Inch HDPE 22.5 Bend | EA | \$1,250.00 | 1.00 | \$ 1,250.0 | 0 1 | 1 \$ | 1,250.00 | \$ | - | 1 | 1 \$ | 1,250.00 | 100.00% |
| District | 13 | 24"x18" HDPE Coupling | EA | \$1,365.00 | 1.00 | \$ 1,365.0 | 0 1 | 1 \$ | 1,365.00 | \$ | - | 1 | 1 \$ | 1,365.00 | 100.00% |
| District | 13 | Remove & Dispose Existing 18" FES | EA | \$748.00 | 1.00 | \$ 748.0 | 0 1 | 1 \$ | 748.00 | \$ | - | 1 | 1 \$ | 748.00 | 100.00% |
| District | 13 | Connect to Existing Manhole | EA | \$5,125.00 | 1 | \$ 5,125.0 | 0 1 | 1 \$ | 5,125.00 | \$ | - | 1 | 1 \$ | 5,125.00 | 100.00% |
| Change Order | #13 - Xce | Moon Gulch Storm Conflict | | | | | | | | | | | | | |
| District | 65 | Surveying | LS | \$484.50 | 1.0 | | 0 1 | 1 \$ | 484.50 | \$ | - | 1 | 1 \$ | 484.50 | 100.00% |
| District | 13 | 24" RCP | LF | \$62.14 | 18.00 | | | 3 \$ | 1,118.52 | \$ | - | | 3 \$ | 1,118.52 | 100.00% |
| District | 13 | 4' ID Storm Manhole | EA | \$3,530.31 | 2.00 | \$ 7,060.0 | 2 2 | 2 \$ | 7,060.62 | \$ | - | 2 | 2 \$ | 7,060.62 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$129.95 | 1 | \$ 129.9 | 5 1 | 1 \$ | 129.95 | \$ | - | 1 | 1 \$ | 129.95 | 100.00% |
| | | nit Reimbursements & Cut and Remove Existing Power Pole Base at 18 | | | | | | | | | | | | | |
| District | 05 | Permits | LS | \$576.45 | 1.0 | • | - | 1 \$ | 576.45 | \$ | - | | 1 \$ | 576.45 | 100.00% |
| District | 13 | Cut & Remove Existing Power Pole Base at 18" RCP | LS | \$4,505.00 | 1.00 | * / | | 1 \$ | 4,505.00 | \$ | - | | 1 \$ | 4,505.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$67.58 | 1 | \$ 67.5 | 8 1 | 1 \$ | 67.58 | \$ | - | 1 | 1 \$ | 67.58 | 100.00% |
| | | d Reimbursement | | | | | | | | | | | | | |
| District | 03 | Bond for KDPL Ditch | LS | \$21,888.00 | 1.0 | \$ 21,888.0 | 0 1 | 1 \$ | 21,888.00 | \$ | - | 1 | 1 \$ | 21,888.00 | 100.00% |
| | | cellaneous CORs | | | | | | | | | | | | | |
| COR #10 - Relo | | | | | | | | | | | | | | | |
| Dist | 80 | Relocate Silt Fence Along Candelas Parkway | LS | \$2,442.95 | 1 | | | 1 \$ | 2,442.95 | \$ | - | | \$ | 2,442.95 | 100.00% |
| Dist | 03 | Additional Bond Premium | LS | \$36.64 | 1 | \$ 36.0 | 4 1 | 1 \$ | 36.64 | \$ | - | 1 | 1 \$ | 36.64 | 100.00% |
| COR #20 - 16" | | • | | | | | | | | | | | 1 | | |
| District | 13 | 16" Tie-In on Candelas Parkway | LS | \$11,011.04 | 1 | | | 1 \$ | 11,011.04 | \$ | - | | 1 \$ | 11,011.04 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$165.17 | 1 | \$ 165. | 7 1 | 1 \$ | 165.17 | \$ | - | 1 | 1 \$ | 165.17 | 100.00% |
| | | & Clean Manholes, Install Bollards | | _ | | | | | | | | | 1 | | |
| District | 09 | Raise, Grout & Clean Manholes, Install Bollards | LS | \$17,821.61 | 1 | | | 1 \$ | 17,821.61 | \$ | - | | 1 \$ | 17,821.61 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$267.32 | 1 | \$ 267.3 | 2 1 | 1 \$ | 267.32 | \$ | - | 1 | 1 \$ | 267.32 | 100.00% |
| COR #34 - Wint | | | | | | | | | | | | | | | |
| District | 08 | Concrete Blankets - Winter Protection | LF | \$4.00 | 1,400 | | | | 5,600.00 | \$ | - | 1400 | - | 5,600.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$84.00 | 1 | \$ 84.0 | 0 1 | 1 \$ | 84.00 | \$ | - | 1 | 1 \$ | 84.00 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | C | ontract | | Work Cor | mpleted | | Total Comple | ted to Date | |
|-----------------|------------|---|------|------------------|---------|---------------|----------|---------------------------------------|----------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Schedu | ule of Values | Previous | s Applications | This Pe | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| COR #35 - Road | l Plates F | Rental | | | | | | | | | | | |
| District | 16 | Road Plates Rental | LS | \$28,300.00 | 1 5 | | 1 | | \$ | - | 1 \$ | 28,300.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$424.50 | 1 9 | \$ 424.50 | 1 | \$ 424.50 | \$ | - | 1 \$ | 424.50 | 100.00% |
| COR #36 - Addit | | osion Control | | | | | | | | | | | |
| Candelas Point | | | | | | | | | | | | | |
| District | 80 | Silt Fence | LF | \$1.15 | 8,679 | | 8679 | | \$ | - | 8679 \$ | 9,980.85 | 100.00% |
| District | 80 | Sediment Control Log | LF | \$2.53 | 1,650 | | 1650 | | \$ | - | 1650 \$ | 4,174.50 | 100.00% |
| District | 80 | Inlet Protection | EA | \$345.00 | 2 \$ | | 2 | | \$ | - | 2 \$ | 690.00 | 100.00% |
| District | 80 | New Barb-Wire Fence | LF | \$14.38 | 1,239 | | 1239 | | \$ | - | 1239 \$ | 17,816.82 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$489.90 | 1 \$ | 489.90 | 1 | \$ 489.90 | \$ | - | 1 \$ | 489.90 | 100.00% |
| Kings North | | | | | | | | | | | | | |
| District | 80 | Sediment Control Log | LF | \$2.53 | 125 § | | 125 | | \$ | - | 125 \$ | 316.25 | 100.00% |
| District | 80 | VTC | SY | \$18.11 | 97.5 | | 97.5 | | \$ | - | 97.5 \$ | 1,765.73 | 100.00% |
| District | 08 | Rock Socks | EA | \$40.25 | 4 9 | | 4 | | \$ | - | 4 \$ | 161.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$33.68 | 1 \$ | 33.68 | 1 | \$ 33.68 | \$ | - | 1 \$ | 33.68 | 100.00% |
| Candelas Medic | | 07.5 | | | 0.005 | | | | | | | | |
| District | 08 | Silt Fence | LF | \$1.15 | 9,885 | | 9885 | | \$ | - | 9885 \$ | 11,367.75 | 100.00% |
| District | 08 | VTC | EA | \$2,012.50 | 1 5 | | 1 | | \$ | - | 1 \$ | 2,012.50 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$200.70 | 1 \$ | 200.70 | 1 | \$ 200.70 | \$ | - | 1 \$ | 200.70 | 100.00% |
| | 17 - Can | delas Medical Quantity Changes | | | | | | | | | | | |
| Earthwork | | 5 11 1 0 11 5 11 | 6)/ | | 0.700 | | | | | | | | |
| Dist/Dev | 06 | Earthwork - Cut to Fill | CY | \$2.76 | -2,700 | () / | -2700 | , , , , , , | \$ | - | -2700 \$ | (7,452.00) | 100.00% |
| Dist/Dev | 06 | Earthwork - Cut to Fill Onsite - KDPL | CY | \$2.66 | 97,000 | \$ 258,020.00 | 97000 | \$ 258,020.00 | \$ | - | 97000 \$ | 258,020.00 | 100.00% |
| Erosion Control | | | | | | | | | | | | | |
| District | 80 | Check Dam | EA | \$613.79 | 12 5 | | 4 | | 8 \$ | 4,910.32 | 12 \$ | 7,365.48 | 100.00% |
| District | 80 | Inlet Protection | EA | \$345.00 | 3 5 | | 3 | · · · · · · · · · · · · · · · · · · · | \$ | - | 3 \$ | 1,035.00 | 100.00% |
| District | 80 | Rock Sock | EA | \$40.25 | 45 9 | | 45 | | \$ | - | 45 \$ | 1,811.25 | 100.00% |
| District | 80 | Rough Cut Street Control | EA | \$143.75 | 14 9 | | 14 | | \$ | - | 14 \$ | 2,012.50 | 100.00% |
| District | 08 | Drill Seeding and Mulching | SY | \$0.22 | -2283 | (502.26) | | \$ (502.26) | \$ | - | -2283 \$ | (502.26) | 100.00% |
| District | 80 | Erosion Control Blanket | SY | \$1.84 | 1,210.0 | , , , , , | 1210 | + / / / | \$ | - | 1210 \$ | 2,226.40 | 100.00% |
| District | 80 | Temporary Diversion Ditch | LF | \$0.98 | -30.0 | | -30 | | \$ | - | -30 \$ | (29.40) | 100.00% |
| District | 80 | Sediment Control Log | LF | \$2.53 | 4,325.0 | | 4325 | \$ 10,942.25 | \$ | - | 4325 \$ | 10,942.25 | 100.00% |
| District | 08 | Silt Fence | LF | \$1.15 | 4000 | \$ 4,600.00 | 4000 | \$ 4,600.00 | \$ | - | 4000 \$ | 4,600.00 | 100.00% |
| Earthwork and I | Erosion (| Control - Detention Pond A | | | | | | | | | | | |
| District | 08 | Silt Fence | LF | \$1.15 | 200 \$ | 230.00 | 200 | \$ 230.00 | \$ | - | 200 \$ | 230.00 | 100.00% |
| District | 08 | Sediment Control Log | LF | \$2.53 | 540 | 1,366.20 | 540 | \$ 1,366.20 | \$ | - | 540 \$ | 1,366.20 | 100.00% |
| District | 08 | Temporary Diversion Ditch | LF | \$0.98 | 405 | 396.90 | 405 | \$ 396.90 | \$ | - | 405 \$ | 396.90 | 100.00% |
| District | 08 | Sediment Trap | EA | \$886.27 | -1.0 | (886.27) | -1 | \$ (886.27) | \$ | - | -1 \$ | (886.27) | 100.00% |
| Roadway - Onsi | | | | · | | , , , | | , - / | | | | ` ' | |
| District | 15 | Asphalt (~9.5" Full Depth Per Geotech) | SY | \$46.52 | -250.0 | (11,630.00) | -250 | \$ (11,630.00) | \$ | - | -250 \$ | (11,630.00) | 100.00% |
| District | 15 | Temporary Asphalt Turnaround (~9.5" Full Depth Per Geotech) | SY | \$46.52 | 30.0 | | 30 | | \$ | - | 30 \$ | 1,395.60 | 100.00% |
| District | 14 | 6" Vertical Curb with 2' Gutter (CoA ST-12) | LF | \$18.06 | -75.0 | | -75 | | \$ | - | -75 \$ | (1,354.50) | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | -2 9 | | -2 | | \$ | - | -2 \$ | (4,045.14) | 100.00% |
| Roadway - Cand | | | | *-, | | (1,0 1011 1, | | (,, , , , , , | | | | (1,01011) | |
| District | 14 | Remove Existing Curb and Gutter | LF | \$1.94 | 50.0 | 97.00 | 50 | \$ 97.00 | \$ | _ | 50 \$ | 97.00 | 100.00% |
| District | 14 | Removal Of Median | SF | \$0.90 | 1,900 | | 1900 | | \$ | _ | 1900 \$ | 1,710.00 | 100.00% |
| District | 14 | Median 6" Curb & Spill Gutter (1' Pan) | LF | \$18.05 | 25.0 | | 25 | | \$ | _ | 25 \$ | 451.25 | 100.00% |
| District | 14 | 10' Concrete Sidewalk | SF | \$5.38 | -125.0 | (672.50) | -125 | \$ (672.50) | Q | | -125 \$ | (672.50) | 100.00% |
| District | 14 | Stamped Concrete Median | SF | \$9.44 | 1,455.0 | | 1455 | | \$ | | 1455 \$ | 13,735.20 | 100.00% |
| District | 14 | Bike Ramp | EA | \$6,214.85 | 2.0 | | 2 | | \$ | | 2 \$ | 12,429.70 | 100.00% |
| Signing and Str | | , | | ψυ,∠ ι 4.00 | 2.0 | 12,423.70 | 2 | ψ 12,423.7U | Ψ | - | Δ Ψ | 12,423.70 | 100.00% |
| District | 16 | 6" Solid White Channelizing Striping | LF | \$1.73 | 100 \$ | \$ 173.00 | 100 | \$ 173.00 | \$ | | 100 \$ | 173.00 | 100.00% |
| District | 16 | 4" Double Yellow CL Striping | LF | \$1.73 \$1.73 | -425 | (735.25) | -425 | \$ 173.00 \$ (735.25) | 9 | - | -425 \$ | (735.25) | 100.00% |
| | | | LF | | | | | | \$ | - | | | |
| District | 16 | 4" Double Yellow Turn Lane Markings | EA | \$2.50 | 375 | | 375 | • | \$ | - | 375 \$ | 937.50 | 100.00% |
| District | 16 | Crosswalk Bar (1' x 6') | EA | \$86.25 | -6 | (517.50) | -6 | \$ (517.50) | \$ | - | -6 \$ | (517.50) | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | - | Contract | | W | ork Comp | pleted | | Total Comple | | |
|----------------------|----------|--|----------|--------------------------|-------------|----------------|----------|----------------|--------------------|-----------|-----------|----------------|--------------------------|-------------|
| Project | Cost | | | | Sched | lule of Values | Previo | us Application | 3 | This Peri | iod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Exten | ion Qty | Ext | ension | Qty | Extension | Qty | Extension | <u> </u> |
| District | 16 | Chevron | LF | \$4.00 | 500 | | 00 500 | \$ 2, | 00.00 | \$ | - | 500 \$ | 2,000.00 | 100.00% |
| District | 16 | Stop Sign (R1-1) | EA | \$345.00 | -2 | | | | 690.00) | \$ | - | -2 \$ | (690.00) | 100.00% |
| District | 16 | Street Name Sign (TR-11) | EA | \$230.00 | 1 | • | | • | 230.00 | \$ | - | 1 \$ | 230.00 | 100.00% |
| District | 16 | Speed Limit (R2-1(30)) | EA | \$316.25 | 1 | * | | | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | Road Closed (OM4-1) | EA | \$287.50 | 3 | | 50 3 | \$ | 362.50 | \$ | - | 3 \$ | 862.50 | 100.00% |
| District | 16 | Right Lane Must Turn Right (R3-7R) | EA | \$316.25 | -1 | \$ (316 | 25) -1 | \$ (| 316.25) | \$ | - | -1 \$ | (316.25) | 100.00% |
| | | Candelas Parkway | | | | | | | | | | | | |
| District | 16 | 4" Dashed Lane Extensions/Turn Lane Striping | LF | \$1.15 | -380.0 | \$ (437 | | | 137.00) | \$ | - | -380 \$ | (437.00) | 100.00% |
| District | 16 | Lane Ends (W4-2R) | EA | \$316.25 | 1.0 | | | | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | Bike Lane Ends (R3-17 and R3-17bP) | EA | \$316.25 | 1.0 | • | | | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | Bike Lane Begins (R3-17 and R3-17bP) | EA | \$316.25 | 1.0 | • | | | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| District | 16 | Right Lane Ends (W9-1R) | EA | \$316.25 | 1 | \$ 316 | 25 1 | \$ | 316.25 | \$ | - | 1 \$ | 316.25 | 100.00% |
| Water | | AND CORRESPONDED IN CONTRACTOR OF THE CORRESPONDED IN CORRESPO | | | 000 | | | | | | | | | |
| District | 11 | 12" C900 PVC (Main) | LF | \$57.44 | | \$ (13,211 | | | 211.20) | \$ | - | -230 \$ | (13,211.20) | 100.00% |
| District | 11 | 12" Gate Valve | EA | \$2,654.64 | -3.0 | | | | 963.92) | \$ | - | -3 \$ | (7,963.92) | 100.00% |
| District | 11 | 12" Tee w/ T.B. | EA | \$1,353.81 | 1.0 | + 1 | | | 353.81 | \$ | - | 1 \$ | 1,353.81 | 100.00% |
| District | 11 | 16" x 12" Tee w/ T.B. | EA | \$1,848.76 | -1.0 | | | | 348.76) | \$ | | -1 \$ | (1,848.76) | 100.00% |
| District | 11 | 12" -45 Degree Bend w/ T.B. | EA EA | \$937.56 | 2.0 -1.0 | | | | 375.12 | \$ | - | 2 \$ | 1,875.12 | 100.00% |
| District | 11 11 | Fire Hydrant Assembly (Including tee, ~15 LF of pipe, valve box, T.B., fitting Waterline Lowering | LS | \$7,095.23 \$6,150.42 | -1.0 | + () | | | 095.23) 150.42) | \$ | | -1 \$ -1 \$ | (7,095.23) (6,150.42) | 100.00% |
| District | 11 | Connect to Existing Main | EA | \$2,475.34 | 1 | + (-) | | | 175.34 | \$ | | 1 \$ | 2,475.34 | |
| District District | 11 | Remove Existing Plug & BO Assembly and Connect to Existing | EA | \$2,475.34 \$1,928.07 | 1 | | | | 928.07 | \$ | - | 1 \$ | 1,928.07 | 100.00% |
| District | 11 | Relocate Water Vent Pipe | EA | \$1,926.07 | -1 | | | | 061.57) | D | | 1 0 | (1.061.57) | 100.00% |
| District | 11 | Air Release Valve | EA | \$9,843.83 | 1 | (7: - | - / | | 343.83 | \$ | | 1 \$ | 9,843.83 | 100.00% |
| District | 11 | Bypass Meter | EA | \$9,003.06 | 1 | | | | 003.06 | \$ | | 1 \$ | 9,003.06 | |
| KDPL Water Re | | Dypass weter | LA | φ9,003.00 | - ' | 9,000 | 1 | Φ 9, | 003.00 | Ψ | | Ι Φ | 9,003.00 | 100.0076 |
| District | 11 | 30" RCP | LF | \$79.19 | -685.0 | \$ (54,245 | 15) -685 | \$ (54) | 245.15) | \$ | _ | -685 \$ | (54,245.15) | 100.00% |
| District | 11 | 36" RCP | LF | \$101.80 | 670.0 | * (- / · | | | 206.00 | \$ | _ | 670 \$ | 68,206.00 | |
| District | 11 | 5' Diameter Manhole | EA | \$4.303.30 | -9.0 | \$ (38.729 | | | 729.70) | \$ | - | -9 \$ | (38,729.70) | 100.00% |
| District | 11 | 6' Diameter Manhole | EA | \$6,585.72 | 10.0 | | | | 357.20 | \$ | - | 10 \$ | 65,857.20 | 100.00% |
| District | 11 | 6' Diameter Manhole w/ Air Vent | EA | \$8,172.50 | 1.0 | | | | 172.50 | \$ | - | 1 \$ | 8,172.50 | |
| District | 11 | 10' Maintenance Road 6" AASHTO #67 | LF | \$14.90 | 2,280.0 | | | | 72.00 | \$ | - | 2280 \$ | 33,972.00 | 100.00% |
| Sanitary Sewer | • | | | | | , | | , , , , , , | | | | | | |
| District | 09 | 8" PVC Pipe | LF | \$38.97 | 83 | \$ 3,234 | 51 83 | \$ 3, | 234.51 | \$ | - | 83 \$ | 3,234.51 | 100.00% |
| Developer | 10 | 6" PVC Service Pipe | LF | \$43.41 | -18 | \$ (781 | 38) -18 | \$ (| 781.38) | \$ | - | -18 \$ | (781.38) | 100.00% |
| Drainage | | | | | | • | | | | | | | | |
| District | 13 | 18" RCP | LF | \$48.72 | 1 | \$ 48 | 72 1 | \$ | 48.72 | \$ | - | 1 \$ | 48.72 | 100.00% |
| District | 13 | 36" RCP | LF | \$101.81 | -357 | \$ (36,346 | 17) -357 | \$ (36, | 346.17) | \$ | - | -357 \$ | (36,346.17) | 100.00% |
| District | 13 | 48" RCP | LF | \$192.88 | 198 | | | | 190.24 | \$ | - | 198 \$ | 38,190.24 | 100.00% |
| District | 13 | 54" RCP | LF | \$202.57 | 145 | | 65 145 | \$ 29, | 372.65 | \$ | - | 145 \$ | 29,372.65 | 100.00% |
| District | 13 | Manhole (Average 5' Dia.) | EA | \$4,303.27 | -1.0 | + () | 27) -1 | \$ (4, | 303.27) | \$ | - | -1 \$ | (4,303.27) | 100.00% |
| District | 13 | Manhole (6' Dia.) | EA | \$6,585.72 | 3 | | | | 757.16 | \$ | - | 3 \$ | 19,757.16 | 100.00% |
| District | 13 | Box Base Manhole | EA | \$10,785.60 | -1.0 | \$ (10,785 | | | 785.60) | \$ | - | -1 \$ | (10,785.60) | 100.00% |
| District | 13 | Remove 36" RCP | LF | \$28.31 | -30.0 | \$ (849 | | | 349.30) | \$ | - | -30 \$ | (849.30) | 100.00% |
| District | 13 | Remove 36" FES | EA | \$405.79 | -2 | \$ (811 | 58) -2 | \$ (| 311.58) | \$ | - | -2 \$ | (811.58) | 100.00% |
| Drainage - Reg | | | | | | | | | | | | | | <u> </u> |
| District | 13 | Manhole (Average 5' Dia.) | EA | \$4,303.27 | -2 | (-) | | | 606.54) | \$ | - | -2 \$ | (8,606.54) | 100.00% |
| District | 13 | Concrete Trickle Channel (2' Concrete Pan | LF | \$28.67 | | \$ (573 | | | 573.40) | \$ | - | -20 \$ | (573.40) | 100.00% |
| District | 13 | 24" RCP Outlet Pipe | LF | \$63.59 | -70.0 | \$ (4,451 | | | 151.30) | \$ | - | -70 \$ | (4,451.30) | 100.00% |
| District | 13 | 24" RCP FES - Outlet Pipe | EA | \$1,671.93 | -1.0 | \$ (1,671 | | | 671.93) | \$ | - | -1 \$ | (1,671.93) | 100.00% |
| District | 13 | 36" RCP Outlet Pipe | EA | \$101.80 | 74.0 | | | | 533.20 | \$ | - | 74 \$ | 7,533.20 | 100.00% |
| District | 13 | 36" RCP FES - Outlet Pipe | EA | \$3,000.00 | 1 | | | | 00.00 | \$ | - | 1 \$ | 3,000.00 | 100.00% |
| District | 13 | Rip Rap Stilling Basin | SY | \$51.47 | 18.0 | • | | | 926.46 | \$ | - | 18 \$ | 926.46 | 100.00% |
| District | 13 | Emergency Spillway Concrete Cutoff Wall (90' L x 3 T' x 1' W) | CY | \$386.69 | -15 | \$ (5,800 | 35) -15 | \$ (5, | 300.35) | \$ | - | -15 \$ | (5,800.35) | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | | Contract | | Work Co | ompleted | | Total Comple | ted to Date | |
|------------------------|------------|--|------|--------------------|---------|------------------|-----------|------------------|-----------------|-----------|--------------|-------------|------------|
| Project | Cost | | | | Sche | dule of Values | Previo | s Applications | This P | eriod | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extensi | on Qty | Extensio | n Qty | Extension | Qty | Extension | 1 |
| District | 13 | Emergency Spillway Concrete Cutoff Wall (60' L x 3 T' x 1' W) | CY | \$386.69 | 10 | | | | \$ | - | 10 \$ | 3,866.90 | |
| District | 13 | Type-M Riprap Emergency Spillway Overflow (90'x90') | SY | \$71.94 | -900 | \$ (64,746.0 | 0) -900 | |)) \$ | - | -900 \$ | (64,746.00) | 100.00% |
| District | 13 | Type-M Riprap Emergency Spillway Overflow (60'x60') | SY | \$71.94 | 400 | | | | \$ | - | 400 \$ | 28,776.00 | _ |
| District | 13 | 12' Maintenance Access Road - 12" Class 6 Road Base | LF | \$14.90 | -325 | \$ (4,842.5 | 0) -325 | \$ (4,842.50 | \$ | - | -325 \$ | (4,842.50) | 100.00% |
| District | 13 | 12' Maintenance Access Road - 6" AASHTO #67 | LF | \$14.90 | 325 | \$ 4,842.5 | 0 325 | \$ 4,842.50 | \$ | - | 325 \$ | 4,842.50 | 100.00% |
| SCL Medical C | 03 | Bond for Change Orders | LS | \$188.70 | 1.0 | \$ 188.7 | 0 1 | \$ 188.70 | \$ | | 1 \$ | 188.70 | 100.00% |
| District | 08 | Vehicle Tracking Control | EA | \$2.012.50 | 1.0 | | | \$ 2,012.50 | | | | 2,012.50 | _ |
| District | 09 | 12" C900 PVC (Main) | LF | \$2,012.50 | 40 | | | | | | 1 \$ | 2,012.50 | _ |
| District | 12 | Fire Service Line | LF | \$37.44 \$39.18 | 45 | | | \$ 2,297.60 | 45 \$ | 1.763.10 | 40 \$ | 1,763.10 | _ |
| Developer Developer | 10 | Domestic Service Line | LF | \$42.34 | 45.0 | | | \$ - | 45 \$ | 1,763.10 | 45 \$ | 1,763.10 | |
| District | 11 | 12" Plug w/ Blowoff | EA | \$576.73 | 1.00 | | | \$ 576.73 | | 1,905.50 | 1 \$ | 576.73 | |
| District | 09 | 8" PVC Pipe | LF | \$38.97 | 90.00 | * | | | • | - | 90 \$ | 3,507.30 | |
| District | 16 | Stop Sign (R1-1) | EA | \$345.00 | 1.00 | | | \$ 3,507.30 | | | 1 \$ | 3,507.30 | _ |
| Triangle - Lot 1 | | Stop Sigit (K 1-1) | EA | \$345.00 | 1.00 | \$ 345.0 | 1 | \$ 345.00 | 3 | - | 1 2 | 345.00 | 100.00% |
| District | 03 | Bond for Change Orders | LS | \$445.50 | 1.0 | \$ 445.5 | 0 1 | \$ 445.50 | \$ | | 1 \$ | 445.50 | 100.00% |
| District | 08 | Vehicle Tracking Control | EA | \$2,012.50 | 1.0 | | | \$ 2,012.50 | • | | 1 \$ | 2,012.50 | |
| Developer | 12 | Fire Service Line | LF | \$39.18 | 215 | | | \$ 2,012.50 | 215 \$ | 8,423.70 | | 8,423.70 | _ |
| Developer | 10 | Domestic Service Line | LF | \$42.34 | 150.0 | | | \$ - | 150 \$ | 6,351.00 | 150 \$ | 6,351.00 | |
| Developer | 10 | 6" PVC Service Pipe | LF | \$43.41 | 130.00 | + -1 | | | | 0,331.00 | 130 \$ | 5,643.30 | |
| District | 11 | Fire Hydrant Assembly (Including tee, ~15 LF of pipe, valve box, T.B., fitting | EA | \$7,095.23 | 1.00 | | | \$ 7,095.23 | | | 1 \$ | 7,095.23 | |
| District | 16 | Stop Sign (R1-1) | EA | \$407.64 | 2.00 | | | \$ 7,095.25 | | - | 2 \$ | 815.28 | |
| Change Order | - | 1 0 1 | LA | \$407.04 | 2.00 | φ 010.2 | 0 2 | ф 013.20 |) D | | 2 \$ | 013.20 | 100.00% |
| Candelas Point | | uning changes | | | | | | | | | | | + |
| Seeding and M | | | | | | | | | | | | | + |
| District | 08 | Block 1 | AC | \$955.37 | -8.46 | \$ (8.082.4 | 3) -8.46 | \$ (8.082.43 | 2) | | -8.46 \$ | (8.082.43) | 100.00% |
| District | 08 | Block 2 | AC | \$955.37 | -9.44 | 1 1-1 | - / | (-7 | 7 | | -9.44 \$ | (9,018.69) |) 100.00% |
| District | 08 | Offsite Sanitary Seeding | AC | \$955.37 | | \$ 1.910.7 | / | \$ 1,910.74 | , | | 2 \$ | 1,910.74 | / |
| District | 08 | Block 3 | AC | \$955.37 | -4.71 | * 1 | | * / | | - | -4.71 \$ | (4,499.79) |) 100.00% |
| District | 08 | Block 4 | AC | \$955.37 | | \$ (2.732.3 | | | | | -2.86 \$ | (2,732.36) | 100.00% |
| District | 08 | Road 3 East | AC | \$955.37 | -3.05 | + (-) | -/ | | 7 | | -3.05 \$ | (2,913.88) |) 100.00% |
| | | ion Pond Tract A | 710 | Ψ000.07 | 0.00 | ψ (2,010.0 | 0.00 | ψ (2,010.00 | γ, Ψ | | σ.σσ ψ | (2,010.00) | 100.0070 |
| District | 08 | Permanent Seed | SY | \$0.22 | -10,921 | \$ (2,402.6 | 2) -10921 | \$ (2,402.62 | \$ | | -10921 \$ | (2,402.62) | 100.00% |
| Kings North | | | | V 0.22 | , | ψ (2,102.0 | -, .0021 | (2,102.01 | -/ - | | 10021 \$ | (2,102.02) | 100.0070 |
| District | 08 | Seeding & Mulching Lot 3 | AC | \$1,051.98 | -1.8 | \$ (1,893.5 | 6) -1.8 | \$ (1,893.56 | \$ | _ | -1.8 \$ | (1,893.56) | 100.00% |
| District | 08 | Seeding & Mulching Lot 4 | AC | \$1,051.97 | -2.9 | | / | | , | | -2.9 \$ | (3,050.71) |) 100.00% |
| District | 08 | Seeding & Mulching Lot 5 | AC | \$1,051.97 | -1.0 | | , | \$ (1,051.97 | , | _ | -1 \$ | (1,051.97) | 100.00% |
| District | 08 | Tract 1 - Detention Pond (Permanent Seeding) | AC | \$2,415.00 | -2 | | / | | , | _ | -1.5 \$ | (3,622.50) | / |
| | | cellaneous CORs | | ψ2,110.00 | | ψ (0,022.0 | 5) 1.0 | (0,022.00 | ,, | | | (0,022.00) | 100.0070 |
| | | ve Temporary Hydrant | | | | | | | | | | | 1 |
| District | | Install / Remove Temporary Hydrant | LS | \$5,000.00 | 1 | \$ 5,000.0 | 0 1 | \$ 5,000.00 | \$ | - | 1 \$ | 5,000.00 | 100.00% |
| COR #38 - R&R | | | | | | | | , | | | | | |
| District | 14 | R&R Approx. 35' Curb & Install 100' Sleeve | LS | \$1,155.00 | 1 | \$ 1,155.0 | 0 1 | \$ 1,155.00 | \$ | - | 1 \$ | 1,155.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$17.33 | 1 | \$ 17.3 | 3 1 | \$ 17.33 | \$ | - | 1 \$ | 17.33 | 100.00% |
| COR #40 - Rem | ove 24" i | n RCP on Hwy 72 | | | | | | | | | | | |
| District | 13 | Remove 24" RCP at Driveways on Hwy 72 | LS | \$3,190.00 | 1 | \$ 3,190.0 | 0 1 | \$ 3,190.00 | \$ | - | 1 \$ | 3,190.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$47.85 | 1 | \$ 47.8 | 5 1 | \$ 47.85 | \$ | - | 1 \$ | 47.85 | 100.00% |
| COR #41 - Hau | I Xcel Spo | pils for Hwy 72 | | | | | | | | | | | |
| Dist/Dev | 06 | Haul Xcel Spoils for Hwy 72 Grading | LS | \$2,160.00 | 1 | | | \$ 2,160.00 | | - | 1 \$ | 2,160.00 | |
| District | 03 | Additional Bond Premium | LS | \$32.40 | 1 | \$ 32.4 | 0 1 | \$ 32.40 | \$ | - | 1 \$ | 32.40 | 100.00% |
| COR #44 - Bad | | | | | | | | | | | | | |
| District | 15 | Badger Potholes at Hwy 72 | LS | \$2,484.00 | 1 | | | \$ 2,484.00 | | - | 1 \$ | 2,484.00 | _ |
| District | 03 | Additional Bond Premium | LS | \$37.26 | 1 | \$ 37.2 | 6 1 | \$ 37.26 | \$ | - | 1 \$ | 37.26 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | С | ontract | | Work Co | mpleted | | Total C | Completed to Dat | e |
|----------------|---|-----------|-------------|--------|---|----------|---|-----------|-----------|---------|--|----------------|
| Project | Cost | | | | ule of Values | Previou | s Applications | This Peri | od | | T | % Complete |
| Area Code | Code Description | Unit | Unit Cost | Qty | Extension | | Extension | | Extension | Qty | / Exte | nsion |
| COR #49 - Kind | s North ROW Permit Reimbursement | | | | | | | | | | † | |
| District | 05 Permit Reimbursement | LS | \$11,560.80 | 1 | \$ 11,560.80 | 1 | \$ 11,560.80 | \$ | - | 1 | 1 \$ 11,50 | 60.80 100.00% |
| Change Order | #20 - Miscellaneous CORs | | | | | | | | | | | |
| COR #45 - Relo | cate Traffic Light Boxes | | | | | | | | | | | |
| District | 23 Relocate Traffic Light Boxes on Hv | vy 72 LS | \$6,589.40 | 1 | \$ 6,589.40 | 1 | \$ 6,589.40 | \$ | - | 1 | 1 \$ 6,58 | 39.40 100.00% |
| District | 03 Additional Bond Premium | LS | \$98.84 | 1 | \$ 98.84 | 1 | \$ 98.84 | \$ | - | 1 | 1 \$ | 98.84 100.00% |
| COR #46 - Reg | rade Lawns Disturbed by Others | | | | | | | | | | | |
| District | 18 Regrade Tree Lawns Disturbed by | Others LS | \$13,672.45 | 1 | \$ 13,672.45 | 1 | \$ 13,672.45 | \$ | - | 1 | 1 \$ 13,6 | 72.45 100.00% |
| COR #48 - Clea | n Trash Left Behind by Sturgeon Electric | | | | | | | | | | | |
| Developer | 21 Clean Trash Left Behind by Sturge | | \$1,280.00 | 1 | | 1 | , , , , , , , , | \$ | - | | | 30.00 100.00% |
| District | 03 Additional Bond Premium | LS | \$19.20 | 1 | \$ 19.20 | 1 | \$ 19.20 | \$ | - | 1 | 1 \$ | 19.20 100.00% |
| Change Order | #21 - Miscellaneous CORs | | | | | | | | | | | |
| COR #50 - Ran | | | | | | | | | | | | |
| District | 18 Core and Install Range Points | EA | \$603.75 | 13 | | 13 | | \$ | - | | . ,- | 48.75 100.00% |
| District | 03 Additional Bond Premium | LS | \$117.73 | 1 | \$ 117.73 | 1 | \$ 117.73 | \$ | - | 1 | 1 \$ 1 | 17.73 100.00% |
| | lace Fire Hydrant | | | | | | | | | | | |
| District | 11 Replace Fire Hydrant | LS | \$2,535.00 | 1 | | 1 | | \$ | - | | | 35.00 100.00% |
| District | 03 Additional Bond Premium | LS | \$38.03 | 1 | \$ 38.03 | 1 | \$ 38.03 | \$ | - | 1 | 1 \$; | 38.03 100.00% |
| COR #54 - Che | | | | | | | | | | | <u> </u> | |
| District | 08 Check Dam | LS | \$5,800.00 | 1 | , | 1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ | - | | * -,- | 00.00 100.00% |
| District | 03 Additional Bond Premium | LS | \$87.00 | 1 | \$ 87.00 | 1 | \$ 87.00 | \$ | - | 1 | 1 \$ | 87.00 100.00% |
| | and Camera Storm Sewer | | | | | | | | | | | |
| District | 13 Camera & Jet Storm Sewer Lines | LS | \$5,580.00 | 1 | | 1 | | \$ | - | | | 80.00 100.00% |
| District | 13 Camera & Jet Storm Sewer Lines | LS | \$2,614.50 | 1 | | 1 | | \$ | - | | | 14.50 100.00% |
| District | 03 Additional Bond Premium | LS | \$122.92 | 1 | \$ 122.92 | 1 | \$ 122.92 | \$ | - | 1 | 1 \$ 1: | 22.92 100.00% |
| | nit Reimbursement 05 Permit Reimbursement | LS | \$9,023.80 | 1 | \$ 9,023.80 | 1 | \$ 9,023.80 | \$ | | | 1 \$ 9,02 | 23.80 100.00% |
| District | | LS | \$9,023.80 | - 1 | \$ 9,023.80 | 1 | \$ 9,023.80 | 2 | - | ' | \$ 9,0. | 23.80 100.00% |
| District | #22 - Pipe Removal at Candelas Medical 13 27" RCP | LF | \$28.31 | 825 | \$ 23,355.75 | 825 | \$ 23,355.75 | \$ | | 0.05 | 5 \$ 23,39 | 55.75 100.00% |
| District | 13 30" RCP Deduct | LF | \$28.31 | -10 | | -10 | | \$ | | | | 83.10) 100.00% |
| District | 13 Manhole Removal | EA EA | \$838.32 | 3 | | | \$ 2.514.96 | \$ | | | | 14.96 100.00% |
| District | 11 8" Waterline | LF LF | \$12.81 | 1,315 | , | 1315 | -, | \$ | - | 1315 | . ,- | 45.15 100.00% |
| District | 03 Additional Bond Premium | LS | \$636.49 | 1,313 | | 1313 | | \$ | | | | 36.49 100.00% |
| | #23 - Miscellaneous CORs | LS | \$636.49 | ' | \$ 636.49 | <u> </u> | Φ 030.49 | J. | | ' | \$ 0. | 100.00% |
| | dit for 1/2" Depth of Pavement | | | | | | | | | | + | |
| Distrist | 15 1/2" Pavement Credit | LS | -\$4.877.48 | 1 | \$ (4.877.48) | 1 | \$ (4,877.48) | \$ | _ | 1 | 1 \$ (4.8 | 77.48) 100.00% |
| District | 03 Additional Bond Premium | LS | -\$73.16 | 1 | , , , , , , | 1 | | \$ | _ | | * (/- | 73.16) 100.00% |
| | ation 1" Tap & Vault | | ****** | | (10110) | | (10110) | , | | | 1 | , |
| District | 18 1" Irrigation Tap & Vault | LS | \$3,475.00 | 1 | \$ 3,475.00 | 1 | \$ 3,475.00 | \$ | _ | 1 | 1 \$ 3,4 | 75.00 100.00% |
| District | 03 Additional Bond Premium | LS | \$52.13 | 1 | * -, | 1 | + -, | \$ | _ | | | 52.13 100.00% |
| | #24 - Miscellaneous CORs | | * | | | | | , | | | | |
| | itional Striping HWY 72 | | | | | | | | | | | |
| District | 16 8" Epoxy Paint | LF | \$3.00 | 4,016 | \$ 12.048.00 | 4016 | \$ 12.048.00 | \$ | _ | 4016 | 3 \$ 12.0 | 48.00 100.00% |
| District | 16 Additional Arrow | EA | \$345.00 | 2 | | | \$ 690.00 | \$ | - | | | 90.00 100.00% |
| District | 16 4" Solid Yellow Line | LF | \$1.15 | 829 | | | \$ 953.35 | \$ | - | | | 53.35 100.00% |
| District | 16 Delineators | EA | \$200.00 | 8 | | 8 | | \$ | - | | | 00.00 100.00% |
| District | 16 6" Solid White Line | LF | \$1.73 | -1,362 | | -1362 | | \$ | - | -1362 | | 56.26) 100.00% |
| District | 16 Grinding Symbols HWY 72 | SF | \$5.50 | | \$ 682.00 | 124 | | \$ | - | | | 82.00 100.00% |
| District | 16 Grinding on HWY 72 | LF | \$3.15 | 4,130 | | 4130 | | \$ | - | 4130 | | 09.50 100.00% |
| District | 16 4" White Skip Lane Striping | LF | \$1.15 | -1,202 | * -1 | -1202 | | \$ | - | -1202 | | 82.30) 100.00% |
| District | 16 4" White Lane Striping | LF | \$1.15 | -545 | * () | -545 | | \$ | - | | | 26.75) 100.00% |
| District | 16 Additional Traffic Control for Grind | ng DY | \$750.00 | 2 | , (| 2 | | \$ | - | | | 00.00 100.00% |
| District | 03 Additional Bond Premium | LS | \$391.76 | 1 | | | , , , , , , , , , , | | | | | 91.76 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | Cont | tract | | Work Cor | npleted | | Total C | Completed to Date | $\overline{}$ |
|--|------|--------------------|-----------|-------------|---------|----------------|---------|------------|---------|-------------------|---------------|
| Project Cost | | | | of Values | Previou | s Applications | | nis Period | | | % Complete |
| Area Code Code Description | Unit | Unit Cost | Qtv | Extension | Qty | Extension | Qty | Extension | Qty | Extensi | on . |
| COR #59 - Asphalt Settlement Repairs | | | | | | | | | | | |
| District 01 Mobilization | LS | \$1,500.00 | 1 \$ | 1,500.00 | 1 | \$ 1,500.00 | | \$ - | 1 | 1 \$ 1,500.0 | 00 100.00% |
| District 01 Asphalt Mobilization | LS | \$1,100.00 | 1 \$ | 1,100.00 | 1 | | | \$ - | | 1 \$ 1,100.0 | |
| District 15 Replace Asphalt | LS | \$11,366.74 | 1 \$ | 11,366,74 | 1 | , , , , , , , | | \$ - | | 1 \$ 11,366.7 | |
| District 14 Replace Concrete | LS | \$4,004.00 | 1 \$ | 4,004.00 | 1 | | | \$ - | | 1 \$ 4,004.0 | |
| District 03 Additional Bond Premium | LS | \$269.56 | 1 \$ | 269.56 | 1 | | | \$ - | | 1 \$ 269.5 | |
| COR #60 - Sanitary Sewer Downtime | | | | | | | | • | | , | |
| District 09 349 Excavator | HR | \$290.00 | 28 \$ | 8.120.00 | 28 | \$ 8,120.00 | | \$ - | 28 | 3 \$ 8,120.0 | 00 100.00% |
| District 09 721 Loader | HR | \$110.00 | 28 \$ | 3,080.00 | 28 | | | \$ - | | 3,080.0 | |
| District 09 Project Manager | HR | \$100.00 | 1 \$ | 100.00 | 1 | | | \$ - | | 1 \$ 100.0 | |
| District 03 Additional Bond Premium | LS | \$169.50 | 1 \$ | 169.50 | 1 | • | | \$ - | | 1 \$ 169.5 | |
| COR #61 - HWY 72 Road Base Credit | | ******* | | | | | | <u>*</u> | | | 1 |
| District 15 8" Road Base Credit HWY 72 | TN | \$10.85 | -3,053 \$ | (33,119,63) | -3052.5 | \$ (33,119.63) | | \$ - | -3052.5 | 5 \$ (33,119.6 | 3) 100.00% |
| District 15 Dig Credit | CY | \$3.50 | -1,391 \$ | (4,868.50) | -1391 | | | \$ - | -1391 | | -/ |
| District 15 Placement Credit | CY | \$3.50 | -1,391 \$ | (4.868.50) | -1391 | | | \$ - | -1391 | | -/- |
| COR #64 - Type P Manhole | | ψ0.00 | ι,στι ψ | (1,000.00) | | (1,000.00) | | Ψ | | (1,000. | 100.0070 |
| District 13 Type P Manhole | EA | \$18,754.00 | 1 \$ | 18,754.00 | 1 | \$ 18,754.00 | | \$ - | 1 | 1 \$ 18,754.0 | 00 100.00% |
| District 13 Box Base Manhole | EA | \$10,785.59 | -1 \$ | (10,785.59) | -1 | | | \$ - | | 1 \$ (10,785.5 | |
| District 03 Additional Bond Premium | LS | \$119.53 | 1 \$ | 119.53 | 1 | . , , | | \$ - | | 1 \$ 119.5 | , |
| COR #65 - HWY 72 Additional Road Base | | ψ110.00 | | 110.00 | | ų 110.00 | | Ψ | | Ψ 110.0 | 100.0070 |
| District 15 HWY 72 18" Road Base | TN | \$10.85 | 940 \$ | 10.193.58 | 939.5 | \$ 10,193.58 | | \$ - | 939.5 | 5 \$ 10,193.5 | 8 100.00% |
| District 03 Additional Bond Premium | LS | \$152.90 | 1 \$ | 152.90 | 333.3 | | | \$ - | | 1 \$ 152.9 | |
| Change Order #25 - Highway 72 Asphalt Changes | | ψ102.00 | | 102.00 | | 102.00 | | Ψ | | 102. | 100.0070 |
| COR #51 - HWY 72 Polymer Asphalt Mix Top Lift | | | | | | | | | | | - |
| District 15 Polymer Mix for Top Lift | LS | \$26,000.00 | 1 \$ | 26,000.00 | 1 | \$ 26,000.00 | | \$ - | 1 | 1 \$ 26,000.0 | 00 100.00% |
| District 03 Additional Bond Premium | LS | \$390.00 | 1 \$ | 390.00 | 1 | | | \$ - | | \$ 390.0 | |
| COR #53 - HWY 72 Additional Depth Asphalt | | ψοσο.σο | | 000.00 | | ψ 000.00 | | Ψ | | Ψ 000.0 | 100.0070 |
| District 15 Additional 3" Asphalt Quantity | SF | \$0.46 | 10,234 \$ | 4.707.64 | 10234 | \$ 4,707,64 | | \$ - | 10234 | \$ 4.707.6 | 100.00% |
| District 03 Additional Bond Premium | LS | \$70.61 | 1 \$ | 70.61 | 1 | | | \$ - | | \$ 70.6 | |
| Change Order #26 - Miscellaneous CORs | | φισ.στ | | 70.01 | | Ψ 70.01 | | Ψ | | γ | 1 100.0070 |
| COR #66 - C&G Replacement along Candelas Parkway | | | | | | | | | | | + |
| District 14 Remove Existing C&G | LF | \$11.25 | 130 \$ | 1.462.50 | 130 | \$ 1,462,50 | | \$ - | 130 | \$ 1.462.5 | 100.00% |
| District 14 Replace C&G | LF | \$33.55 | 130 \$ | 4,361.50 | 130 | | | \$ - | | \$ 4,361.5 | |
| District 14 Traffic Control | DY | \$300.00 | 5 \$ | 1,500.00 | 5 | | | \$ - | | 5 \$ 1,500.0 | |
| District 14 Concrete Replacement (5LF C&G) | EA | \$829.10 | 1 \$ | 829.10 | 1 | | | \$ - | | \$ 829. | |
| District 14 Concrete Patch 2 & 4 | EA | \$493.34 | 1 \$ | 493.34 | 1 | | | \$ - | | 1 \$ 493.3 | |
| District 14 Concrete Replacement 3 | EA | \$689.68 | 1 \$ | 689.68 | 1 | • | | \$ - | | 1 \$ 689.6 | |
| District 14 Concrete Replacement 5 & 6 | EA | \$2.341.96 | 1 \$ | 2,341.96 | 1 | | | \$ - | | 1 \$ 2,341.9 | |
| District 01 Mobilization | LS | \$2,400.00 | 1 \$ | 2,400.00 | 1 | | | \$ - | | 1 \$ 2,400.0 | |
| District 03 Additional Bond Premium | LS | \$211.17 | 1 \$ | 211.17 | 1 | | | \$ - | | 1 \$ 211. | |
| COR #67- Candelas Point Pond Access Road Drainage Improvements | | Ψ211.17 | ι ψ | 211.17 | | Ψ 211.17 | | Ψ - | | Σ11. | 100.0070 |
| District 01 Mobilization | LS | \$2,000.00 | 1 \$ | 2,000.00 | 1 | \$ 2,000.00 | | \$ - | 1 | 1 \$ 2,000.0 | 00 100.00% |
| District 08 Sediment Basin | EA | \$1,943.09 | 1 \$ | 1,943.09 | 1 | | | \$ - | | 1 \$ 2,000.0 | |
| District 13 10' Wide Maintenance Road w/ VTC | LS | \$3,120.75 | 1 \$ | 3.120.75 | 1 | | | \$ - | | 1 \$ 1,943.0 | |
| District 08 Type L Rip/Rap | CY | \$134.00 | 11 \$ | 1,474.00 | 11 | , | | \$ - | | 1 \$ 3,120.1 | |
| District 08 Swale | SY | \$134.00 | 897 \$ | 1,474.00 | 897 | | | \$ - | | 7 \$ 1,474.0 | |
| District 08 Swale District 08 Check Dam | EA | \$1.13 \$580.00 | 22 \$ | 1,013.61 | 22 | | | \$ - | | 2 \$ 1,013.6 | |
| District 08 Credit for Check Dams on Contract | EA | \$345.00 | -20 \$ | (6,900.00) | -20 | | | \$ - | | 0 \$ (6,900.0 | |
| | LS | | | , | | | | | | | |
| District 03 Additional Bond Premium | LS | \$231.17 | 1 \$ | 231.17 | 1 | \$ 231.17 | | \$ - | I 1 | 1 \$ 231. | 7 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621

| | | | | | - | Contract | | | Work | Completed | | Total Compl | eted to Date | |
|---------------|-----------|---|------|-------------|---------|----------------|--------|----------|----------------|-----------|-------------|-------------|--------------|------------|
| Project | Cost | | | | Sched | dule of Values | | Previous | s Applications | Т | his Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Exte | nsion | Qty | Extens | on Qty | Extensio | n Qty | Extension | , |
| COR #68 - Car | delas Me | dical Additional Water Main Blowoffs | | | | | | | | | | | | |
| District | 11 | 12" Plug w/ Blowoff | EA | \$576.73 | 2 | \$ 1,1 | 3.46 | 2 | \$ 1,153 | 46 | \$ - | 2 \$ | 1,153.46 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$17.30 | 1 | \$ | 7.30 | 1 | \$ 17. | 30 | \$ - | 1 \$ | 17.30 | 100.00% |
| Change Order | #27 - Rer | nove Lot 1 Sidewalk | | | | | | | | | | | | 1 |
| District | 14 | 5' Concrete Sidewalk at Lot 1/2 | SF | \$5.40 | -5,910 | \$ (31,9 | 4.00) | -5910 | \$ (31,914 | 00) | \$ - | -5910 \$ | (31,914.00) | 100.00% |
| District | 14 | 5' Concrete Sidewalk at Lot 2 | SF | \$5.40 | 3,000 | \$ 16,2 | 00.00 | 3000 | \$ 16,200 | 00 | \$ - | 3000 \$ | 16,200.00 | 100.00% |
| District | 14 | ADA Ramps | EA | \$2,022.57 | 2 | \$ 4,0 | 5.14 | 2 | \$ 4,045 | 14 | \$ - | 2 \$ | 4,045.14 | 100.00% |
| Change Order | #28 - Car | delas Parkway Additional Pavement Depth | | | | | | | | | | | | 1 |
| District | 15 | Asphalt (11.5" Full Depth) | SY | \$55.95 | -1,450 | \$ (81,1 | 27.50) | -1450 | \$ (81,127 | 50) | \$ - | -1450 \$ | (81,127.50) | 100.00% |
| District | 15 | Asphalt (12" Full Depth) | SY | \$65.37 | 1,450 | \$ 94,7 | 86.50 | 1450 | \$ 94,786 | 50 | \$ - | 1450 \$ | 94,786.50 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$204.89 | 1 | \$ 2 | 4.89 | 1 | \$ 204 | 39 | \$ - | 1 \$ | 204.89 | 100.00% |
| Change Order | #29 - Car | delas Medical Final Pavement Design for West 91st Drive | | | | | | | | | | | | 1 |
| District | 15 | Asphalt (9.5" Full Depth) | SY | \$46.52 | -4,730 | \$ (220,0 | 39.60) | -4730 | \$ (220,039 | 60) | \$ - | -4730 \$ | (220,039.60) | 100.00% |
| District | 15 | Asphalt (7" Depth) | SY | \$40.87 | 4,730 | \$ 193,3 | 5.10 | 4730 | \$ 193,315 | 10 | \$ - | 4730 \$ | 193,315.10 | 100.00% |
| District | 15 | Scarify & Recompact Deduct | SY | \$3.50 | -4,730 | \$ (16,5 | 55.00) | -4730 | \$ (16,555 | 00) | \$ - | -4730 \$ | (16,555.00) | 100.00% |
| District | 15 | Cut to Stockpile | CY | \$2.25 | 1,879 | \$ 4,2 | 7.75 | 1879 | \$ 4,227 | 75 | \$ - | 1879 \$ | 4,227.75 | 100.00% |
| District | 15 | Scarify & Recompact | SY | \$4.40 | 4,730 | \$ 20,8 | 2.00 | 4730 | \$ 20,812 | 00 | \$ - | 4730 \$ | 20,812.00 | 100.00% |
| District | 15 | Curb & Gutter Road Base (15" Depth) | TN | \$12.05 | 160 | \$ 1,9 | 28.00 | 160 | \$ 1,928 | 00 | \$ - | 160 \$ | 1,928.00 | 100.00% |
| District | 15 | Street Core Road Base (15" Depth) | TN | \$12.05 | 3,950 | \$ 47,5 | 7.50 | 3950 | \$ 47,597 | 50 | \$ - | 3950 \$ | 47,597.50 | 100.00% |
| District | 15 | Place Road Base | SY | \$10.58 | 5,410 | \$ 57,2 | 37.80 | 5410 | \$ 57,237 | 30 | \$ - | 5410 \$ | 57,237.80 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$1,327.85 | 1 | \$ 1,3 | 7.85 | 1 | \$ 1,327 | 35 | \$ - | 1 \$ | 1,327.85 | 100.00% |
| Change Order | #30 - Car | delas Medical Additional EC & Candelas Point Deduct | | | | | | | | | | | | 1 |
| Candelas Poin | ıt | | | | | | | | | | | | | 1 |
| District | 08 | Erosion Control Blanket | SY | \$1.84 | -10,423 | \$ (19,1 | (8.32) | -10423 | \$ (19,178 | 32) | \$ - | -10423 \$ | (19,178.32) | 100.00% |
| District | 03 | Additional Bond Premium | LS | -\$287.67 | 1 | \$ (2 | 37.67) | 1 | \$ (287 | 67) | \$ - | 1 \$ | (287.67) | 100.00% |
| Candelas Med | ical | | | | | | | | | | | | | |
| District | 08 | Erosion Control Blanket | SY | \$1.84 | 6,915 | \$ 12,7 | 23.60 | 6915 | \$ 12,723 | 60 | \$ - | 6915 \$ | 12,723.60 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$190.85 | 1 | \$ 1 | 0.85 | 1 | \$ 190 | 35 | \$ - | 1 \$ | 190.85 | 100.00% |
| Change Order | #31 - Car | delas Medical Additional EC & Candelas Point Deduct | | | | | | | <u> </u> | | | | | |
| Kings North | | | | | | | | | | | | | | |
| District | 16 | Demo Ex. Right Turn Only Striping (King Soopers Lot) | EA | \$4,600.00 | -1 | \$ (4,6 | 00.00) | -1 | \$ (4,600 | 00) | \$ | -1 \$ | (4,600.00) | 100.00% |
| District | 11 | Replace Median Hardscape (Candelas Parkway) | LS | \$11,930.00 | -1 | \$ (11,9 | 80.00) | -1 | \$ (11,930 | 00) | \$ - | -1 \$ | (11,930.00) | 100.00% |
| Change Order | #32 - Mo | re Irrigation Meter Pit at Candelas Medical | | | | | | | | | | | | |
| District | 18 | Move Irrigation Meter Pit | EA | \$5,000.00 | 1 | \$ 5,0 | 00.00 | 0 | | 1 | \$ 5,000.00 | 1 \$ | 5,000.00 | 100.00% |
| District | 03 | Additional Bond Premium | LS | \$75.00 | 1 | \$ | 5.00 | 0 | \$ - | 1 | \$ 75.00 | 1 \$ | 75.00 | 100.00% |

Contractor: Premier Earthworks & Infrastructure

Vendor #: 22-00

3112 County Road 27 Fort Lupton, CO 80621 Pay Application # 23
Period 6/26/20
to 8/25/20

| | | | | | | • | | | | Total Comple | ted to Date | | |
|----------------|-----------|-------------------------------|------|-----------|---------|----------------|----------|----------------|------------|--------------|-------------|----------------|------------|
| Project | Cost | | | | Sched | dule of Values | Previous | Applications | This P | Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | n Qty | Extension | Qty | Extension | Qty | Extension | |
| Change Order | #33 - Ren | nove Unused Contract Items | | | | | | | | | | | |
| Candelas Medi | cal | | | | | | | | | | | | |
| District | 18 | New Barb Wire (CDOT Standard) | LF | \$12.08 | -700 | \$ (8,456.00 | 0 9 | - | -700 \$ | (8,456.00) | -700 \$ | (8,456.00) | 100.00% |
| District | 80 | Inlet Protection | EA | \$345.00 | -1 | | 0 9 | - | -1 \$ | (345.00) | -1 \$ | (345.00) | 100.00% |
| District | 80 | Rock Sock | EA | \$40.25 | -20 | \$ (805.00 | 0 9 | - | -20 \$ | (805.00) | -20 \$ | (805.00) | 100.00% |
| District | 80 | Drill Seeding and Mulching | SY | \$0.22 | -39,574 | \$ (8,706.28 | 0 9 | - | -39,574 \$ | (8,706.28) | -39574 \$ | (8,706.28) | 100.00% |
| District | 80 | Riprap Outlet Protection | EA | \$258.75 | -2 | \$ (517.50 | 0 9 | - | -2 \$ | (517.50) | -2 \$ | (517.50) | 100.00% |
| District | 80 | Sediment Trap | EA | \$886.27 | -1 | \$ (886.27 | 0 9 | - | -1 \$ | (886.27) | -1 \$ | (886.27) | 100.00% |
| District | 14 | Range Points | EA | \$603.75 | -3 | \$ (1,811.25 | 0 5 | - | -3 \$ | (1,811.25) | -3 \$ | (1,811.25) | 100.00% |
| District | 80 | Check Dam | EA | \$613.79 | -8 | \$ (4,910.32 | 0 \$ | - | -8 \$ | (4,910.32) | -8 \$ | (4,910.32) | 100.00% |
| Developer | 12 | Fire Service Line | LF | \$39.18 | -45 | \$ (1,763.10 | 0 \$ | - | -45 \$ | (1,763.10) | -45 \$ | (1,763.10) | 100.00% |
| Developer | 10 | Domestic Service Line | LF | \$42.34 | -45 | \$ (1,905.30 | 0 \$ | - | -45 \$ | (1,905.30) | -45 \$ | (1,905.30) | 100.00% |
| Developer | 12 | Fire Service Line | LF | \$39.18 | -215 | | 0 \$ | - | -215 \$ | (8,423.70) | -215 \$ | (8,423.70) | 100.00% |
| Developer | 10 | Domestic Service Line | LF | \$42.34 | -150 | \$ (6,351.00 | 0 9 | - | -150 \$ | (6,351.00) | -150 \$ | (6,351.00) | 100.00% |
| District | 03 | Additional Bond Premium | LS | -\$673.21 | 1 | \$ (673.21 | 0 9 | - | 1 \$ | (673.21) | 1 \$ | (673.21) | 100.00% |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Subtotal Chang | je Orders | i | | | | \$1,236,365.30 |) | \$1,253,490.81 | | -\$17,125.51 | | \$1,236,365.30 | |
| PAY APPLICAT | TON TOT | ALS | | | | | | | | | | | |
| | | h Change Orders) | | | | \$6,996,384.40 | 6 | \$6,955,066.28 | | \$41,318.11 | | \$6,996,384.39 | |
| LESS RETAINA | GE - 5% | | | | | | | \$347,753.31 | | \$2,065.91 | | \$349,819.22 | |
| TOTAL PAYME | NT DUE | | | | | | | \$6,607,312.97 | | \$39,252.20 | | \$6,646,565.17 | |

Blue Items were not necessary to build and were removed from base contract in Change Order 17.

Green Items were performed by others and were removed from base contract in Change Order 18.

Waiver of Lien for Partial Payments

TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that she is Melodie Dorland, Project Manager of Premier Earthworks & Infrastructure, Inc, the Contractor for the Candelas Commercial Parcels, Candelas Point, Candelas Medical, & Kings North on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$6,996,384.39 and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of Thirty Nine Thousand, Two Hundred Fifty Two & Twenty Cents (\$39,252.20) in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the Candelas Commercial Parcels, Candelas Point, Candelas Medical, & Kings North on the project located at City of Arvada, Colorado, owned by the Jefferson Center Metropolitan District.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of September, 2020.

| (Company Name) | |
|--|---|
| By: Mulode Morland Name: Mclodye Dorland Title: Project Manager | |
| STATE OF COLORADO | |
| COUNTY OFWeld) |) ss.) |
| Subscribed and sworn to before me a Project Manager of Premier Earthworks & In | this 8 th day of September 2020, by Melodie Dorland as nfrastructure, Inc. |
| | |
| Witness my hand and official seal. | KATIE M NIELSEN NOTARY PUBLIC |
| Witness my hand and official seal. My Commission expires: | NOTARY PUBLIC |

Disbursement Request No. 10

The undersigned is an Authorized Signer to that certain Post-closing Agreement and Escrow Instructions, Phase Two Improvements (the "Phase Two Agreement"), dated March 25, 2019, by and among Cimarron Development Company, a Colorado corporation; Sisters of Charity of Leavenworth Health System, Inc., a Kansas nonprofit corporation; Jefferson Center Metropolitan District No. 1, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District") and First American Title Insurance Company, a Nebraska corporation, as escrow agent (the "Agent").

All capitalized terms used but not defined in this Disbursement Request ("Disbursement Request") shall have the respective meanings assigned in the Phase Two Agreement.

The undersigned hereby makes a Disbursement Request from the escrow funds held by the Agent pursuant to the Phase Two Agreement and in support thereof states:

- The amount requested is for: \$628,891.21
- 2. The name and address of the person, firm or corporation to whom payment is due or has been made is as follows:

Jefferson Center Metropolitan District No. 1 c/o David Solin 141 Union Boulevard, Suite 150 Lakewood, Colorado 80228

3. Payment is due to the above person, firm or corporation for reimbursement of a portion of the costs of the Post-Closing Work as more particularly described in Exhibit A of the Phase Two Agreement. Attached hereto as Exhibit A is IDES's report certifying the following: (i) the specific portions of the Post-Closing Work for which the District is requesting disbursement; (ii) that such Post-Closing Work has been constructed and/or installed; and (iii) the amount of money expended in completing such Post-Closing Work. Per the Phase Two Agreement, the foregoing requirements may be satisfied by delivery of pay orders, contractor invoices, statements or similar documentation for the applicable portion of the Post-Closing Work for which disbursement is requested.

IN WITNESS WHEREOF, the undersigned hereunto set my hand this 25th day of September , 2020.

By: David Solin

Title: District Manager

EXHIBIT A

IDES Report



September 24, 2020

TO BENEFICIARY:

SCL Health Attn: Legal Department 500 Eldorado Blvd, Bldg 4, Ste 4300 Broomfield, CO 80021

TO AGENT:

First American Title Insurance Company National Commercial Services Attn: Annie Bass 1125 17th Street, Suite 500 Denver, Colorado 80202

E-mail: anniebass@firstam.com

DISTRICT ENGINEER'S VERIFICATION OF EXPENDITURES FOR CANDELAS MEDICAL PHASE TWO IMPROVEMENTS

INTRODUCTION

Independent District Engineering Services, LLC (Engineer) was hired by the Jefferson Center Metropolitan District No. 1 (District) to provide verification of District expenditures related to the installation of Candelas Medical Phase Two Improvements. This document summarizes the engineer's approach and findings for such expenditures.

ACTIVITIES CONDUCTED

To provide verification of District Expenditures, a review of the relevant District contracts, invoices and pay applications submitted to the District was performed. The attached invoices and pay applications were submitted to the District and run through the District invoice process.

SUMMARY AND RECOMMENDATION

After completing the activities identified, in our professional opinion, we have concluded the following:

At this time and based upon the information provided, we find **\$628,891.21** of the expenditures were allocated to the Candelas Medical Phase Two Improvements. The attached spreadsheets and details provide the portion of the work for which the District is requesting disbursement.

Based on the above review, IDES is recommending that **\$628,891.21** be disbursed to Jefferson Center Metro District No. 1 for the Candelas Medical Phase Two Improvements.

Should you have any questions or require further information please feel free to contact me.

Respectfully Submitted,

Brandon Collins, PC

Independent District Engineering Services, LLC

Brandon Collins, PE

Attachments

Jefferson Center Metropolitan District No. 1 Request for Disbursement - Candelas Medical Phase Two Improvements

Payment Detail

| | | | | Total Candelas | Total Disbursement |
|---|--|----------------------------|--------------|-----------------|--------------------|
| Vendor | Description | Invoice Number | Invoice Date | Medical Portion | Requested |
| Contractors: | | | | | |
| Kelley Trucking Inc. | Construction Contract - Candelas Medical | Phase 2 Earthwork | | | |
| | Invoice Detail: | Pay Application #10 | 8/25/2020 | \$129,452.79 | \$129,452.79 |
| | | Total Kelley Trucking: | | \$129,452.79 | \$129,452.79 |
| NRE Excavating Inc. | Construction Contract - Candelas Medical | Phase 2 Utilities | | | |
| | Invoice Detail: | Pay Applications #1-4 | 8/25/2020 | \$458,296.00 | \$458,296.00 |
| | | Total NRE Excavating Inc.: | | \$458,296.00 | \$458,296.00 |
| Subtotal Construction | | | | \$587,748.79 | \$587,748.79 |
| None | | | | | - |
| Subtotal Consultants | | | | \$0.00 | \$0.00 |
| Total Construction and Consulting Costs | | | | \$587,748.79 | \$587,748.79 |
| Management: | | | | | |
| IDES LLC | 3% of Construction & Consulting Costs | | | \$17,632.46 | \$17,632.46 |
| Papillon | 4% of Construction & Consulting Costs | | | \$23,509.95 | \$23,509.95 |
| Subtotal Management | | | | \$41,142.42 | \$41,142.42 |
| TOTAL | | | | | \$628,891.21 |

| SCL Escrow Summary | Cost | 10% Contingency | Total Escrow |
|------------------------------|------------------|-----------------|------------------|
| Previous SCL Escrow Balance: | \$3,241,145.98 | \$324,114.60 | \$3,565,260.58 |
| Previous Requests | (\$2,647,578.59) | | (\$2,647,578.59) |
| This Request | (\$628,891.21) | | (\$628,891.21) |
| New SCL Escrow Balance: | -\$35,323.82 | | \$288,790.78 |

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 CANDELAS COMMUNITY COMMERCIAL PARCELS CANDELAS MEDICAL PHASE 2 EARTHWORK APPLICATION FOR PAYMENT

Kelley Trucking Inc.

36-00

6201 McIntyre Street Golden, CO 80433 Pay Application #

10

Period from: To: 6/26/20 8/25/20

VOUCHER FORM

| Cost Code | D | istrict Amount | Dev | eloper Amount | Note |
|-------------------------|----|----------------|-----|---------------|------|
| | | | | | |
| 01 Mobilization | \$ | - | \$ | - | |
| 03 Bonds | \$ | - | \$ | - | |
| 06 Grading | \$ | - | \$ | - | |
| 08 Erosion Control | \$ | - | \$ | - | |
| 13 Storm Sewer/Drainage | \$ | - | \$ | - | |
| 65 Surveying | \$ | - | \$ | - | |
| 49 Retainage | \$ | 78,130.11 | \$ | 51,322.68 | |
| | | - | | | |

Total \$ 78,130.11 \$ 51,322.68

Total District and District Cost Share:

\$ 129,452.79

Recommended by: Brandon Collins, PC

9/9/2020

Brandon Collins PE, JCMD1 District Engineer

(Date)

Authorized by:

9/13/20

Jeff Nading, JCMD1 Treasurer

(Date)

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 CANDELAS COMMUNITY COMMERCIAL PARCELS CANDELAS MEDICAL PHASE 2 EARTHWORK APPLICATION FOR PAYMENT

Pay Application # 10 Kelley Trucking Inc. Contractor: 6/26/20 Period from: Vendor #: 36-00 8/25/20 6201 McIntyre Street Address: Golden, CO 80433 Insurance Certificates Current YES/NO YES/NO Release of Lien Attached Completed Pay Items Attached YES/NO CONTRACTOR'S APPLICATION FOR PAYMENT \$2,019,968.86 1. Original Contract Amount: 2. Net change by Change Orders: \$569,086.98 \$2,589,055.84 3. Current Contract Amount: \$2,589,055.84 4. Total Completed and Stored to Date: \$129,452.79 5. Total Retainage withhheld to date (5 %): \$2,718,508.63 6. Total Earned Less Retainage: \$2,589,055.84 7. Less Previous Applicants for Payments: 8. Current Payment Due: \$129,452.79 \$129,452.79 9. Balance to Finish, Including Retainage: \$0.00 **Current Payment Requested:** Less Current Retainage (5%): (\$129,452.79) \$129,452.79 **Current Payment Due:** CERTIFICATION OF CONTRACTOR According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. I further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. 1 also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract. 8/27/2020 Date: Contractor: Kelley Trucking Inc Title: Vice President, Estimating Subscribed and Sworn before me this day of August

(Date)

ROXANNA D. SPRENGER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194017508
MY COMMISSION EXPIRES 05/15/2023

(District Rep)

Recommended for Payment:

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 CANDELAS COMMUNITY COMMERCIAL PARCELS CANDELAS MEDICAL PHASE 2 EARTHWORK APPLICATION FOR PAYMENT

Contractor: Kelley Trucking Inc.

Vendor #: 36-00

6201 McIntyre Street Golden, CO 80433 Pay Application # 10
Period 6/26/20
to 8/25/20

| | | | | I | Contract | | | Work Co | mpleted | | Total Completed to Date | | |
|-----------------|---------------------|---|------|---|-------------|---|-------------|---------------------------------------|---------------------------------------|-------------|-------------------------|----------------|--------------------|
| Project | Cost | | | | Schedule of | | Previo | ous Applications | This Pe | eriod | . Clai Comp. | | % Complete |
| Area Code | | Description | Unit | Unit Cost | Qtv | | | | | Extension | Qtv | Extension | |
| General | | | | 0 000. | ٦., | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$34,000.00 | 1 | \$ 34,000.00 | 1 | \$ 34,000.00 | \$ | - | 1.00 \$ | 34,000.00 | 100.00% |
| District | 03 | Bond | LS | \$22,768.09 | | \$ 22,768.09 | | \$ 22,768.09 | \$ | - | 1.00 \$ | 22,768.09 | 100.00% |
| District | 65 | Surveying | LS | \$54,000.00 | | \$ 54.000.00 | | \$ 54,000.00 | \$ | _ | 1.00 \$ | 54,000.00 | 100.00% |
| Earthwork | | | | *************************************** | | * ************************************* | - | | , , , , , , , , , , , , , , , , , , , | | | - 1,000.00 | |
| Dist/Dev | 06 | Earthwork - Cut to Fill | CY | \$2.28 | 123,120 | \$ 280,713.60 | 119184 | \$ 271,739.52 | 3936 \$ | 8,974.08 | 123120 \$ | 280,713.60 | 100.00% |
| Dist/Dev | 06 | Earthwork - Import, Place and Compact | CY | \$2.31 | 444,157 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 443950 | | 207 \$ | 478.17 | 444157 \$ | 1,026,002.67 | 100.00% |
| Dist/Dev | 06 | Earthwork - Import, Uncompacted Fill | CY | \$1.74 | 38,000 | , , , | 38000 | | \$ | - | 38000 \$ | 66,120.00 | 100.00% |
| Dist/Dev | 06 | Earthwork - Import, Uncompacted Stockpile | CY | \$1.74 | 106,000 | | 106000 | | \$ | _ | 106000 \$ | 184,440.00 | 100.00% |
| Erosion Contro | | | | 4 | , | Ψ 101,110.00 | 100000 | Ţ 101,110.00 | * | | | 101,110.00 | 100.0070 |
| District | 08 | Vehicle Tracking Control | EA | \$2,300.00 | 1 | \$ 2,300.00 | 1 | \$ 2,300.00 | \$ | _ | 1.00 \$ | 2,300.00 | 100.00% |
| District | 08 | 10' Temporary Construction Road, 6" AASHTO #67 | LF | \$15.25 | 3,225.0 | | 3225 | | \$ | _ | 3225 \$ | 49,181.25 | 100.00% |
| District | 08 | Drill Seeding and Mulching | SY | \$0.25 | 210,000 | | 210000 | | \$ | - | 210000 \$ | 52,500.00 | 100.00% |
| District | 08 | Erosion Control Blanket | SY | \$1.90 | 50,000 | \$ 95,000.00 | 50000 | | \$ | - | 50000 \$ | 95,000.00 | 100.00% |
| District | 08 | Temporary Diversion Ditch | LF | \$0.85 | 7,435 | , | 7435 | | \$ | _ | 7435 \$ | 6,319.75 | 100.00% |
| District | 08 | Silt Fence | LF | \$2.55 | 9,550 | | 9550 | | \$ | _ | 9550 \$ | 24,352.50 | 100.00% |
| District | 08 | Sediment Basin | EA | \$9,500.00 | | \$ 28,500.00 | | \$ 28,500.00 | \$ | - | 3.00 \$ | 28,500.00 | 100.00% |
| District | 08 | Stabilized Staging Area | EA | \$15,500.00 | | \$ 15,500.00 | | \$ 15,500.00 | \$ | _ | 1.00 \$ | 15,500.00 | 100.00% |
| District | 08 | Culvert Inlet Protection | EA | \$405.00 | | \$ 810.00 | | \$ 810.00 | \$ | _ | 2.00 \$ | 810.00 | 100.00% |
| District | 08 | Curb Inlet Protection | EA | \$405.00 | | \$ 405.00 | | \$ 405.00 | \$ | _ | 1.00 \$ | 405.00 | 100.00% |
| District | 08 | Culvert Outlet Protection | EA | \$580.00 | | \$ 580.00 | | \$ 580.00 | \$ | _ | 1 \$ | 580.00 | 100.00% |
| District | 08 | Sediment Control Logs | LF | \$5.60 | 1,460 | | | \$ - | 1460 \$ | 8,176.00 | 1460 \$ | 8,176.00 | 100.00% |
| District | 08 | Check Dams | EA | \$1,500.00 | | \$ 13,500.00 | | \$ 13,500.00 | \$ | - | 9 \$ | 13,500.00 | 100.00% |
| Drainage | 00 | Check Barns | | ψ1,500.00 | Ū | ψ 15,500.00 | , | Ψ 13,300.00 | Ψ | | υ Ψ | 13,300.00 | 100.0070 |
| District | 13 | 30" RCP (Class V) | LF | \$142.00 | 325.0 | \$ 46,150.00 | 325 | \$ 46,150.00 | \$ | _ | 325.00 \$ | 46,150.00 | 100.00% |
| District | 13 | 30" FES (Class V) | EA | \$2,000.00 | 2.0 | | | \$ 4,000.00 | \$ | _ | 2.00 \$ | 4,000.00 | 100.00% |
| District | 13 | Type H Riprap | CY | \$2,000.00 | 30 | | 30 | | \$ | | 30.00 \$ | 4,650.00 | 100.00% |
| DISTRICT | 13 | Type IT Kipiap | Ci | \$100.00 | 30 | \$ 4,030.00 | 30 | \$ 4,050.00 | Ф | - | 30.00 \$ | 4,030.00 | 100.00% |
| Original Contra | act | | | | | \$2,019,968.86 | | \$2,002,340.61 | | \$17,628.25 | | \$2,019,968.86 | 100.00% |
| Change Orders | | | | | | ΨΣ,010,000.00 | | ΨΣ,00Σ,040.01 | | ψ11,020.20 | | ΨΣ,010,000.00 | 100.0070 |
| Change Order | | tional VTC | | | | | | | | | | | |
| District | 08 | Vehicle Tracking Control | EA | \$2.300.00 | 1 | \$ 2,300.00 | 1 | \$ 2,300.00 | \$ | - | 1.00 \$ | 2,300.00 | 100.00% |
| | | Fill and KDPL Pipe Removal | | Ψ2,500.00 | • | Ψ 2,500.00 | | Ψ 2,300.00 | Ψ | | 1.00 ψ | 2,300.00 | 100.0070 |
| Dist/Dev | 06 | Earthwork - Stockpile at Stock Pond | CY | \$1.74 | 17,000 | \$ 29.580.00 | 17000 | \$ 29,580.00 | \$ | _ | 17000 \$ | 29,580.00 | 100.00% |
| Dist/Dev | 06 | Earthwork - Stockpile at Central Fill | CY | \$1.74 | 5,000 | , ,,,,,,,, | 5000 | ., | \$ | _ | 5000 \$ | 8,700.00 | 100.00% |
| District | 08 | KDPL Pipeline Removal | EA | \$28.20 | 1,312 | | 1312 | | \$ | _ | 1312 \$ | 36,998.40 | 100.00% |
| | | nwork Lot 5/6, Retaining Walls | | Ψ20.20 | 1,012 | Ψ 00,000.40 | 1012 | Ψ 00,000.40 | Ψ | | 1012 ψ | 00,000.40 | 100.0070 |
| Dist/Dev | 06 | Earthwork - Place/Compact behind Retaining Wall | CY | \$2.28 | 109,500 | \$ 249,660.00 | 109500 | \$ 249,660.00 | \$ | _ | 109500 \$ | 249,660.00 | 100.00% |
| Dist/Dev | 06 | Earthwork - Stockpile at Top behind Retaining Wall | CY | \$1.74 | 25,000 | | 25000 | | \$ | - | 25000 \$ | 43,500.00 | 100.00% |
| Dist/Dev | 06 | Earthwork - Stockpile at 10p berining Retaining Wall Earthwork - Place/Compact in Lots 5 and 6 | CY | \$2.28 | 65,500 | • -, | 65500 | | \$ | - | 65500 \$ | 149,340.00 | 100.00% |
| | | nwork Lot 5/6, Retaining Walls | 01 | Ψ2.20 | 00,000 | Ψ 143,340.00 | 00000 | Ψ 143,340.00 | Ψ | - | 00000 \$ | 173,340.00 | 100.00% |
| District | # 4 - Ea rti | Earthwork - OX W. 91st Drive ROW and Stockpile | CY | \$2.40 | 7,500 | \$ 18,000.00 | 7500 | \$ 18,000.00 | \$ | - | 7500 \$ | 18,000.00 | 100.00% |
| District | 06 | Earthwork - Ox W. 91st Drive ROW and Stockpile Earthwork - Cut Stockpile and Replace W. 91st Drive | CY | \$2.40 \$2.95 | 7,500 | | 7500 | | \$ | - | 7500 \$ | 22,125.00 | 100.00% |
| District | 08 | 10' Temporary Construction Road, 6" AASHTO #67 | LF | \$15.25 | -3,225 | | -3225 | | \$ | - | -3225 \$ | (49,181.25) | 100.00% |
| District | 08 | Stabilized Staging Area | EA | -\$15,500.00 | , | \$ (49,181.25) \$ (15,500.00) | -3225 | | \$ | - | 1.00 \$ | (15,500.00) | 100.00% |
| | | | | | | φ (10,500.00) | ' | φ (10,500.00) | Ф | - | 1.00 \$ | (13,300.00) | 100.00% |
| District | # 5 - Fina i | Earthwork Quantities for W. 91st Dr, Fill Stock Pond 8 Earthwork - OX W. 91st Drive ROW and Stockpile | CY | \$2.40 | 3,906 | \$ 9.374.40 | 3906 | \$ 9.374.40 | \$ | - | 3906 \$ | 9.374.40 | 100.00% |
| District | 06 | Earthwork - Ox W. 91st Drive ROW and Stockpile Earthwork - Cut Stockpile and Replace W. 91st Drive | CY | \$2.40 \$2.95 | 3,899 | | 3899 | · · · · · · · · · · · · · · · · · · · | \$ | - | 3906 \$ | 9,374.40 | 100.00% |
| | 06 | Earthwork - Cut Stockpile and Replace W. 91st Drive Earthwork - Muck Excavation Stock Pond | CY | \$2.95 \$4.20 | 3,699 | | 3899 424 | | | | 3899 \$ 424 \$ | | 100.00% |
| Dist/Dev | | | CY | | | , , , , , , , , | | , | \$ \$ | - | | 1,780.80 | |
| Dist/Dev | 06 | Earthwork - Cut Stockpile and Place in Stock Pond | HR | \$2.65 | 8,499 | | 8499 | | | - | 8499 \$ | 22,522.35 | 100.00% 100.00% |
| District | 65 | GPS Surveying for Wall Layout | LS | \$140.00 | | \$ 700.00 | | \$ 700.00 | \$ | - | 5.00 \$ | 700.00 | |
| District | 03 | Bond Percentage for Change Orders | LO | \$6,171.98 | 1 | \$ 6,171.98 | 1 | \$ 6,171.98 | \$ | - | 1.00 \$ | 6,171.98 | 100.00% |
| Change Order | #6 - Addi | tional Seeding and Erosion Control in Lot 5 and 6 | | | | | I | I | | | | | |

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1 CANDELAS COMMUNITY COMMERCIAL PARCELS CANDELAS MEDICAL PHASE 2 EARTHWORK APPLICATION FOR PAYMENT

Contractor: Kelley Trucking Inc.

Vendor #: 36-00

6201 McIntyre Street Golden, CO 80433 Pay Application # 10
Period 6/26/20
to 8/25/20

| | | | | | Contract | | | Work Completed | | | | Total Co | ompleted to Date | |
|---------------|-----------|--|------|--------------------------|----------|----------------|----------------|----------------|------|-----------|---------------|-----------|------------------|---------|
| Project | Cost | | | Schedule of Values Previ | | Previou | s Applications | | Th | is Period | | | % Complete | |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Exter | sion | Qty | Extension | Qty | Extension | |
| District | 08 | Lot 5 and 6 Drill Seeding and Mulching | SY | \$0.25 | 125,840 | \$ 31,460.00 | 125840 | \$ 31,46 | 0.00 | | \$ - | 125840.00 | \$ 31,460.00 | 100.00% |
| District | 80 | Erosion Control Blanket | SY | \$1.90 | 3,600 | \$ 6,840.00 | 3600 | \$ 6,84 | 0.00 | | \$ - | 3600.00 | \$ 6,840.00 | 100.00% |
| District | 80 | Silt Fence | LF | \$2.55 | 330 | \$ 841.50 | 330 | \$ 84 | 1.50 | | \$ - | 330.00 | \$ 841.50 | 100.00% |
| Change Order | #7 - Rem | ove Unused Contract Quantities | | | | | | | | | | | | |
| District | 06 | Earthwork - Cut to Fill | CY | \$2.28 | -3,936 | \$ (8,974.08) | | \$ | - | -3936 | \$ (8,974.08) | -3936.00 | \$ (8,974.08) | 100.00% |
| District | 06 | Earthwork - Import, Place and Compact | CY | \$2.31 | -207 | \$ (478.17) | | \$ | - | -207 | \$ (478.17) | -207.00 | \$ (478.17) | 100.00% |
| District | 08 | Sediment Control Logs | LF | \$5.60 | -1,460 | \$ (8,176.00) | | \$ | - | -1460 | \$ (8,176.00) | -1460.00 | \$ (8,176.00) | 100.00% |
| Subtotal Chan | ge Orders | S | | | | \$569,086.98 | | \$586,7 | 5.23 | | -\$17,628.25 | | \$569,086.98 | 100.00% |
| PAY APPLICA | TION TOT | TALS | | | | | | | | | | | | |
| TOTAL CONTR | RACT (wit | th Change Orders) | | | | \$2,589,055.84 | | \$2,589,0 | 5.84 | | \$0.00 | | \$2,589,055.84 | |
| LESS RETAIN | AGE - 5% | | | | | | | | 0.00 | | -\$129,452.79 | | -\$129,452.79 | |
| TOTAL PAYME | ENT DUE | | | | | | | \$2,589,0 | 5.84 | | \$129,452.79 | | \$2,718,508.63 | |

Waiver of Lien for Partial Payments TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that he is Vice President of Kelley Trucking Inc., the Contractor for the Candelas Medical Phase 2 Earthwork on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$2,589,055.84 and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

Upon receipt by the undersigned of a check from **Owner** in the sum of \$129,452.79 payable to Kelley Trucking Inc. and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release any mechanic's lien, stop notice, or bond right the undersigned has on the Project, to the following extent. This release covers a progress payment for labor, services, equipment, or material furnished to **Candelas Medical Phase 2 Earthwork** through 8/25/2020.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of August, 2020.

| (Company Name) | | |
|--|--------------------------------------|---|
| By: | | |
| Name: Michael M. Fasley | | |
| Title: Vice President | | |
| STATE OF COLORADO | | |
| |) ss. | |
| COUNTY OF Jefferson |) | |
| Subscribed and sworn to be President of Kelley Trucking Inc. | fore me this 27 th day of | of August 2020, by Michael M. Easley as Vice |
| Witness my hand and official seal. | | ROXANNA D. SPRENGER NOTARY PUBLIC STATE OF COLORADO |

05/15/2023

Notary Public

NOTARY ID 20194017508 MY COMMISSION EXPIRES 05/15/2023

(SEAL)

Kelley Trucking Inc.

My Commission expires:

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

CANDELAS COMMUNITY COMMERCIAL PARCELS, CANDELAS MEDICAL PHASE 2 UTILITIES

NRE Excavating Inc. P.O. Box 85 Firestone, CO 80520

SCL Phase 2 Improvements

| Area Code | Item | Unit | Unit Cost | Quantity | Extension |
|--------------------|----------------------------|-------|-------------|----------|------------------|
| | Candelas Med | lical | | | |
| General Item | s | | | | |
| | Mobilization & Insurance | LS | \$6,298.00 | 1 | \$ 6,298.00 |
| | Bonds | LS | \$13,500.00 | 1 | \$ 13,500.00 |
| | Survey / Staking | LS | \$10,370.00 | 1 | \$ 10,370.00 |
| Erosion Con | trol | | | | |
| | Inlet Protection | EA | \$600.00 | 2 | \$ 1,200.00 |
| | Drill Seed and Crimp Mulch | AC | \$1,296.00 | 2 | \$ 2,592.00 |
| Sanitary Sev | ver | | | | |
| | 8" PVC Main | LF | \$61.00 | 1,288 | \$ 78,568.00 |
| | Connect to Existing | EA | \$1,110.00 | 1 | \$ 1,110.00 |
| | 4' Dia. Manhole | EA | \$4,358.00 | 1 | \$ 4,358.00 |
| | 5' Dia. Manhole | EA | \$5,449.00 | 3 | \$ 16,347.00 |
| | 6' Dia. Manhole | EA | \$7,601.00 | 3 | \$ 22,803.00 |
| Drainage | | | | | |
| | 24" RCP | LF | \$96.00 | 46 | \$ 4,416.00 |
| | 36" RCP | LF | \$126.00 | 766 | \$ 96,516.00 |
| | 42" RCP | LF | \$182.00 | 26 | \$ 4,732.00 |
| | 6' Dia. Manhole | EA | \$5,328.00 | 5 | \$ 26,640.00 |
| | Type P Manhole | EA | \$12,745.00 | 1 | \$ 12,745.00 |
| | 10' Type R Inlet | EA | \$8,985.00 | 2 | \$ 17,970.00 |
| Water | | | | | |
| | 12" C900 PVC | LF | \$56.50 | 1,202 | \$ 67,913.00 |
| | Connect to Existing | EA | \$1,693.00 | 1 | \$ 1,693.00 |
| | 12" Gate Valve | EA | \$3,285.00 | 4 | \$ 13,140.00 |
| | 12" Plug w/ Blowoff | EA | \$2,737.00 | 1 | \$ 2,737.00 |
| | 12"X12" Cross | EA | \$3,763.00 | 2 | \$ 7,526.00 |
| | 12"X6" Tee | EA | \$1,390.00 | 4 | \$ 5,560.00 |
| | 12" 22.5 Horiz. Bend | EA | \$1,170.00 | 2 | \$ 2,340.00 |
| | 12" 11.25 Horiz. Bend | EA | \$1,142.00 | 3 | \$ 3,426.00 |
| | 4' Air Vac Manhole | EA | \$5,998.00 | 2 | \$ 11,996.00 |
| | Fire Hydrant Assembly | EA | \$5,450.00 | 4 | \$ 21,800.00 |
| | , | | | | • |
| | | Total | | | \$ 458,296.00 |

NRE Excavating Inc. 41-00

Period from: 4/26/20 To: 5/25/20

1

Pay Application #

Firestone, CO 80520

PO Box 85

VOUCHER FORM

| Cost Code | District Amount | Note |
|--------------------|-----------------|------|
| 01 Mobilization | \$3,149.00 | |
| 03 Bonds | \$13,500.00 | |
| 08 Erosion Control | \$0.00 | |
| 09 Sanitary Sewer | \$29,074.00 | |
| 11 Water | \$0.00 | |
| 13 Drainage | \$0.00 | |
| 65 Survey | \$10,370.00 | |
| 49 Retainage | -\$2,804.65 | |
| | | |

\$53,288.35 **Total**

Total District and District Cost Share: \$53,288.35

Recommended by: Brandon Collins, PC
Brandon Collins PE, JCMD1 District Engineer 6/10/20

(Date)

Authorized by: 6/16/20

Jeff Nading, JCMD1 Treasurer (Date)

My Commission Expires:

Recommended for Payment:

Pay Application # Contractor: NRE Excavating Inc. Period from: 4/26/20 41-00 Vendor #: 5/25/20 Address: PO Box 85 Firestone, CO 80520 YES/NO Insurance Certificates Current YES/NO Release of Lien Attached Completed Pay Items Attached YES/NO CONTRACTOR'S APPLICATION FOR PAYMENT \$725,619.00 1. Original Contract Amount: \$0.00 2. Net change by Change Orders: \$725,619.00 3. Current Contract Amount: 4. Total Completed and Stored to Date: \$56,093.00 \$2,804.65 5. Total Retainage withhheld to date (5 %): 6. Total Earned Less Retainage: \$53,288.35 7. Less Previous Applicants for Payments: \$0.00 8. Current Payment Due: \$53,288.35 9. Balance to Finish, Including Retainage: \$672,330.65 Current Payment Requested: \$56,093.00 Less Current Retainage (5%): \$2,804.65 **Current Payment Due:** \$53,288.35 CERTIFICATION OF CONTRACTOR According to the best of my knowledge and belief, Lecrtify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. 1 further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. I also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract. Contractor: Subscribed and Sworn before me this day of

(District Rep)

CHRISTOPHER BOWLBY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024012186
MY COMMISSION EXPIRES 04/14/2022

NOTARY PUBLIC

5-5-20

(Date)

Contractor: NRE Excavating Inc.

Vendor #: 41-00 PO Box 85

Firestone, CO 80520

Pay Application # 1
Period 4/26/20
to 5/25/20

| | | | | | Conti | ract | | Work Co | mpleted | | Total C | ompleted to Date | | | |
|-----------------|-----------|----------------------------------|---|-------------|----------|--------------|----------|-------------------------|---------|----------------------------------|---------|---------------------------|---------|--|------------|
| Project | Cost | it | | Cost | | | Schedule | of Values | Previou | us Applications | Thi | s Period | | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | | | |
| Original Contra | act | | | | | | | | | | | | | | |
| General Items | | | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$6,298.00 | 1 \$ | 6,298.00 | | \$ - | 0.5 | \$ 3,149.00 | 0.5 | \$ 3,149.00 | 50.00% | | |
| District | 03 | Bonds | LS | \$13,500.00 | 1 \$ | 13,500.00 | | \$ - | 1 | \$ 13,500.00 | 1 | \$ 13,500.00 | 100.00% | | |
| District | 65 | Survey / Staking | LS | \$10,370.00 | 1 \$ | 10,370.00 | | \$ - | 1 | \$ 10,370.00 | 1 | \$ 10,370.00 | 100.00% | | |
| Erosion Contro | ol | | | | | | | | | | | | | | |
| District | 80 | Inlet Protection | EA | \$600.00 | 2 \$ | 1,200.00 | | \$ - | | \$ - | 0 | \$ - | 0.00% | | |
| District | 80 | Drill Seed and Crimp Mulch | AC | \$1,296.00 | 4 \$ | 5,184.00 | | \$ - | | \$ - | 0 | \$ - | 0.00% | | |
| Sanitary Sewer | | | | | | | | | | | | | | | |
| District | 09 | 8" PVC Main | LF | \$61.00 | 1,288 \$ | 78,568.00 | | \$ - | 120 | | 120 | | 9.32% | | |
| District | 09 | Connect to Existing | EA | \$1,110.00 | 1 \$ | 1,110.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 09 | 4' Dia. Manhole | EA | \$4,358.00 | 1 \$ | 4,358.00 | | \$ - | 0.5 | | 0.5 | | 50.00% | | |
| District | 09 | 5' Dia. Manhole | EA | \$5,449.00 | 3 \$ | 16,347.00 | | \$ - | 1.5 | | 1.5 | | 50.00% | | |
| District | 09 | 6' Dia. Manhole | EA | \$7,601.00 | 3 \$ | 22,803.00 | | \$ - | 1.5 | \$ 11,401.50 | 1.5 | \$ 11,401.50 | 50.00% | | |
| Drainage | | | | | | | | | | | | | | | |
| District | 13 | 24" RCP | LF | \$96.00 | 46 \$ | 4,416.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 13 | 36" RCP | LF | \$126.00 | 766 \$ | 96,516.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 13 | 42" RCP | LF | \$182.00 | 26 \$ | 4,732.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 13 | 6' Dia. Manhole | EA | \$5,328.00 | 5 \$ | 26,640.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 13 | Type P Manhole | EA | \$12,745.00 | 1 \$ | 12,745.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 13 | 10' Type R Inlet | EA | \$8,985.00 | 2 \$ | 17,970.00 | | \$ - | | \$ - | 0 | \$ - | 0.00% | | |
| Water | | | | | | | | | | | | | | | |
| District | 11 | 12" C900 PVC | LF | \$56.50 | 3,150 \$ | 177,975.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | Connect to Existing | EA | \$1,693.00 | 2 \$ | 3,386.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12" Gate Valve | EA | \$3,285.00 | 7 \$ | 22,995.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12" Plug w/ Blowoff | EA | \$2,737.00 | 1 \$ | 2,737.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12"X12" Cross | EA | \$3,763.00 | 1 \$ | 3,763.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12"X6" Tee | EA | \$1,390.00 | 5 \$ | 6,950.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12" 45 Horiz Bend | EA | \$1,222.00 | 3 \$ | 3,666.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12" 22.5 Horiz. Bend | EA | \$1,170.00 | 2 \$ | 2,340.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 12" 11.25 Horiz. Bend | EA | \$1,142.00 | 6 \$ | 6,852.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | 4' Air Vac Manhole | EA | \$5,998.00 | 1 \$ | 5,998.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | Jefferson Parkway Pipe Casing | LF | \$202.00 | 320 \$ | 64,640.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | Big Dry Creek Bored Casing | LF | \$1,880.00 | 25 \$ | 47,000.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | Fire Hydrant Assembly | EA | \$5,450.00 | 4 \$ | 21,800.00 | | \$ - | | \$ - | | \$ - | 0.00% | | |
| District | 11 | Access Road (6" Depth w/ fabric) | SY | \$18.00 | 1,820 \$ | 32,760.00 | | \$ - | | \$ - | 0 | \$ - | 0.00% | | |
| 01110 | | | | | | | | | | | | | | | |
| Original Contra | | T | | | 1 | \$725,619.00 | | \$0.00 | | \$56,093.00 | | \$56,093.00 | 7.73% | | |
| Change Orders | 5 | | | | | | | | | | | | | | |
| None | | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | |
| Subtotal Chang | ao Ordoro | | | | | 60.00 | | *** | | \$0.00 | | *** | 0.000/ | | |
| PAY APPLICAT | | AL C | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | 0.00% | | |
| | | | | | | \$70E 640 00 | 1 | *** | | #EC 002 02 | | \$EC 000 00 | 7 700/ | | |
| LESS RETAINA | | Change Orders) | | | | \$725,619.00 | | \$0.00 \$0.00 | | \$56,093.00 \$2,804.65 | | \$56,093.00 \$2,804.65 | | | |
| TOTAL PAYME | | | | | | | | \$0.00 \$0.00 | | \$2,804.65 \$53,288.35 | | \$2,804.65 \$53,288.35 | | | |
| TOTAL PATIVE | און טטב | | | | | | | \$0.00 | | ⊉ 33,∠00.33 | | | ı | | |

Surescape Insurance Services, LLC

7800 So. Elati St., Suite 100 Littleton, CO 80120

Customer NRE Excavating, Inc. Acct# 697 Date 04/20/2020 (303)225-8030 Customer Service Page 1 of 1

| Payment Information | | | | | | | | |
|---------------------|---------------|-----------|--|--|--|--|--|--|
| Invoice Summary | \$ | 10,964.00 | | | | | | |
| Payment Amount | | | | | | | | |
| Payment for: | Invoice#19507 | | | | | | | |
| 21187415 | | | | | | | | |

Thank You

NRE Excavating, Inc. P. O. Box 85 Firestone, CO 80520

Please through stell return with payment

Customer: NRE Excavating, Inc.

| Transaction | Description | Amount |
|--------------|--|---|
| New business | Policy #21187415 04/20/2020-01/01/9999 The Guarantee Company of North America USA / Guarantee Company of North America Performance and Payment Bonds - New business TYPE OF BOND: PERFORMANCE AND PAYMENT BONDS OBLIGEE: JEFFERSON CENTER METRO DISTRICT NO. 1 JOB DESC.: CANDELAS COMMUNITY COMMERCIAL PARCELS, CANDELAS MEDICAL PHASE 2 UTILITIES CONTRACT PRICE: \$725,619.00 PREM INCL. CHG OF \$1,801.00 FOR 2-YR WARRANTY | Amount 10,964.0 |
| | New business | The Guarantee Company of North America USA / Guarantee Company of North America Performance and Payment Bonds - New business TYPE OF BOND: PERFORMANCE AND PAYMENT BONDS OBLIGEE: JEFFERSON CENTER METRO DISTRICT NO. 1 JOB DESC.: CANDELAS COMMUNITY COMMERCIAL PARCELS, CANDELAS MEDICAL PHASE 2 UTILITIES CONTRACT PRICE: \$725,619.00 |

Total \$ 10,964.00

Thank You

Surescape Insurance Services, LLC 7800 So. Elati St., Suite 100 Littleton, CO 80120

(303

| 3)225-8030 | Date | |
|------------|------------|--|
| | 04/20/2020 | |

Waiver of Lien for Partial Payments TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that he is President of NRE Excavating Inc, the Contractor for the Candelas Medical Center Wet Utilities on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$53,288.35, and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of Fiftythree thousand two hundred eighty eight dollars and thirty five cents Dollars (\$53,288.35) in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the Candelas Medical Phase 2 Utilities.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of June, 2020 ...

| NRE Excavating Inc | | |
|---|----------------------------------|---------------------|
| (Company Name) | | |
| K MYK II | | |
| By Minds I why | | |
| Name:Brenda | | |
| Bowlby | | |
| Title: President | | |
| | | |
| STATE OF COLORADO | | |
| COUNTY OF Weld |) ss. | |
| | _) | |
| Subscribed and accompted her | Fore me this Many day of June of | 20# A L |
| Barney Bowley as | ore me this 7/4 day of 34/18 | , 20 ½ 0, by |
| 7 | 77 37 (21.77) | |
| NEE EXCHUNTING TO | • | |
| Witness my hand and official seal. | | |
| | | |
| My Commission expires: 4/ | 14-22 | |
| CHRISTORYER | | |
| CHRISTOPMER BOWLBY | | |
| NOTARY PUBLIC | | |
| STATE OF COLORADO (SEAT NOTARY ID 20024012186 | | |
| MY COMMISSION EXPIRES 04/14/202 | Notary Public / | |
| 1 5 5 mm 1001014 EAFIRES 04/14/202 | Z 1 | |

Pay Application # NRE Excavating Inc. 2 41-00 Period from: 5/26/20 To: **PO Box 85** 6/25/20

Firestone, CO 80520

VOUCHER FORM

| Cost Code | District Amount | Note |
|--------------------|-----------------|------|
| 01 Mobilization | \$0.00 | |
| 03 Bonds | -\$2,536.00 | |
| 05 Permits | \$3,523.52 | |
| 08 Erosion Control | \$0.00 | |
| 09 Sanitary Sewer | \$44,402.50 | |
| 11 Water | \$0.00 | |
| 13 Drainage | \$0.00 | |
| 65 Survey | \$0.00 | |
| 49 Retainage | -\$2,269.50 | |
| | | |

\$43,120.52 **Total**

Total District and District Cost Share: \$43,120.52

Recommended by: Brandon Collins, PC
Brandon Collins PE, JCMD1 District Engineer 7/13/20

(Date)

Authorized by: 7/15/20

Jeff Nading, JCMD1 Treasurer (Date)

APPLICATION FOR PAYMENT NRE Excavating inc. Pay Application # Contractor: Period from: 5/26/20 Vendor #: 41-00 To. 6/~2520 Address: PO Box 85 Firestone, CO 80520 Insurance Certificates Current YES/NO YES/NO Release of Lien Attached YES/NO Completed Pay Items Attached **CONTRACTOR'S APPLICATION FOR PAYMENT** \$725,619.00 1. Original Contract Amount: 2. Net Change by Change Orders: \$48,218.02 3. Current Contract Amount: \$773,837.02 \$101,483.02 4. Total Completed and Stored to Date: 5. Total Retainage withhheld to date (5 %): \$5,074.15 \$96,408.87 6. Total Earned Less Retainage: 7. Less Previous Applicants for Payments: \$53,288.35 8. Current Payment Due: \$43,120.52 9. Balance to Finish, Including Retainage: \$677,428.15 **Current Payment Requested:** \$45,390.02 Less Current Retainage (5%): \$2,269.50 **Current Payment Due:** \$43,120.52 **CERTIFICATION OF CONTRACTOR** According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. I further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. I also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract. Contractor: Subscribed and Sworn before me My Commission Expires: RY PUBLIC

(District Rep)

(Date)

CHRISTOPHER BOWLBY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024012186
MY COMMISSION EXPIRES 04/14/2022

Recommended for Payment:

Contractor: NRE Excavating Inc.

Vendor #: 41-00 PO Box 85

Firestone, CO 80520

Pay Application # 2
Period 5/26/20
to 6/25/20

| | | | | 1 | Contr | act | | Work Con | Total C | | | | |
|-----------------------|-----------|---|-------|--------------------------|------------|----------------------|-------------|--------------------|---------|---------------|------|------------------|-----------|
| Project | Cost | | | | Schedule d | | Previous Ap | | • | his Period | | % Complete | |
| Area Code | Code | Description | Unit | Unit Cost | Qtv | Extension | Qtv | Extension | Qtv | | Qtv | Extension | |
| Original Contra | | | | | | | | | | | | | |
| General Items | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$6,298.00 | 1 \$ | 6,298.00 | 0.5 \$ | 3,149.00 | | \$ - | 0.5 | 3,149.00 | 50.00% |
| District | 03 | Bonds | LS | \$13,500.00 | 1 \$ | 13,500.00 | 1 \$ | 13,500.00 | | \$ - | | 1 \$ 13,500.00 | |
| District | 65 | Survey / Staking | LS | \$10,370.00 | 1 \$ | 10,370.00 | 1 \$ | 10,370.00 | | \$ - | 1 | 1 \$ 10,370.00 | 100.00% |
| Erosion Contro | ı | | | | | | | | | | | | |
| District | 80 | Inlet Protection | EA | \$600.00 | 2 \$ | 1,200.00 | 0 \$ | - | | \$ - | C | \$ - | 0.00% |
| District | 80 | Drill Seed and Crimp Mulch | AC | \$1,296.00 | 4 \$ | 5,184.00 | 0 \$ | - | | \$ - | C | \$ - | 0.00% |
| Sanitary Sewer | | | | | | | | | | | | | |
| District | 09 | 8" PVC Main | LF | \$61.00 | 1,288 \$ | 78,568.00 | 120 \$ | 7,320.00 | 540 | \$ 32,940.00 | 660 | \$ 40,260.00 | 51.24% |
| District | 09 | Connect to Existing | EA | \$1,110.00 | 1 \$ | 1,110.00 | 0 \$ | - | | \$ 1,110.00 | | 1,110.00 | |
| District | 09 | 4' Dia. Manhole | EA | \$4,358.00 | 1 \$ | 4,358.00 | 0.5 \$ | 2,179.00 | 0.5 | \$ 2,179.00 | 1 | 4,358.00 | 100.00% |
| District | 09 | 5' Dia. Manhole | EA | \$5,449.00 | 3 \$ | 16,347.00 | 1.5 \$ | 8,173.50 | 1.5 | | | 3 \$ 16,347.00 | 100.00% |
| District | 09 | 6' Dia. Manhole | EA | \$7,601.00 | 3 \$ | 22,803.00 | 1.5 \$ | 11,401.50 | | \$ - | 1.5 | \$ 11,401.50 | 50.00% |
| Drainage | | | | | | | | | | | | | |
| District | 13 | 24" RCP | LF | \$96.00 | 46 \$ | 4,416.00 | \$ | - | | \$ - | |) \$ - | 0.00% |
| District | 13 | 36" RCP | LF | \$126.00 | 766 \$ | 96,516.00 | \$ | - | | \$ - | |) \$ - | 0.00% |
| District | 13 | 42" RCP | LF | \$182.00 | 26 \$ | 4,732.00 | \$ | - | | \$ - | | \$ - | 0.00% |
| District | 13 | 6' Dia. Manhole | EA | \$5,328.00 | 5 \$ | 26,640.00 | \$ | - | | \$ - | | \$ - | 0.00% |
| District | 13 | Type P Manhole | EA | \$12,745.00 | 1 \$ | 12,745.00 | \$ | - | | \$ - | |) \$ - | 0.00% |
| District | 13 | 10' Type R Inlet | EA | \$8,985.00 | 2 \$ | 17,970.00 | \$ | - | | \$ - | (|) \$ - | 0.00% |
| Water | | | | | | | | | | | | | |
| District | 11 | 12" C900 PVC | LF | \$56.50 | 3,150 \$ | 177,975.00 | \$ | - | 109 | | | 9 \$ 6,158.50 | |
| District | 11 | Connect to Existing | EA | \$1,693.00 | 2 \$ | 3,386.00 | \$ | - | | \$ - | |) \$ - | 0.00% |
| District | 11 | 12" Gate Valve | EA | \$3,285.00 | 7 \$ | 22,995.00 | \$ | - | | \$ - | | | 0.00% |
| District | 11 | 12" Plug w/ Blowoff | EA | \$2,737.00 | 1 \$ | 2,737.00 | \$ | - | | \$ - | | \$ - | 0.00% |
| District | 11 | 12"X12" Cross | EA | \$3,763.00 | 1 \$ | 3,763.00 | \$ | - | | \$ - | | - | 0.00% |
| District | 11 | 12"X6" Tee | EA | \$1,390.00 | 5 \$ | 6,950.00 | \$ | - | | \$ - \$ - | |) \$ -) \$ - | 0.00% |
| District | 11 | 12" 45 Horiz Bend | EA | \$1,222.00 | 3 \$ | 3,666.00 | \$ | - | | Ψ | | ν Ψ | 0.00% |
| District | 11 | 12" 22.5 Horiz. Bend 12" 11.25 Horiz. Bend | EA EA | \$1,170.00 | 2 \$ | 2,340.00 | \$ | - | | \$ - \$ - | | | 0.00% |
| District District | 11 | 4' Air Vac Manhole | EA | \$1,142.00 \$5,998.00 | 1 \$ | 6,852.00 5,998.00 | \$ | - | | \$ - \$ - | |) \$ -) \$ - | 0.00% |
| District | 11 | Jefferson Parkway Pipe Casing | LF | \$3,996.00 | 320 \$ | 64.640.00 | \$ | | | \$ - | |) \$ - | 0.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$1,880.00 | 25 \$ | 47,000.00 | \$ | - | 25 | * | | 5 \$ 47,000.00 | |
| District | 11 | Fire Hydrant Assembly | EA | \$5,450.00 | 4 \$ | 21,800.00 | \$ | - | 25 | \$ 47,000.00 | |) \$ - | 0.00% |
| District | 11 | Access Road (6" Depth w/ fabric) | SY | \$5,450.00 | 1,820 \$ | 32.760.00 | \$ | | | \$ - | |) \$ - | 0.00% |
| District | - 11 | Access Road (o Deptil W labile) | 01 | \$10.00 | 1,020 \$ | 32,700.00 | Ψ | | | Ψ - | | , , - | 0.0076 |
| Original Contra | ct | | | | | \$725,619.00 | | \$56,093.00 | | \$97,561.00 | | \$153,654.00 | 21.18% |
| Change Orders | | | | | | ψ125,015.00 | | \$30,033.00 | | Ψ37,301.00 | | ψ133,034.00 | 21.10/0 |
| Change Order # | | Deduct | | | | | | | | | | | |
| District | 03 | Bond Deduct | LS | -\$2,536.00 | 1 \$ | (2,536.00) | \$ | _ | 1 | \$ (2,536.00) | 1 | \$ (2,536.00 |) 100.00% |
| District | 05 | ROW Permit | LS | \$3,523.52 | 1 \$ | 3,523.52 | \$ | - | | \$ 3,523.52 | | \$ 3,523.52 | |
| District | 11 | Big Dry Creek Bored Casing Deduct | LF | \$1,880.00 | -25 \$ | (47.000.00) | \$ | _ | -25 | | -25 | | 100.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$921.00 | 109 \$ | 100,389.00 | \$ | - | | \$ - | |) \$ - | 0.00% |
| District | 11 | 12" C900 PVC Deduct | LF | \$56.50 | -109 \$ | (6,158.50) | \$ | - | -109 | • | -109 | | |
| | | | | | | (2, 22 00) | | | | (-, | | (1) | |
| Subtotal Chang | je Orders | · · · · · · · · · · · · · · · · · · · | | | | \$48,218.02 | | \$0.00 | | -\$52,170.98 | | -\$52,170.98 | 3 0.00% |
| PAY APPLICAT | ION TOT | ALS | | | | | | | | | | | |
| TOTAL CONTRA | ACT (with | h Change Orders) | | | | \$773,837.02 | | \$56,093.00 | | \$45,390.02 | | \$101,483.02 | 2 13.11% |
| LESS RETAINA | | | | | | | | \$2,804.65 | | \$2,269.50 | | \$5,074.15 | |
| TOTAL PAYME | NT DUE | | | | | | | \$53,288.35 | | \$43,120.52 | | \$96,408.87 | 7 |

Waiver of Lien for Partial Payments

TO WHOM IT MAY CONCERN:

The undersigned, being duly swom, deposes and says that he is President of NRE Excavating INC, the Contractor for the Candelas Medical Center Phase 2 Utilities on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$ 101,483.02, and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of Forty three thousand one hundred twenty dollars and fifty two cents Dollars (\$43,120.52) in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the Candelas Medical Phase 2 Utilities.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of June, 2020.

| NRE Excavating Inc | | |
|--|--------------------------|----------------------------------|
| (Company Name) | | |
| By: pends my | | |
| Name: Brenda Bowlby | | |
| Title: President | | |
| STATE OF COLORADO | | |
| COUNTY OF Weld |) ss. | |
| | , | |
| Subscribed and sworn to before | me this 16 hday of Xune. | , 20 x ²⁰ , by |
| Roada Bowlby as Par. | sident of | , 2°a, 0y |
| Subscribed and sworn to before Branda Bowlby as Fra WAE EXCENDED INC. | | |
| Witness my hand and official seal. | | |
| | 11/ | |
| My Commission expires: 414-7 | <u> </u> | |
| · | - 011. | |
| CHRISTOPMER BOWLBY | 7 //// | |
| NOTARY PUBLIC | | |
| (SEAL) STATE OF COLORADO | Notary Public | |
| \[\text{\tint{\text{\tint{\text{\tinit}\\\ \text{\tex{\tex | • | |

MY COMMISSION EXPIRES 04/14/2022

Pay Application # NRE Excavating Inc. 3 41-00 Period from: 6/26/20 To: **PO Box 85** 7/25/20

Firestone, CO 80520

VOUCHER FORM

| Cost Code | District Amount | Note |
|--------------------|-----------------|------|
| 01 Mobilization | \$1,574.50 | |
| 03 Bonds | \$0.00 | |
| 05 Permits | \$0.00 | |
| 08 Erosion Control | \$0.00 | |
| 09 Sanitary Sewer | \$49,709.50 | |
| 11 Water | \$230,752.50 | |
| 13 Drainage | \$0.00 | |
| 65 Survey | \$0.00 | |
| 49 Retainage | -\$14,101.83 | |

\$267,934.68 **Total**

Total District and District Cost Share: \$267,934.68

Recommended by: Brandon Collins, PC
Brandon Collins PE, JCMD1 District Engineer 8/11/2020

(Date)

Authorized by: 8/16/20

Jeff Nading, JCMD1 Treasurer (Date)

Recommended for Payment:

APPLICATION FOR PAYMENT Pay Application # NRE Excavating Inc. Contractor: Period from: 6/26/20 Vendor #: 41-00 7/25/20 PO Box 85 Address: Firestone, CO 80520 Insurance Certificates Current YES/NO YES/NO Release of Lien Attached YES/NO Completed Pay Items Attached CONTRACTOR'S APPLICATION FOR PAYMENT \$725,619.00 1. Original Contract Amount: \$48,218.02 2. Net change by Change Orders: 3. Current Contract Amount: \$773,837.02 4. Total Completed and Stored to Date: \$383,519.52 \$19,175.98 5. Total Retainage withhheld to date (5 %): \$364,343.54 6. Total Earned Less Retainage: \$96,408.87 7. Less Previous Applicants for Payments: 8. Current Payment Due: \$267,934.68 9. Balance to Finish, Including Retainage: \$409,493.48 **Current Payment Requested:** \$282,036.50 Less Current Retainage (5%): \$14,101.83 **Current Payment Due:** \$267,934.68 CERTIFICATION OF CONTRACTOR According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. I further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. I also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract. Contractor: Subscribed and Sworn before me this My Commission Expires: 4-14-23

(District Rep)

CHRISTOPMER BOWLBY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024012186
MY COMMISSION EXPIRES 04/14/2022

-73-20

(Date)

Contractor: NRE Excavating Inc.

Vendor #: 41-00 PO Box 85

Firestone, CO 80520

Pay Application # 3
Period 6/26/20
to 7/25/20

| | | | | | Contract | | | Work Com | | Total Co | | | |
|-----------------|-----------|-----------------------------------|------|-------------|--------------------|------------------|----------|-------------------|---------------------------|--------------|------------|-----------------------|---------|
| Project | Cost | | | | Schedule of Values | | Previous | Applications | . Clair Completed to Date | | % Complete | | |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | This F | Extension | Qty | Extension | · |
| Original Contra | | | | | | | | | | | | | |
| General Items | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$6,298.00 | 1 \$ | 6,298.00 | 0.5 \$ | 3,149.00 | 0.25 \$ | 1,574.50 | 0.75 | \$ 4,723.50 | 75.00% |
| District | 03 | Bonds | LS | \$13,500.00 | 1 \$ | 13,500.00 | 1 \$ | 13,500.00 | \$ | - | 1 | \$ 13,500.00 | 100.00% |
| District | 65 | Survey / Staking | LS | \$10,370.00 | 1 \$ | 10,370.00 | 1 \$ | 10,370.00 | \$ | - | 1 | \$ 10,370.00 | 100.00% |
| Erosion Contro | ol | | | | | | | | | | | | |
| District | 08 | Inlet Protection | EA | \$600.00 | 2 \$ | 1,200.00 | 0 \$ | - | \$ | - | 0 | \$ - | 0.00% |
| District | 08 | Drill Seed and Crimp Mulch | AC | \$1,296.00 | 4 \$ | 5,184.00 | 0 \$ | - | \$ | - | 0 | \$ - | 0.00% |
| Sanitary Sewe | er | | | | | | | | | | | | |
| District | 09 | 8" PVC Main | LF | \$61.00 | 1,288 \$ | 78,568.00 | 660 \$ | 40,260.00 | 628 \$ | 38,308.00 | 1288 | \$ 78,568.00 | 100.00% |
| District | 09 | Connect to Existing | EA | \$1,110.00 | 1 \$ | 1,110.00 | 1 \$ | 1,110.00 | \$ | - | 1 | \$ 1,110.00 | 100.00% |
| District | 09 | 4' Dia. Manhole | EA | \$4,358.00 | 1 \$ | 4,358.00 | 1 \$ | 4,358.00 | \$ | - | 1 | \$ 4,358.00 | 100.00% |
| District | 09 | 5' Dia. Manhole | EA | \$5,449.00 | 3 \$ | 16,347.00 | 3 \$ | 16,347.00 | \$ | - | 3 | \$ 16,347.00 | 100.00% |
| District | 09 | 6' Dia. Manhole | EA | \$7,601.00 | 3 \$ | 22,803.00 | 1.5 \$ | 11,401.50 | 1.5 \$ | 11,401.50 | 3 | \$ 22,803.00 | 100.00% |
| Drainage | | | | | | | | | | | | | |
| District | 13 | 24" RCP | LF | \$96.00 | 46 \$ | 4,416.00 | 0 \$ | | \$ | - | 0 | | 0.00% |
| District | 13 | 36" RCP | LF | \$126.00 | 766 \$ | 96,516.00 | 0 \$ | | \$ | - | 0 | | 0.00% |
| District | 13 | 42" RCP | LF | \$182.00 | 26 \$ | 4,732.00 | 0 \$ | | \$ | - | 0 | | 0.00% |
| District | 13 | 6' Dia. Manhole | EA | \$5,328.00 | 5 \$ | 26,640.00 | 0 \$ | | \$ | - | 0 | \$ - | 0.00% |
| District | 13 | Type P Manhole | EA | \$12,745.00 | 1 \$ | 12,745.00 | 0 \$ | | \$ | - | 0 | | 0.00% |
| District | 13 | 10' Type R Inlet | EA | \$8,985.00 | 2 \$ | 17,970.00 | 0 \$ | - | \$ | - | 0 | \$ - | 0.00% |
| Water | | | | | | | | | | | | | |
| District | 11 | 12" C900 PVC | LF | \$56.50 | 3,150 \$ | 177,975.00 | 109 \$ | 6,158.50 | 1925 \$ | 108,762.50 | 2034 | \$ 114,921.00 | 64.57% |
| District | 11 | Connect to Existing | EA | \$1,693.00 | 2 \$ | 3,386.00 | 0 \$ | | 1 \$ | 1,693.00 | | \$ 1,693.00 | 50.00% |
| District | 11 | 12" Gate Valve | EA | \$3,285.00 | 7 \$ | 22,995.00 | 0 \$ | | 5 \$ | 16,425.00 | | \$ 16,425.00 | 71.43% |
| District | 11 | 12" Plug w/ Blowoff | EA | \$2,737.00 | 1 \$ | 2,737.00 | 0 \$ | | 1 \$ | 2,737.00 | 1 | \$ 2,737.00 | 100.00% |
| District | 11 | 12"X12" Cross | EA | \$3,763.00 | 1 \$ | 3,763.00 | 0 \$ | | 1 \$ | 3,763.00 | | \$ 3,763.00 | 100.00% |
| District | 11 | 12"X6" Tee | EA | \$1,390.00 | 5 \$ | 6,950.00 | 0 \$ | | 5 \$ | 6,950.00 | 5 | \$ 6,950.00 | 100.00% |
| District | 11 | 12" 45 Horiz Bend | EA | \$1,222.00 | 3 \$ | 3,666.00 | 0 \$ | | 3 \$ | 3,666.00 | 3 | \$ 3,666.00 | 100.00% |
| District | 11 | 12" 22.5 Horiz. Bend | EA | \$1,170.00 | 2 \$ | 2,340.00 | 0 \$ | | 2 \$ | 2,340.00 | 2 | \$ 2,340.00 | 100.00% |
| District | 11 | 12" 11.25 Horiz. Bend | EA | \$1,142.00 | 6 \$ | 6,852.00 | 0 \$ | | 3 \$ | 3,426.00 | | \$ 3,426.00 | 50.00% |
| District | 11 | 4' Air Vac Manhole | EA | \$5,998.00 | 1 \$ | 5,998.00 | 0 \$ | | \$ | - | 0 | - | 0.00% |
| District | 11 | Jefferson Parkway Pipe Casing | LF | \$202.00 | 320 \$ | 64,640.00 | 0 \$ | | 320 \$ | 64,640.00 | 320 | | 100.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$1,880.00 | 25 \$ | 47,000.00 | 25 \$ | | \$ | - | 25 | | 100.00% |
| District | 11 | Fire Hydrant Assembly | EA | \$5,450.00 | 4 \$ | 21,800.00 | 0 \$ | | 3 \$ | 16,350.00 | | \$ 16,350.00 | 75.00% |
| District | 11 | Access Road (6" Depth w/ fabric) | SY | \$18.00 | 1,820 \$ | 32,760.00 | 0 \$ | - | \$ | - | 0 | \$ - | 0.00% |
| | | | | | | | | | | | | | |
| Original Contra | | T | | | | \$725,619.00 | | \$153,654.00 | | \$282,036.50 | | \$435,690.50 | 60.04% |
| Change Orders | | | | | | | | | | | | | 1 |
| Change Order | | | 1.0 | | 4 5 | 42 4 | | /2 | | | | | |
| District | 03 | Bond Deduct | LS | -\$2,536.00 | 1 \$ | (2,536.00) | 1 \$ | | \$ | - | | \$ (2,536.00) | 100.00% |
| District | 05 | ROW Permit | LS | \$3,523.52 | 1 \$ | 3,523.52 | 1 \$ | , | \$ | - | | \$ 3,523.52 | 100.00% |
| District | 11 | Big Dry Creek Bored Casing Deduct | LF | \$1,880.00 | -25 \$ | (47,000.00) | -25 \$ | | \$ | - | -25 | \$ (47,000.00) | 100.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$921.00 | 109 \$ | 100,389.00 | 0 \$ | | \$ | - | 0 | • | 0.00% |
| District | 11 | 12" C900 PVC Deduct | LF | \$56.50 | -109 \$ | (6,158.50) | -109 \$ | 6 (6,158.50) | \$ | - | -109 | \$ (6,158.50) | 100.00% |
| Subtotal Chan | ge Orders | | | | | \$48,218.02 | | -\$52.170.98 | | \$0.00 | | -\$52,170.98 | 0.00% |
| PAY APPLICA | | ALS | | | | Ţ.5, <u>Z.5,</u> | | \$52, 5.00 | | \$5.00 | | 402,.70.00 | 3.5070 |
| | | n Change Orders) | | | | \$773,837.02 | | \$101,483.02 | | \$282,036.50 | | \$383,519.52 | 49.56% |
| LESS RETAIN | | g | | | | \$1.10,00.102 | | \$5,074.15 | | \$14,101.83 | | \$19,175.98 | |
| TOTAL PAYME | | | | | | | | \$96,408.87 | | \$267,934.68 | | \$364,343.54 | |

Waiver of Lien for Partial Payments TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that he is of President of NRE Excavating Inc, the Contractor for the Candelas Medical Phase 2 Utilities on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$ 364,343.54, and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of Two hundred sixty seven thousand nine hundred thirty Dollars and sixty eight cents(\$267,934.68) in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the Candelas Medical Phase 2 Utilities.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of July, 2020

| NRE Excavating Inc | |
|--|--|
| (Company Name) | |
| By: Dunds Brenda Bowlb | |
| Title: President | |
| STATE OF COLORADO | |
| COUNTY OF weld) ss. | |
| Subscribed and sworn to before me this | |
| NAE EXPLOTING THE | |
| Witness my hand and official seal. | NOTARY PUBLIC |
| My Commission expires: 4-14-22 | STATE OF COLORADO NOTARY ID 20024012186 MY COMMISSION EXPIRES 04/14/2022 |
| | Oto n/ |
| (SEAL) | Notary Public |

Pay Application # NRE Excavating Inc. 4 41-00 Period from: 7/26/20 To: **PO Box 85** 8/25/20

Firestone, CO 80520

VOUCHER FORM

| Cost Code | District Amount | Note |
|--------------------|-----------------|------|
| 01 Mobilization | \$1,574.50 | |
| 03 Bonds | \$0.00 | |
| 05 Permits | \$0.00 | |
| 08 Erosion Control | \$0.00 | |
| 09 Sanitary Sewer | \$0.00 | |
| 11 Water | \$70,110.50 | |
| 13 Drainage | \$141,862.75 | |
| 65 Survey | \$0.00 | |
| 49 Retainage | -\$10,677.39 | |
| | | |

\$202,870.36 **Total**

Total District and District Cost Share: \$202,870.36

Recommended by: Brandon Collins, PC
Brandon Collins PE, JCMD1 District Engineer 9/4/2020

(Date)

9/13/20 Authorized by:

Jeff Nading, JCMD1 Treasurer (Date)

APPLICATION FOR PAYMENT Pay Application # Contractor: NRE Excavating Inc. Period from: 7/26/20 Vendor #: 41-00 8/25/20 PO Box 85 Address: Firestone, CO 80520 YES/NO Insurance Certificates Current YES/NO Release of Lien Attached YES/NO Completed Pay Items Attached CONTRACTOR'S APPLICATION FOR PAYMENT \$725,619.00 1. Original Contract Amount: \$48,218.02 2. Net change by Change Orders: \$773,837.02 3. Current Contract Amount: \$597,067.27 4. Total Completed and Stored to Date: \$29,853.36 5. Total Retainage withhheld to date (5 %): \$567,213.91 6. Total Earned Less Retainage: \$364,343.54 7. Less Previous Applicants for Payments: \$202,870.36 8. Current Payment Due: \$206,623.11 9. Balance to Finish, Including Retainage: \$213,547.75 **Current Payment Requested:** \$10,677.39 Less Current Retainage (5%): \$202,870.36 **Current Payment Due:** CERTIFICATION OF CONTRACTOR According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Request for Payment are correct; that all work has been performed and material supplied in full accordance with the terms and conditions of the Contract. I further certify that payments, less applicable retention, have been made through the period covered by previous payment received from the Owner to all subcontractors and for all materials and labor used in or in connection with the performance of this Contract. I also certify I have complied with Federal, State, and local tax laws, including Social Security Laws and Unemployment Compensation Laws and Workers' Compensation Laws and Mechanics Lien Laws insofar as applicable to the performance of this Contract. Contractor: Title: Subscribed and Sworn before me this

(District Rep)

NOTARY PUBLIC

(Date)

CHRISTOPMER BOWLBY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20024012186
MY COMMISSION EXPIRES 04/14/2022

My Commission Expires.

Recommended for Payment:

Contractor: NRE Excavating Inc.

Vendor #: 41-00 PO Box 85

Firestone, CO 80520

Pay Application # 4
Period 7/26/20
to 8/25/20

| | | | | | Contract | | Work Completed | | | | Total Completed to Date | | T |
|------------------------|-----------|-----------------------------------|------|-------------|--------------------|--------------|-----------------------------------|----------------|-------------|--------------|---------------------------|----------------|------------|
| Project | Cost | | | | Schedule of Values | | Previous Applications This Period | | | | . Star Sompleton to Suite | | % Complete |
| Area Code | Code | Description | Unit | Unit Cost | Qty | Extension | Qty | Extension | Qty | Extension | Qty | Extension | |
| Original Contra | ect | | | | | | | | | | | | |
| General Items | | | | | | | | | | | | | |
| District | 01 | Mobilization & Insurance | LS | \$6,298.00 | 1 \$ | 6,298.00 | 0.75 | \$ 4,723.50 | 0.25 | \$ 1,574.50 | 1 | \$ 6,298.00 | 100.00% |
| District | 03 | Bonds | LS | \$13,500.00 | 1 \$ | 13,500.00 | 1 | \$ 13,500.00 | | \$ - | 1 | \$ 13,500.00 | 100.00% |
| District | 65 | Survey / Staking | LS | \$10,370.00 | 1 \$ | 10,370.00 | 1 | \$ 10,370.00 | | \$ - | 1 | \$ 10,370.00 | 100.00% |
| Erosion Contro | ol | | | | | | | | | | | | |
| District | 80 | Inlet Protection | EA | \$600.00 | 2 \$ | 1,200.00 | 0 | \$ - | | \$ - | 0 | \$ - | 0.00% |
| District | 08 | Drill Seed and Crimp Mulch | AC | \$1,296.00 | 4 \$ | 5,184.00 | 0 | \$ - | | \$ - | 0 | \$ - | 0.00% |
| Sanitary Sewer | • | | | | | | | | | | | | |
| District | 09 | 8" PVC Main | LF | \$61.00 | 1,288 \$ | 78,568.00 | 1288 | \$ 78,568.00 | | \$ - | 1288 | \$ 78,568.00 | 100.00% |
| District | 09 | Connect to Existing | EA | \$1,110.00 | 1 \$ | 1,110.00 | 1 | \$ 1,110.00 | | \$ - | 1 | \$ 1,110.00 | 100.00% |
| District | 09 | 4' Dia. Manhole | EA | \$4,358.00 | 1 \$ | 4,358.00 | 1 | \$ 4,358.00 | | \$ - | 1 | \$ 4,358.00 | 100.00% |
| District | 09 | 5' Dia. Manhole | EA | \$5,449.00 | 3 \$ | 16,347.00 | 3 | \$ 16,347.00 | | \$ - | 3 | \$ 16,347.00 | 100.00% |
| District | 09 | 6' Dia. Manhole | EA | \$7,601.00 | 3 \$ | 22,803.00 | 3 | \$ 22,803.00 | | \$ - | 3 | \$ 22,803.00 | 100.00% |
| Drainage | | | | | | | | | | | | | |
| District | 13 | 24" RCP | LF | \$96.00 | 46 \$ | 4,416.00 | 0 | \$ - | 46 | \$ 4,416.00 | 46 | \$ 4,416.00 | 100.00% |
| District | 13 | 36" RCP | LF | \$126.00 | 766 \$ | 96,516.00 | 0 | \$ - | 766 | \$ 96,516.00 | 766 | \$ 96,516.00 | 100.00% |
| District | 13 | 42" RCP | LF | \$182.00 | 26 \$ | 4,732.00 | 0 | \$ - | 26 | \$ 4,732.00 | 26 | \$ 4,732.00 | 100.00% |
| District | 13 | 6' Dia. Manhole | EA | \$5,328.00 | 5 \$ | 26,640.00 | 0 | \$ - | 5 | \$ 26,640.00 | 5 | \$ 26,640.00 | 100.00% |
| District | 13 | Type P Manhole | EA | \$12,745.00 | 1 \$ | 12,745.00 | 0 | \$ - | 0.75 | \$ 9,558.75 | 0.75 | \$ 9,558.75 | 75.00% |
| District | 13 | 10' Type R Inlet | EA | \$8,985.00 | 2 \$ | 17,970.00 | 0 | \$ - | | \$ - | 0 | \$ - | 0.00% |
| Water | | | | | | | | | | | | | |
| District | 11 | 12" C900 PVC | LF | \$56.50 | 3,150 \$ | 177,975.00 | 2034 | \$ 114,921.00 | 805 | \$ 45,482.50 | 2839 | \$ 160,403.50 | 90.13% |
| District | 11 | Connect to Existing | EA | \$1,693.00 | 2 \$ | 3,386.00 | 1 | \$ 1,693.00 | | \$ - | 1 | \$ 1,693.00 | 50.00% |
| District | 11 | 12" Gate Valve | EA | \$3,285.00 | 7 \$ | 22,995.00 | 5 | \$ 16,425.00 | 1 | \$ 3,285.00 | 6 | \$ 19,710.00 | 85.71% |
| District | 11 | 12" Plug w/ Blowoff | EA | \$2,737.00 | 1 \$ | 2,737.00 | 1 | \$ 2,737.00 | | \$ - | 1 | \$ 2,737.00 | 100.00% |
| District | 11 | 12"X12" Cross | EA | \$3,763.00 | 1 \$ | 3,763.00 | 1 | \$ 3,763.00 | | \$ - | 1 | \$ 3,763.00 | 100.00% |
| District | 11 | 12"X6" Tee | EA | \$1,390.00 | 5 \$ | 6,950.00 | 5 | \$ 6,950.00 | | \$ - | 5 | \$ 6,950.00 | 100.00% |
| District | 11 | 12" 45 Horiz Bend | EA | \$1,222.00 | 3 \$ | 3,666.00 | 3 | \$ 3,666.00 | | \$ - | 3 | \$ 3,666.00 | 100.00% |
| District | 11 | 12" 22.5 Horiz. Bend | EA | \$1,170.00 | 2 \$ | 2,340.00 | 2 | \$ 2,340.00 | | \$ - | 2 | \$ 2,340.00 | 100.00% |
| District | 11 | 12" 11.25 Horiz. Bend | EA | \$1,142.00 | 6 \$ | 6,852.00 | 3 | \$ 3,426.00 | | \$ - | 3 | \$ 3,426.00 | 50.00% |
| District | 11 | 4' Air Vac Manhole | EA | \$5,998.00 | 1 \$ | 5,998.00 | 0 | \$ - | 0.5 | \$ 2,999.00 | 0.5 | \$ 2,999.00 | 50.00% |
| District | 11 | Jefferson Parkway Pipe Casing | LF | \$202.00 | 320 \$ | 64,640.00 | 320 | \$ 64,640.00 | | \$ - | 320 | \$ 64,640.00 | 100.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$1,880.00 | 25 \$ | 47,000.00 | 25 | \$ 47,000.00 | | \$ - | 25 | \$ 47,000.00 | 100.00% |
| District | 11 | Fire Hydrant Assembly | EA | \$5,450.00 | 4 \$ | 21,800.00 | 3 | \$ 16,350.00 | 1 | \$ 5,450.00 | 4 | \$ 21,800.00 | 100.00% |
| District | 11 | Access Road (6" Depth w/ fabric) | SY | \$18.00 | 1,820 \$ | 32,760.00 | 0 | \$ - | | \$ - | 0 | \$ - | 0.00% |
| | | , , | | · | | · | | · | | | | - | |
| Original Contra | act | | · | | | \$725,619.00 | | \$435,690.50 | | \$200,653.75 | | \$636,344.25 | 87.70% |
| Change Orders | 3 | | | | | · | | | | · | | | |
| Change Order # | | Deduct | | | | | | | | | | | |
| District | 03 | Bond Deduct | LS | -\$2,536.00 | 1 \$ | (2,536.00) | 1 | \$ (2,536.00) | | \$ - | 1 | \$ (2,536.00) | 100.00% |
| District | 05 | ROW Permit | LS | \$3,523.52 | 1 \$ | 3,523.52 | 1 | \$ 3,523.52 | | \$ - | 1 | \$ 3,523.52 | 100.00% |
| District | 11 | Big Dry Creek Bored Casing Deduct | LF | \$1,880.00 | -25 \$ | (47,000.00) | -25 | \$ (47,000.00) | | \$ - | -25 | \$ (47,000.00) | 100.00% |
| District | 11 | Big Dry Creek Bored Casing | LF | \$921.00 | 109 \$ | 100,389.00 | 0 | | 14 | \$ 12,894.00 | | \$ 12,894.00 | 12.84% |
| District | 11 | 12" C900 PVC Deduct | LF | \$56.50 | -109 \$ | (6,158.50) | -109 | \$ (6,158.50) | | \$ - | -109 | | 100.00% |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Subtotal Change Orders | | | | \$48,218.02 | | -\$52,170.98 | | \$12,894.00 | | -\$39,276.98 | 0.00% | | |
| PAY APPLICATION TOTALS | | | | | | | | | | | | | |
| TOTAL CONTRA | ACT (with | Change Orders) | | | | \$773,837.02 | | \$383,519.52 | | \$213,547.75 | | \$597,067.27 | 77.16% |
| LESS RETAINAGE - 5% | | | | | | | \$19,175.98 | | \$10,677.39 | | \$29,853.36 | | |
| TOTAL PAYME | | | | | | | | \$364,343.54 | | \$202,870.36 | | \$567,213.91 | |

Waiver of Lien for Partial Payments TO WHOM IT MAY CONCERN:

The undersigned, being duly sworn, deposes and says that she is President of NRE Excavating Inc, the Contractor for the Candelas Medical Phase 2 Utilities on the project located at City of Arvada, Colorado, owned by The Jefferson Center Metropolitan District No. 1 ("the Owner"). That the total amount of the Work performed by the undersigned and approved for payment to date is \$ 567,213.91 and the undersigned acknowledges that upon receipt of this partial payment, the Contractor has been paid for the Work performed and approved for payment to date the total Agreement Price.

That the undersigned, for and in consideration of the sum of Two Hundred Two thousand eight hundred seventy Dollars and thirty six cents(\$202,870.36) in hand paid by Owner, receipt whereof before the signing and sealing of these presents is hereby acknowledged, does hereby acknowledge receipt of this partial payment due Contractor for Work performed or material furnished in connection with the Candelas Medical Phase 2 Utilities.

And the undersigned, for and in consideration of the sum aforesaid, and other good and valuable consideration, does hereby waive and relinquish all right, which Contractor can or may have at this date, to file any lien, mechanics', materialmen's or otherwise, against said above property for or by reason of any work performed, or material furnished in connection with the construction of said Project, with the distinct understanding that this waiver shall not be construed as covering any right to file any such lien for work performed or material to be hereafter furnished if such work performed or material furnished hereafter be not on account of the aforesaid mentioned sum. In addition, the undersigned hereby waives and releases any claims against the Owner and its officers or agents in any manner related to or connected with the construction of the Project or the performance of the Work.

The undersigned hereby warrants and represents to the Owner that all suppliers of labor and material to the undersigned on the project have been paid amounts due to date and hereby agrees to indemnify and hold harmless the Owner for any costs incurred due to claims threatened or initiated by such suppliers, including attorneys' fees.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of September, 2020.

| NRE Excavating Inc | |
|---|---------------|
| (Company Name) | |
| By: Dunde & My | _ |
| Name: Brenda Bowlov Title: President | |
| STATE OF COLORADO | |
| COUNTY OF · Weld |) ss. |
| Subscribed and swom to before m Brenda Bowley as Tree! HRE EXCAUPTING THE | |
| Witness my hand and official seal. | |
| My Commission expires: 4-14-22 | |
| CHRISTOPMER BOWLBY | |
| NOTARY PUBLIC | 1 Am An |
| (SEAISTATE OF COLORADO | Notary Public |

MY COMMISSION EXPIRES 04/14/2022