

# JEFFERSON CENTER METROPOLITAN DISTRICT NO. 1

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 . 800-741-3254  
Fax: 303-987-2032

<https://jeffersoncentermdl.colorado.gov>

## **NOTICE OF A WORK SESSION MEETING AND AGENDA**

| <b><u>Board of Directors:</u></b> | <b><u>Office:</u></b> | <b><u>Term/Expiration:</u></b> |
|-----------------------------------|-----------------------|--------------------------------|
| Gregg Bradbury                    | President             | 2027/May 2027                  |
| Jeff L. Nading                    | Treasurer             | 2025/May 2025                  |
| Charles Church McKay              | Assistant Secretary   | 2027/May 2027                  |
| Steve Nading                      | Assistant Secretary   | 2025/May 2025                  |
| Brandon Dooling                   | Assistant Secretary   | 2027/May 2027                  |
| David Solin                       | Secretary             |                                |

DATE            Wednesday, September 18, 2024

TIME:           4:00 P.M.

PLACE:         City of Arvada  
                  Third Floor Conference Room  
                  8101 Ralston Road  
                  Arvada, Colorado 80002

### I.        ADMINISTRATIVE MATTERS

A.        Present Disclosures of Potential Conflicts of Interest.

---

B.        Approve Agenda, confirm location of the meeting and posting of meeting notices.

---

C.        Discussion between the Board of Directors of the Jefferson Center Metropolitan District No. 1 and the Representatives of the City of Arvada regarding various potential District matters.

---

### II.       OTHER BUSINESS

A.        \_\_\_\_\_

III.       ADJOURNMENT    **THE NEXT REGULAR MEETING IS SCHEDULED FOR  
SEPTEMBER 24, 2024.**